

Please be seated for the notices after which we sing the final hymn (NEH 120).

**Thine be the glory, risen conquering Son,  
Endless is the victory Thou o'er death hast won  
Angels in bright raiment rolled the stone away  
Kept the folded grave clothes, where Thy body lay**

**Thine be the glory, risen, conquering Son,  
Endless is the vict'ry thou o'er death hast won.**

**Lo! Jesus meets us, risen from the tomb;  
Lovingly, He greets us, scatters fear and gloom  
Let the church with gladness hymns of triumph sing  
For her Lord now liveth, death hath lost its sting**

**No more we doubt thee, glorious Prince of Life  
Life is naught without thee: aid us in our strife  
Make us more than conquerors through Thy deathless love  
Bring us safe through Jordan to thy home above**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you  
**and also with you.**

May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



**Thanks be to God, al-le-lu-ia, al-le - lu - ia!**

#### Dismissal



#### Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**A huge thank** you to all those who've made this Holy Week such a joy! Our musicians, sidespeople, readers, servers, Altar Guild—that means Julia! And a special thanks to Fr Grant who's in Caen today, for keeping the clergy in line during the Offices and his Altar of Repose. Janet and Patrick our Churchwardens, and for your participation in our keeping of the Great Week. A special thanks too to Fr Andrew Nunn, our preacher this week!

# St George's Paris

## Easter Sunday : 31st March 2024

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet.. Today the choir sings the **Communion Service in F** by Harold Darke (1888-1976) and the anthems are **This joyful Eastertide** by Charles Wood (1866-1926) and **Ye choirs of new Jerusalem** by Charles Villiers Stanford (1852-1924).

Sunday 31st	<b>Easter Sunday</b>		
	0830	Holy Communion (1662 BCP)	Cel : JJ
	1030	Solemn Eucharist & Holy Baptism	Cel: MO Pr: AN
	1630	Messe Malgache	Cel : NR Pr: NR
Monday 1st	<i>Easter Octave</i>		
	1800	Evensong	
	1830	Eucharist	
Tuesday 2nd	<i>Easter Octave</i>		
	0915	Morning Prayer	
	1800/1830	Evensong & Eucharist	
Wednesday 3rd	<i>Easter Octave</i>		
	1200	Eucharist	
	1800/1815	Evensong & Exposition	
Thursday 4th	<i>Easter Octave</i>		
	0915	Morning Prayer	
	1800/1830	Evensong & Eucharist	
Friday 5th	<i>Easter Octave</i>		
	1800/1830	Evening Prayer & Eucharist	
Saturday 6th	<i>Easter Octave</i>		
	1200	Eucharist	
	1800	Eucharistie en français	Cel : MO
Sunday 7th	<b>Second Sunday of Easter</b>		
	0830	Holy Communion (1662 BCP)	Cel : JJ
	1030	Solemn Eucharist & Annual Chaplaincy Meeting	Cel: NR Pr: MO

Chaplain:

Associate Priest:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield/Patrick Onyela

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## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 110) :

**Jesus Christ is ris'n today, Alleluya!  
Our triumphant holy day, Alleluya!  
Who did once upon the Cross Alleluya!  
Suffer to redeem our loss. Alleluya!**

**Hymns of praise then let us sing, Alleluya!  
Unto Christ our heavenly King, Alleluya!  
Who endured the Cross and grave, Alleluya!  
Sinners to redeem and save. Alleluya!**

**But the pains which he endured, Alleluya!  
Our salvation have procured; Alleluya!  
Now above the sky he's King, Alleluya!  
Where the angels ever sing. Alleluya!**

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

Alleluia! Christ is risen!  
**He is risen indeed! Alleluia!**

The celebration is introduced and we are invited to remember and confess our sins in preparation  
for our celebration together. The choir sings the Kyries and the Gloria.

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed,  
and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless  
thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God,  
heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God,  
Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right  
hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou  
only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

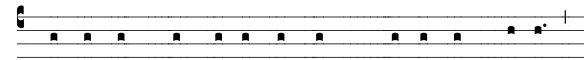
Lord of all life and power, who through the mighty resurrection of your Son overcame  
the old order of sin and death to make all things new in him: grant that we, being dead to



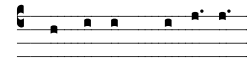
in the unity of the Ho-ly Spirit.



**A-men.**



all honour and glo-ry be yours, al-migh-ty Father,



for e-ver and ever.



**A-men.**

We remain standing to pray together.

