

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

During November our custom is to pray for the names in the **Year's Mind/Chantry Book**. If you'd like to add a member of your family to be prayed for annually on the date of their death please add their names into the book.

Sorting out the Cages in Ali Baba—a huge thanks to all those who turned up and generously gave their time yesterday.

The fundraising lunch for Ukraine is today at 1245-1400. All welcome—all proceeds to go to relief efforts in Ukraine.

Saturday 11th November at 1500 in Saint Louis des Invalides the Royal British Legion invite you to a service of Commemoration and Remembrance.

Save the Date : The Christmas Market will be on Saturday, 25th November. Can you look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please speak to Pamela Hamilton : 06 70 42 68 08 or phamiltonpam@yahoo.fr. She also has **Tombola tickets** for you to buy this morning—20€ a booklet or 2€ each.

There will be no Sunday School during the School Holidays (22, 29 Oct & 5 Nov). All volunteers for working with Sunday School please pick up a Disclosure Form from the Table.

Confirmation & Enquirers 2023 The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

Confirmation for teenagers in 2023. The course runs on Sundays between 0915-1000. The dates remaining are the 12/11 and 19/11.

Jam and Marmalade makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. If you've never made jam before why not give it a go!

Hymn Competition : the competition is now open to those who would like to compose a tune for our winning hymn text. Both text and Rules are on the church website. The latest date for submission is 30th November. Why not try your hand, even if you've not written much music before?

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouillard, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Monique Moron, Kenneth Nyakana, Fr Alan Warren, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

Those who have died: Betty Draper, Gabriel Sarr, Bernard Hugé, Derek Ricardo Hogg, David Layman, Jason Lind.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

4th Sunday before Advent

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The Mass setting is the **Short communion service in the Phrygian mode** by Charles Wood (1866-1926) and the motet during Communion will be **Oculi omnium** by Charles Wood (1866-1926).

Sunday 5th	0830 1030 1630	4th Sunday before Advent Holy Communion (BCP) Solemn Eucharist Messe Malgache	Cel: JJ Cel: MO Pr: JJ Cel: NR Pr: JJ
Monday 6th	1800/1830	Leonard, hermit; William Temple, archbishop Evensong & Eucharist	
Tuesday 7th	0915 1800/1830	Willibrord of York, Apostle to the Frisians Morning Prayer Solemn Eucharist	
Wednesday 8th	1200 1800/1815	The Saints & Martyrs of England Eucharist Evensong/Adoration	
Thursday 9th	0915 1800	Margery Kempe, mystic Morning Prayer Evensong & Eucharist	
Friday 10th	1800	Leo the Great, bishop, Teacher of the Faith Evensong & Eucharist	
Saturday 11th	1200 1500 1800	Martin of Tours, Co-Patron of France Eucharist Ceremony of Remembrance Saint Louis des Invalides l'Eucharistie en français	Cel: JJ
Sunday 12th	0830 1030 1630	3rd Sunday before Advent Holy Communion (BCP) Solemn Eucharist Office Malgache—par Zoom	Cel: MO Cel: JJ Pr: MO Cel: NR

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
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Churchwardens:	Janet Schofield/Patrick Onyela	office@stgeorgesparis.org
Church Council Secretary:	Jill Whitman	artemis.jw@gmail.com
Safeguarding:	Mary Jane Wilkie	safeguarding@stgeorgesparis.org

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The Gathering

As the bell rings, we stand to sing (NEH 483) :

**The Church of God a kingdom is, Where Christ in power doth reign;
There spirits yearn till, seen in bliss, Their Lord shall come again.**

**Glad companies of saints possess This Church below, above;
And God's perpetual calm doth bless Their paradise of love.**

**An altar stands within the shrine Whereon, once sacrificed,
Is set, immaculate, divine, The Lamb of God, the Christ.**

**There rich and poor, from countless lands, Praise Christ on mystic Rood;
There nations reach forth holy hands To take God's holy food.**

**There pure lifegiving streams o'erflow The sower's garden-ground;
And faith and hope fair blossoms show, And fruits of love abound.**

**O King, O Christ, this endless grace To us and all men bring,
To see the vision of thy face In joy, O Christ, our King.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Almighty and eternal God, you have kindled the flame of love in the hearts of the saints: grant to us the same faith and power of love, that, as we rejoice in their

Post Communion Prayer

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 443). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Rejoice, the Lord is King, Your Lord and King adore;
Rejoice, give thanks and sing, And triumph evermore;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!**

**Jesus, the Saviour, reigns, The God of truth and love;
When He had purged our stains He took His seat above;
His kingdom cannot fail, He rules o'er earth and heaven,
The keys of death and hell are to our Jesus given:**

**He sits at God's right hand Till all his foes submit,
And bow to His command, and fall beneath His feet:**

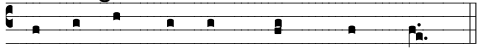
Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

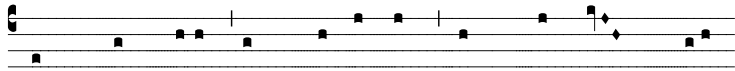
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

*As we prepare for Holy Communion the Choir sings the **Agnus Dei.***

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!

