

Notices :

Tomorrow—All Souls Day Thursday 2nd November there is a Solemn Eucharist at 19h30. The list of names is available on the Landing Table and the Chantry Book is also open. If you'd like someone you love prayed for please add their names to the list. If you can't find your names please contact Anne in the Office and she'll ensure they're can be read out at All Souls.

Sorting out the Cages in Ali Baba is happening on Saturday 4th November 1030-1600 with a midday break for the Eucharist and lunch.

A fundraising lunch for Ukraine will be held here at 1245-1400 on Sunday 5th November. All welcome—all proceeds to go to relief efforts in Ukraine.

Saturday 11th November at 1500 in Saint Louis des Invalides the Royal British Legion invite you to a service of Commemoration and Remembrance.

Save the Date : The Christmas Market will be on Saturday, 25th November. Can you look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please speak to Pamela Hamilton : 06 70 42 68 08 or phamiltonpam@yahoo.fr. She also has **Tombola tickets** for you to buy this morning—20€ a booklet or 2€ each.

There will be no Sunday School during the School Holidays (22, 29 Oct & 5 Nov).

Confirmation & Enquirers 2023 The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

Confirmation for teenagers in 2023. The course runs on Sundays between 0915-1000. The dates are 1/10, 8/10, 15/10, 22/10, 1 Sunday off during School holiday, 5/11, 12/11 and 19/11. Please contact Fr Mark for more details : chaplain@stgeorgesparis.org

Jam and Marmalade makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. If you've never made jam before why not give it a go!

Hymn Competition : the competition is now open to those who would like to compose a tune for our winning hymn text. Both text and Rules are on the church website. The latest date for submission is 30th November. Why not try your hand, even if you've not written much music before?

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Monique Moron, Kenneth Nyakana, Fr Alan Warren, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

Those who have died: Gabriel Sarr, Bernard Hugé, Derek Ricardo Hogg, David Layman, Jason Lind.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

All Saints : 1st November 2023

A warm welcome to St George's—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa O quam gloriosum** by Tomas Luis de Victoria (1548-1611) and the motet during Communion will be **O thou the central orb** by Charles Wood (1866-1926). The service is available online—please do not film the service on your mobile phone.

Sunday 29th	0830 1030	The Last after Trinity (Proper 25) Holy Communion (1662 BCP) Solemn Eucharist	Cel : MO Cel : JJ Pr : MO
Monday 30th	1800/1830	<i>Feria</i> Evensong / Eucharist	
Tuesday 31st	0915 1800/1830	<i>Martin Luther, reformer</i> Morning Prayer Evensong / Eucharist	
Wednesday 1st	1030	All Saint's Day Solemn Eucharist	
Thursday 2nd	0915 1930	<i>All Souls—Commemoration of All the Faithful Departed</i> Morning Prayer Solemn Mass of Requiem	
Friday 3rd	1800/1830	<i>Richard Hooker, Teacher</i> Evensong / Eucharist	
Saturday 4th	1200 1800	<i>Of Our Lady</i> Eucharist Eucharistie en français	Cel : JJ
Sunday 5th	0830 1030	4th Sunday before Advent Holy Communion (1662 BCP) Solemn Eucharist	Cel : MO Cel : JJ Pr : MO

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Associate Priest:	Fr Jeffrey John	drjphjohn@gmail.com
Hon. Assistant Chaplain:	Fr. Nicolas Razafindratsima	rev.n.razafindratsima@gmail.com
Director of Music:	Dr Peter Hicks	peterhickspro@gmail.com
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield/Patrick Onyela	office@stgeorgesparis.org
Church Council Secretary:	Jill Whitman	artemis.jw@gmail.com
Safeguarding:	Mary Jane Wilkie	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing the first hymn (NEH 197):

**For all the saints who from their labours rest,
Who thee by faith before the world confest,
Thy name, O Jesus, be forever blest. Alleluya! Alleluya!**

**Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their one true light. Alleluya! Alleluya!**

**O may thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win with them the victor's crown of gold. Alleluya! Alleluya!**

**O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine. Alleluya! Alleluya!**

**And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong. Alleluya! Alleluya!**

**The golden evening brightens in the west;
Soon, soon to faithful warrior cometh rest;
Sweet is the calm of paradise the blest. Alleluia! Alleluia!**