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy  
will be done; on earth as it is in heaven. Give us this day our daily bread. And  
forgive us our trespasses, as we forgive those who trespass against us. And  
lead us not into temptation; but deliver us from evil. For thine is the kingdom,  
the power and the glory, for ever and ever. Amen.**

**Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia!**

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

**Invitation to Communion**

God's holy gifts, for God's holy people  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer,  
please come forward and bow your head for a blessing. Please follow the directions of the Sides-  
people. If you don't want to receive Holy Communion you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

**Post Communion Prayer**

God of life, who for our redemption gave your only-begotten Son to the death of the  
cross, and by his glorious resurrection have delivered us from the power of our enemy:  
grant us so to die daily to sin, that we may evermore live with him in the joy of his risen  
life; through Jesus Christ our Lord. **Amen.**

**At the Lamb's high feast we sing praise to our victorious King,  
who hath washed us in the tide flowing from his pierced side;  
praise we him, whose love divine gives his guests his Blood for wine,  
gives his Body for the feast, Love the victim, Love the priest.**

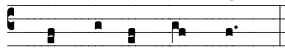
**Where the Paschal blood is poured, death's dark angel sheathes his sword;  
Israel's hosts triumphant go through the wave that drowns the foe.  
Christ the Lamb whose blood was shed, Paschal victim, Paschal bread;  
with sincerity and love eat we manna from above.**

**Mighty Victim from on high, Powers of hell beneath thee lie;  
Death is broken in the fight, Thou hast brought us life and light:  
Now thy banner thou dost wave, Conquering Satan and the grave.  
See the prince of darkness quelled; Heaven's bright gates are open held.**

**Paschal triumph, Paschal joy, Only sin can this destroy;  
From sin's death do thou set free, Souls re-born, dear Lord, in thee.  
Hymns of glory, songs of praise, Father, unto thee we raise;  
Risen Lord, praise to thee, Ever with the Spirit be.**

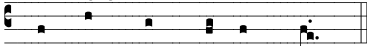
### Eucharistic Prayer

The Lord be with you



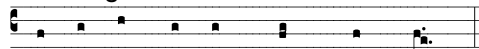
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.

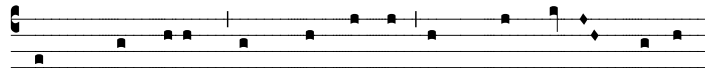


**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus** and **Benedictus**.*

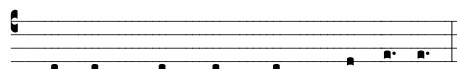
*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The prayer continues until the Proclamation of Faith*



**Christ has died. Christ is ri-sen. Christ will c-ome a-gain.**

*At the end of the prayer we all respond*



By whom and with whom and in whom:



**A-men.**

sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. Amen

### First Reading: Acts 10:34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

*We remain seated to sing the Easter Sequence (NEH 519) :*

**Christians, to the Paschal Victim Offer your thankful praises!**

**A Lamb the sheep redeemeth: Christ, who only is sinless,  
Reconcileth sinners to the Father;**

**Death and life have contended In that combat stupendous:  
The Prince of Life, who died, reigns immortal.**

**Speak Mary, declaring What thou sawest wayfaring:**

**“The Tomb of Christ, who is living. The glory of Jesu's Resurrection;**

**Bright angels attesting, The shroud and napkin resting.**

**Yea, Christ my hope is arisen:  
To Galilee he goes before you.”**

**Happy they who hear the witness, Mary's word believing  
Above the tales of doubt and deceiving.**

**Christ indeed from death is risen, our new life obtaining.  
Have mercy, victor King, ever reigning!**

### Second Reading: I Corinthians 15.1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be

called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Please stand for the gradual hymn (NEH 113) :*

**Love's redeeming work is done; fought the fight, the battle won:  
lo, our sun's eclipse is o'er! Lo, he sets in blood no more!**

**Vain the stone, the watch, the seal! Christ has burst the gates of hell;  
death in vain forbids his rise; Christ has opened Paradise.**

**Lives again our glorious King; where, O death, is now thy sting?  
Dying once, he all doth save; where thy victory, O grave?**

**Soar we now where Christ has led, following our exalted head;  
made like him, like him we rise; ours the cross, the grave, the skies.**

**Hail the Lord of earth and heaven! Praise to thee by both be given:  
thee we greet triumphant now; hail, the resurrection thou!**

#### **Holy Gospel: John 20.1-18**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

**Sermon**

*Please be seated for the Sermon*

**Prayer over the Water**

*The priest stands before the water of baptism and says*

Praise God who made heaven and earth,  
**who keeps his promise for ever.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, for your gift of water in creation,  
**we give you thanks and praise.**

For your..., **we give you thanks and praise.**

Father, accept..., **Lord, receive our prayer.**

Restore through..., **Lord, receive our prayer.**

Drown sin..., **Lord, receive our prayer.**

For all might... now and for ever. **Alleluia. Amen.**

**Renewal of Baptismal Promises**

Do you reject Satan? **I do.**

And all his works? **I do.**

And all his empty promises? **I do.**

Do you believe and trust in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit, born of the Virgin Mary,  
was crucified, died and was buried; he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

This is the faith of the Church.

**This is our faith. We believe and trust**

**in one God, Father, Son and Holy Spirit.**

#### *The Liturgy of the Sacrament*

**Peace**

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you  
**and also with you.**

*Please stand for the hymn at the Preparation of the Table (NEH 104). During this hymn a collection will be taken—you may like to use your debit card and give electronically?*