Notices:

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free. **Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Please pray for our candidates as they continue their pilgrimage of faith:

From the 1030 congregation: Adrian Mallinson, Samuel Rogers, Edward, Tyger Dupré, Bartholomew (Bart) Konechni, Pamela Hamilton, Thomas (Tom) Partridge, Michael (Mike) Orrin, Olivier (Oli) Gorans,

And from the 1630 congregation: Ornella Rabarison (15), Rowan Rabarison (21), Grace Razafindratsima (15), and Timothé Razafindratsima (17).

A huge thanks to Pamela Hamilton and all who worked so hard at the Bazaar this year. It was a great success!

A warm welcome to Bishop Peter Wheatley who has generously come to Confirm at St George's this year. Lunch follows today—provided by David Smith.

During Advent we are looking forward to welcoming the Rev'd Sara McVane to celebrate the Eucharist at 1200 each Saturday.

Please keep the Rev'd Jay Colwill and his wife Jo in your prayers this week. He will be licensed on Sunday 3rd December at 1030.

And give thanks that Andrew Taylor is safely home, resting and recuperating after a medical emergency!

Good news for tax payers! Did you know that as a taxpayer in France an identifiable donation gets 66% off your tax bill. This means the net cost to you of a €100 donation will be only €34. That means you can either go out for dinner OR consider donating the saving to church. Please consider increasing your giving if you can to cover our increasing operating costs.

Hymn Competition: the competition is now open to those who would like to compose a tune for our winning hymn text. Both text and Rules are on the church website. The latest date for submission is 30th November. Why not try your hand, even if you've not written much music before?

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Monique Moron, Kenneth Nyakana, Fr Alan Warren, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

Those who have died: Juliette Brumpt, Betty Draper, Gabriel Sarr, Bernard Hugé, Derek Ricardo Hogg, David Layman, Jason Lind.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council 2000.

St George's Paris Christ the King & Confirmation



A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Brevis Sancti Joannis de Deo** by Joseph Haydn (1732 - 1809) and the motet after Communion will be **View me, Lord, a work of thine by** Richard H. Lloyd (1933-2021). The Sortie is the **Hallelujah** chorus from the **Messiah** (HWV 56) by George Frederic Handel (1685-1749) and the congregation are invited to sing with the choir.

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	Sunday 26th	n 0830 1030	Christ the Universal King Holy Communion (1662 BCP) Solemn Eucharist & Confirmatio	Cel: JJ n Cel & Pr: +PV	V
	Monday 27th 1800/1830		Feria Evensong/Eucharist		
	Tuesday 28	th 0915 1800/1830	Feria Morning Prayer Evensong/Eucharist		
	Wednesday	29th 1200 1800/1815	Day of Intercession for the Mission Eucharist Evensong/Adoration	nary Work of the	Church
	Thursday 30th 0915 1800/1830		Andrew, apostle Morning Prayer Evensong/Eucharist		
	Friday 1st	1800/1830	Charles de Foucould Evensong/Eucharist	7	
	Saturday 2n	nd 1200 1800	Feria Eucharist Eucharistie en français	Cel : MO	3
	Sunday 3rd	0830 1030 1630	Ist Sunday of Advent Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache	Cel : MO Cel : MO Cel: NR	Pr MO Pr: NR
		- A A	101		

Fr. Mark Osborne chaplain@stgeorgesparis.org Chaplain: Associate Priest: driphjohn@gmail.com Fr leffrey John rev.n.razafindratsima@gmail.com Hon. Assistant Chaplain: Fr. Nicolas Razafindratsima Director of Music: Dr Peter Hicks peterhickspro@gmail.com office@stgeorgesparis.org Secretary: Anne Fothergill Janet Schofield/Patrick Onyela office@stgeorgesparis.org Churchwardens: artemis.jw@gmail.com Church Council Secretary: Jill Whitman safeguarding@stgeorgesparis.org Safeguarding: Mary Jane Wilkie

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing the first hymn (NEH 345):

Christ is the King, O friends rejoice! Brothers and sisters with one voice Make all men know he is your choice: Alleluya.

The first Apostles round them drew Thousands of faithful men and true, Sharing a faith for ever new: Alleluya.

Then magnify the Lord and raise Anthems of joy and holy praise For Christ's brave saints of ancient days: Alleluya.

O Christian women, Christian men, All the world over, seek again The Way disciples followed then: Alleluya.

Christ through all ages is the same; Place the same hope in his great name, With the same faith the word proclaim: Alleluya.

Let Love's unconquerable might God's people everywhere unite In service to the Lord of light: Alleluya.