**But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way. Alleluya! Alleluya!**

**From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost, Alleluya! Alleluya!**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself
wholly to you; permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 432—omitting starred verses). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**O what their joy and their glory must be,
those endless sabbaths the blessed ones see;
crown for the valiant, to weary ones rest;
God shall be all, and in all ever blest.**

**Truly, Jerusalem name we that shore,
'Vision of Peace,' that brings joy evermore.
Wish and fulfilment can severed be ne'er,
nor the thing prayed for come short of the prayer.**

**We, where no troubles distraction can bring,
Safely the anthems of Sion shall sing,
While for thy grace, Lord, their voices of praise
Thy blessed people eternally raise.**

**Low before him with our praises we fall,
of whom, and in whom, and through whom are all:
of whom, the Father; and through whom, the Son;
through whom, the Spirit, with these ever One.**

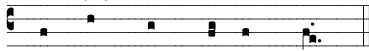
Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

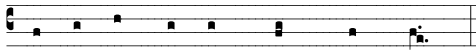
Go in the peace of Christ.
Thanks be to God.

Lift up your hearts



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

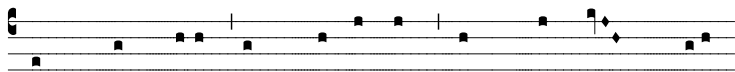
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name;

thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and my soul shall be healed.

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 34.1-10).

*I will always give thanks unto the Lord * his praise shall ever be in my mouth. My soul shall make her boast in the Lord * the humble shall hear thereof, and be glad. O praise the Lord with me * and let us magnify his Name together. I sought the Lord, and he heard me * yea, he delivered me out of all my fear. They had an eye unto him, and were lightened * and their faces were not ashamed. Lo, the poor crieth, and the Lord heareth him * yea, and saveth him out of all his troubles. The angel of the Lord tarrieth round about them that fear him * and delivereth them. O taste, and see, how gracious the Lord is * blessed is the man that trusteth in him. O fear the Lord, ye that are his saints * for they that fear him lack nothing. The lions do lack, and suffer hunger * but they who seek the Lord shall want no manner of thing that is good.*

Second Reading: I John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Please stand for the gradual hymn (NEH 198):

**The Church triumphant in thy love, Their mighty joys we know;
They sing the Lamb in hymns above, And we in hymns below.**

**Thee in thy glorious realm they praise, And bow before thy throne;
We in the kingdom of thy grace: The kingdoms are but one.**

**The holy to the holiest leads, From hence our spirits rise,
And he that in thy statues treads Shall meet thee in the skies.**

Holy Gospel: Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. 'Blessed are those who mourn, for they will be comforted. 'Blessed are the meek, for they will inherit the earth. 'Blessed are those who hunger and thirst for righteousness, for they will be filled. 'Blessed are the merciful, for they will receive mercy. 'Blessed are the pure in heart, for they will see God. 'Blessed are the peacemakers, for they will be called children of God. 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

and was crucified also for us under Pontius Pilate.

**He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.**

And he shall come again with glory to judge both the quick and the dead,

whose kingdom shall have no end.

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son,]
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

And I believe one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

**And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Just as I am : **I come.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 231).

**Who are these like stars appearing, These before God's throne who stand?
Each a golden crown is wearing; Who are all this glorious band?
Alleluya! hark, they sing, Praising loud their heavenly King.**

**Who are these of dazzling brightness, These in God's own truth arrayed,
Clad in robes of purest whiteness, Robes whose lustre ne'er shall fade,
Ne'er be touched by time's rude hand?
Whence come all this glorious band?**

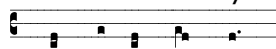
**These are they who have contended For their Saviour's honour long,
Wrestling on till life was ended, Following not the sinful throng;
These, who well the fight sustained,
Triumph through the Lamb have gained.**

**These are they whose hearts were riven, Sore with woe and anguish tried,
Who in prayer full oft have striven With the God they glorified;
Now, their painful conflict o'er, God has bid them weep no more.**

**These, like priests, have watched and waited,
Offering up to Christ their will;
Soul and body consecrated, Day and night to serve him still:
Now in God's most holy place Blest they stand before his face.**

Eucharistic Prayer

The Lord be with you



and also with you.