Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free. Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The Church Council will meet on Thursday 16th November at 1915 in the Library. Please contact the Secretary, Jill Whitman if you need to join by Zoom.

During November our custom is to pray for the names in the Year's Mind/Chantry **Book**. If you'd like to add a member of your family to be prayed for annually on the date of their death please add their names into the book.

Thanks to your generosity we're able to send 400€ to Ukraine Medical Assistance. Save the Date : The Christmas Market will be on Saturday, 25th November. Can you look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please speak to Pamela Hamilton: 06 70 42 68 08 or phamiltonpam@yahoo.fr. She also has Tombola tickets for you to buy this morning—20€ a booklet or 2€ each.

For the Restaurant at the Bazaar can you make Shepherd's Pie, Apple Crumble and Green Salads please? If you bake why not rustle up something delicious for the Cake Stall on Saturday too?

Confirmation 2023 We are looking forward to welcoming Bishop Peter Wheatley to confirm 10 adults and 4 teenagers at St George's on Sunday 26th November.

Hymn Competition : the competition is now open to those who would like to compose a tune for our winning hymn text. Both text and Rules are on the church website. The latest date for submission is 30th November. Why not try your hand, even if you've not written much music before?

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Monique Moron, Kenneth Nyakana, Fr Alan Warren, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

Those who have died: Betty Draper, Gabriel Sarr, Bernard Hugé, Derek Ricardo Hogg, David Layman, Jason Lind.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council 2000.

St George's Paris

3rd Sunday before Advent—Remembrance Sunday

A warm welcome to St George's worship this week-online or in person. Everything you need for today's service you'll find in this pamphlet. The Mass setting is A complete Communion Service by Charles Wood (1866-1926) and the motet during Communion will be Ave Maria by Igor Stravinsky (1882 - 1971).

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Monday 13th		Charles Simeon, Evangelical Divine				
1800/1830		Evensong & Eucharist				
Tuesday 14th		Samuel Seabury, first bishop in North America				
0915		Morning Prayer				
1800/1830		Solemn Eucharist				
Wednesday 15th		Feria				
1200		Eucharist				
1800/1815		Evensong/Adoration				
Thursday 16th		Margaret of Scotland; Edmund Rich of Abingdon				
0915		Morning Prayer				
1800/1830		Evensong & Eucharist				
1915		Church Council Meeting				
Friday 17th		Hugh of Lincoln				
1800/1830		Evensong & Eucharist				
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St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org www.stgeorgesparis.com The Gathering As the bell rings, we stand to sing (NEH 417) :

> O God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home;

Under the shadow of thy throne Thy saints have dwelt secure; Sufficient is thine arm alone, And our defence is sure.

Before the hills in order stood, Or earth received her frame, From everlasting thou art God, To endless years the same.

A thousand ages in thy sight Are like an evening gone, Short as the watch that ends the night Before the rising sun.

Time, like an ever-rolling stream, Bears all its sons away; They fly forgotten, as a dream Dies at the opening day.

O God, our help in ages past, Our hope for years to come, Be thou our guard while troubles last, And our eternal home.

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.

Penitential Rite

Almighty God, our heavenly Father, we have sinned against you, through our own fault, in thought and word and deed, and in what we have left undone. We are heartily sorry and repent of all our sins. For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Almighty Father, whose will is to restore all things in your beloved Son, the King of

your seats for this final act of worship.

He who would valiant be 'Gainst all disaster Let him in constancy Follow the Master There's no discouragement Shall make him once relent His first avowed intent To be a pilgrim.

Who so beset him round With dismal stories, Do but themselves confound — His strength the more is. No foes shall stay his might, Though he with giants fight: He will make good his right To be a pilgrim.

Since, Lord, Thou dost defend Us with Thy Spirit, We know we at the end Shall life inherit. Then fancies flee away! I'll fear not what men say, I'll labour night and day To be a pilgrim.

The Lord be with you and also with you.

May God the... Amen.

Go in the peace of Christ. Thanks be to God. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia! The Lord our God has entered into his kingdom. **Blessed are those who are called to the supper of the Lamb**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul. As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Post Communion Prayer

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 372). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in

all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Wisdom 6.12-16

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 70)

Haste thee, O God, to deliver me * make haste to help me, O Lord. Let them be ashamed and confounded that seek after my soul * let them be turned backward and put to confusion that wish me evil. Let them for their reward be soon brought to shame * that cry over me, There, there. But let all those that seek thee be joyful and glad in thee * and let all such as delight in thy salvation say alway, The Lord be praised. As for me, I am poor and in misery * haste thee unto me, O God. Thou art my helper, and my redeemer * O Lord, make no long tarrying.

Second Reading: I Thessalonians 4.13-end

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

Please stand for the gradual hymn (NEH 493) :

Rejoice, O land, in God thy might; His will obey, him serve aright; For thee the Saints uplift their voice: Fear not, O land, in God rejoice.

Glad shalt thou be, with blessing crowned, With joy and peace thou shalt abound; Yea, love with thee shall make his home

Until thou see God's kingdom come.

He shall forgive thy sins untold: Remember thou his love of old; Walk in his way, his word adore, And keep his truth for evermore.

Holy Gospel: Matthew 25.1-13

'Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, "Lord, lord, open to us." But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour.

Please be seated for the Sermon.

Creed

Sermon

We stand to sing the Profession of Faith (Shaw).

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds,

God of God, Light of Light, very God of very God,

begotten not made, being of one substance with the Father, by whom all things were made,

who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man.

and was crucified also for us under Pontius Pilate.

He suffered and was buried,

and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Waken us, Lord: to understand your love.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The peace of the Lord be always with you and also with you.

The hymn at the Preparation of the Table is sung (NEH 273).

And now, O Father, mindful of the love That bought us, once for all, on Calvary's tree, And having with us him that pleads above, We here present, we here spread forth to thee That only offering perfect in thine eyes, The one true, pure, immortal sacrifice.

Look, Father, look on his anointed face, And only look on us as found in him; Look not on our misusings of thy grace, Our prayer so languid, and our faith so dim; For lo, between our sins and their reward We set the passion of thy Son our Lord.

And then for those, our dearest and our best, By this prevailing presence we appeal; O fold them closer to thy mercy's breast, O do thine utmost for their souls' true weal; From tainting mischief keep them white and clear And crown thy gifts with grace to persevere.

And so we come: O draw us to thy feet Most patient Saviour, who canst love us still; And by this food, so aweful and so sweet, Deliver us from every touch of ill: In thine own service make us glad and free, And grant us nevermore to part from thee.

Eucharistic Prayer

The Lord be with you

and al-so with you. Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

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It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high.