The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

triumphs, we may be sustained by their example and fellowship; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Micah 3.5-end

Thus says the Lord concerning the prophets who lead my people astray, who cry 'Peace' when they have something to eat, but declare war against those who put nothing into their mouths. Therefore it shall be night to you, without vision, and darkness to you, without revelation. The sun shall go down upon the prophets, and the day shall be black over them; the seers shall be disgraced, and the diviners put to shame; they shall all cover their lips, for there is no answer from God. But as for me, I am filled with power, with the spirit of the Lord, and with justice and might, to declare to Jacob his transgression and to Israel his sin. Hear this, you rulers of the house of Jacob and chiefs of the house of Israel, who abhor justice and pervert all equity, who build Zion with blood and Jerusalem with wrong! Its rulers give judgement for a bribe, its priests teach for a price, its prophets give oracles for money; yet they lean upon the Lord and say, 'Surely the Lord is with us! No harm shall come upon us.' Therefore because of you Zion shall be ploughed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 43)

*Give sentence with me, O God, and defend my cause against the ungodly people * O deliver me from the deceitful and wicked man. For thou art the God of my strength, why hast thou put me from thee * and why go I so heavily, while the enemy oppresses me? O send out thy light and thy truth, that they may lead me * and bring me unto thy holy hill, and to thy dwelling. And that I may go unto the altar of God, even unto the God of my joy and gladness * and upon the harp will I give thanks unto thee, O God, my God. Why art thou so heavy, O my soul * and why art thou so disquieted within me? O put thy trust in God * for I will yet give him thanks, which is the help of my countenance, and my God.*

Second Reading: I Thessalonians 2.9-13

You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory. We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

Please stand for the gradual hymn (NEH 499) :

**Thy kingdom come, O God, Thy rule, O Christ, begin;
Break with thine iron rod The tyrannies of sin.**

**Where is thy reign of peace And purity and love?
When shall all hatred cease, As in the realms above?**

**When comes the promised time That war shall be no more,
And lust, oppression, crime Shall flee thy face before?**

**We pray thee, Lord, arise, And come in thy great might;
Revive our longing eyes, Which languish for thy sight.**

**O'er lands both near and far Thick darkness broodeth yet:
Arise, O Morning Star, Arise, and never set!**

Holy Gospel: Matthew 24.1-14

As Jesus came out of the temple and was going away, his disciples came to point out to him the buildings of the temple. Then he asked them, 'You see all these, do you not? Truly I tell you, not one stone will be left here upon another; all will be thrown down.' When he was sitting on the Mount of Olives, the disciples came to him privately, saying, 'Tell us, when will this be, and what will be the sign of your coming and of the end of the age?' Jesus answered them, 'Beware that no one leads you astray. For many will come in my name, saying, "I am the Messiah!" and they will lead many astray. And you will hear of wars and rumours of wars; see that you are not alarmed; for this must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places: all this is but the beginning of the birth pangs. 'Then they will hand you over to be tortured and will put you to death, and you will be hated by all nations because of my name. Then many will fall away, and they will betray one another and hate one another. And many false prophets will arise and lead many astray. And because of the increase of lawlessness, the love of many will grow cold. But anyone who endures to the end will be saved. And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations; and then the end will come.

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith (Shaw).

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,**

**who proceedeth from the Father [and the Son],
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Cleanse us, O God: **and revive us.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

The hymn at the Preparation of the Table is sung (NEH 498).

**Son of God, eternal Saviour, Source of life and truth and grace,
Son of Man, whose birth among us, Hallows all our human race,
Thou our head, who, throned in glory, For thine own dost ever plead:
Fill us with thy love and pity, Heal our wrongs and help our need.**

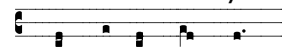
**As thou, Lord, hast lived for others, So may we for others live.
Freely have thy gifts been granted; Freely may thy servants give.
Thine the gold and thine the silver, Thine the wealth of land and sea;
We but stewards of thy bounty Held in solemn trust will be.**

**Come, O Christ, and reign among us, King of love and Prince of peace,
Hush the storm of strife and passion, Bid its cruel discords cease;
By thy patient years of toiling, By thy silent hours of pain,
Quench our fevered thirst of pleasure, Shame our selfish greed of pain.**

**Son of God, eternal Saviour, Source of life and truth and grace,
Son of Man, whose birth among us, Hallows all our human race,
Thou who prayedst, thou who willest That thy people should be one,
Grant, O grant our hope's fruition: Here on earth your will be done.**

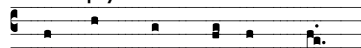
Eucharistic Prayer

The Lord be with you



and al-so with you.

Lift up your hearts.



We lift them to the Lord.