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Blessed be God, Father, Son and Holy Spirit.

Blessed be his kingdom, now and for ever. Amen.

Peace be with you.

And also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

Almighty God, our heavenly Father, we have sinned against you, through our own fault, in thought and word and deed, and in what we have left undone.

We are heartily sorry and repent of all our sins.

For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!

The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb

The newly confirmed will receive Holy Communion after the Choir. All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament, I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul. As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

Blessing

The Lord be with you and also with you.

Our help is in the name of the Lord. who has made heaven and earth.

Blessed be the name of the Lord, now and forever. Amen.

May God the... Amen.

Go in the peace of Christ.

Thanks be to God.

Please be seated for the notices after which we sing the final hymn (NEH 421).

O King enthroned on high, Thou Comforter divine, Blest Spirit of all truth, be nigh And make us thine.

Thou art the source of life, Thou art our treasure-store; Give us thy peace and end our strife For evermore.

Descend, O heavenly Dove, Abide with us alway; And in the fullness of thy love Cleanse us, we pray.

After the Blessing and Dismissal the clergy and servers leave. The bishop will return to the altar after the **Hallelujah Chorus** for family and friends to take photographs with the candidates.

No angel in the sky Can fully bear that sight, But downward bends his burning eye At mysteries so bright.

Crown him the Lord of peace, Whose power a sceptre sways
From pole to pole, that wars may cease, Absorbed in prayer and praise:
His reign shall know no end, And round his piercèd feet
Fair flowers of Paradise extend Their fragrance ever sweet.

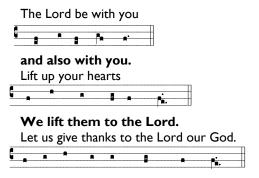
Crown Him the Lord of years, The Potentate of time.

Creator of the rolling spheres, Ineffably sublime.

Glassed in a sea of light, Where everlasting waves

Reflect his throne—the Infinite! Who lives—and loves—and saves.

Eucharistic Prayer



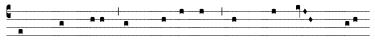
It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

Opening Prayer

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Ezekiel 34:11-16, 20-24

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 95.1-7)

O come, let us sing unto the Lord * let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving * and shew ourselves glad in him with psalms. For the Lord is a great God * and a great King above all gods. In his hand are all the corners of the earth * and the strength of the hills is his also. The sea is his, and he made it * and his hands prepared the dry land. O come, let us worship and fall down * and kneel before the Lord our Maker. For he is the Lord our God * and we are the people of his pasture, and the sheep of his hand.

Second Reading: Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has

made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Please stand for the gradual hymn (NEH 295):

Let all mortal flesh keep silence, And with fear and trembling stand; Ponder nothing earthly-minded, For with blessing in his hand, Christ our God to earth descendeth, Our full homage to demand.

King of kings, yet born of Mary, As of old on earth he stood, Lord of lords, in human vesture, In the body and the blood, He will give to all the faithful His own self for heav'nly food.

Rank on rank the host of heaven Spreads its vanguard on the way, As the Light of light descendeth From the realms of endless day, That the powers of hell may vanish As the darkness clears away.

At his feet the six-winged seraph; Cherubim, with sleepless eye, Veil their faces to the Presence, As with ceaseless voice they cry, Alleluya, Alleluya, Lord Most High!

Holy Gospel: Matthew 25:31-46

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

Sermon

Please be seated for the Sermon.

Affirmation of Faith

Brothers and sisters, I ask you to profess together with these candidates the faith of the Church.

Do you believe and trust in God the Father? I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Confirmation

The bishop stands before those who are to be confirmed, and says:

Our help is in the name of the Lord who has made heaven and earth.

Blessed be the name of the Lord now and for ever. Amen.

The bishop prays over the candidates and then lays his hands and anoints them individually. He then invites the congregation to pray together for all those confirmed:

Defend, O Lord, these your servants with your heavenly grace, that they may continue yours for ever, and daily increase in your Holy Spirit more and more until they come to your everlasting kingdom. Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 352):

Crown Him with many crowns, The Lamb upon his throne; Hark! how the heavenly anthem drowns All music but its own! Awake, my soul, and sing Of him who died for thee, And hail him as thy matchless King Through all eternity.

Crown him the Virgin's Son, The God incarnate born, Whose arm those crimson trophies won Which now his brow adorn: Fruit of the mystic Rose, As of that Rose the Stem; The Root whence mercy ever flows, The Babe of Bethlehem.

Crown Him the Lord of love: Behold his hands and side; Rich wounds yet visible above In beauty glorified: