

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free! There will also be a lunch today at 10 euros. Someone will be round during drinks to take your name and money!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance. Il y aura aussi un déjeuner aujourd'hui au prix de 10 euros. Vous pourrez réserver votre place pendant l'apéritif.

Congratulations to Arun Thampirasa on completing the Paris Marathon. Thank so his effort and your generosity we'll be sending 290€ to Christ Church, Istanbul.

The General Synod Report for our Archdeaconry is available on the website—it's too big to print!

There will be no Eucharist or public offices on Tuesday, Wednesday or Thursday this week. Fr Mark is in the UK and Fr Jeffrey is taking his post-Easter break.

Ascension Day on Thursday 9th May is this year celebrated at St Michael's, Paris. The Eucharist is at 1030h. You are warmly invited to come along to meet the new chaplain, Fr Jay Colwill.

On Sunday 12 May the Choir are going on Tour to St Medard-en-Jalles. Home to Adrian and Sylvie we will building stronger links with the parish and community there. Please keep us in your prayer.

Pentecost Sunday is on 19th May. We celebrate as one united family, despite our many linguistic and cultural differences—so, please make your attendance at the Eucharist on that day a priority!

The Quiz is on Saturday 25th May at 1900h—the only weekend in May without a Bank Holiday! Come along and bring your friends.

In Your Prayers please remember those on our sick-list: HM The King, HRH The Princess of Wales, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Valerie Canning, Angela Casone, Rev'd Jonathan Clarke, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Fr Louis Darrant, Chris Defrasne, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Juleka Maccher-Rajah, Hans Mayer, Monique Moron, Kenneth Nyakana, Max Orrin, Fr Carl Schaefer, Bishop Alan Smith, Bishop Timothy Dudley-Smith, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

Those who have died: Frank Fields, Gordon Bradley, Tony Ingham, priest.

St George's Paris

5th Sunday of Easter : 28th April 2024

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Puerorum**, Op.62 by Joseph Rheinberger (1839–1901) and the anthem is **The Call** by Ralph Vaughan Williams (1872–1958).

Sunday 28th	0830 1030	Fifth Sunday of Easter Holy Communion (1662 BCP) Solemn Eucharist	Cel: MO Cel: MO	Pr: JJ
Monday 29th	1800/1830	<i>Catherine of Siena</i> Evensong & Eucharist		
Tuesday 30th		<i>Pandita Mary Ramabai, Translator 1922</i> No public worship		
Wednesday 1st		<i>Philip & James, apostles</i> No public worship		
Thursday 2nd		<i>Athanasius, bishop, Teacher of the Faith</i> No public worship		
Friday 3rd	1800/1830	<i>Easter Weekday</i> Evensong & Eucharist		
Saturday 4th	1200 1800	<i>Of Our Lady</i> Eucharist L'eucharistie du dimanche	Cel: NR	
Sunday 5th	0830 1030 1630	Sixth Sunday of Easter Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache	Cel: MO Cel: MO Cel: NR	Pr: MO Pr: NR

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
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The Gathering

As the bell rings, we stand to sing (NEH 420).

**O Jesus, I have promised To serve thee to the end;
Be thou forever near me, My Master and my Friend;
I shall not fear the battle If thou art by my side,
Nor wander from the pathway If thou wilt be my guide.**

**Oh, let me hear thee speaking, In accents clear and still,
Above the storms of passion, The murmurs of self-will;
O speak to reassure me, To hasten, or control;
O speak, and make me listen, Thou guardian of my soul.**

**O Jesus, thou hast promised To all who follow thee
That where thou art in glory There shall thy servant be;
And, Jesus, I have promised To serve thee to the end;
Oh, give me grace to follow, My Master and my Friend.**

**O, let me see thy footmarks, And in them plant mine own;
My hope to follow duly Is in thy strength alone.
Oh, guide me, call me, draw me, Uphold me to the end;
And then in heaven receive me, My Saviour and my Friend.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at

**Thou art the Way: by thee alone From sin and death we flee:
And he who would the Father seek Must seek him, Lord, by thee.**

**Thou art the Truth; thy word alone True wisdom can impart;
Thou only canst inform the mind, And purify the heart.**

**Thou art the Life; the rending tomb Proclaims thy conquering arm;
And those who put their trust in thee Nor death nor hell shall harm.**

**Thou art the Way, the Truth, the Life; Grant us that Way to know,
That Truth to keep, that Life to win, Whose joys eternal flow.**

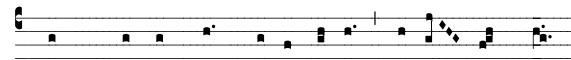
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

The celebrant praises God for his mighty acts in the Preface and the Choir sings.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

God's holy gifts, for God's holy people

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Eternal God, whose Son Jesus Christ is the way, the truth, and the life : grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 464).

the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 8:26-40

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

We remain seated as the choir sings the psalm appointed for today (Psalm 22.25-end).

*My praise is of thee in the great congregation * my vows will I perform in the sight of them that fear him. The poor shall eat, and be satisfied * they that seek after the Lord shall praise him; your heart shall live for ever. All the ends of the world shall remember themselves, and be turned unto the Lord * and all the kindreds of the nations shall worship before him. For the kingdom is the Lord's * and he is the Governor among the people. All such as be fat upon earth * have eaten, and worshipped. All they that go down into the dust shall kneel before him * and no man hath quickened his own soul. My seed shall serve him * they shall be counted unto the Lord for a generation. They shall come, and the heavens shall declare his righteousness * unto a people that shall be born, whom the Lord hath made.*

Second Reading: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the

world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Please stand for the gradual hymn (NEH 276).

**Bread of heaven, on thee we feed, For thy flesh is meat indeed.
Ever may our souls be fed With this true and living Bread,
Day by day with strength supplied Through the life of him who died.**

**Vine of heaven, thy blood supplies This blest cup of sacrifice.
'Tis thy wounds our healing give; To thy cross we look and live.
Thou our life! O let us be Rooted, grafted, built on thee.**

Holy Gospel: John 15.1-8

"I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

Sermon

Please be seated for the Sermon.

Creed

In the Easter Season we affirm the faith in which we are baptised in the Apostles Creed.

**I believe in God the Father almighty, maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried.
He descended into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand of God the Father**

almighty; from thence he shall come to judge the quick and the dead.

**I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Your kingdom, let it come : **your will, let it be done.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you
and also with you.

Please stand for the hymn at the Preparation of the Table (NEH 103). During this hymn a collection will be taken—you may like to use your debit card and give electronically?

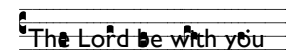
**Alleluya! Alleluya! Hearts to heaven and voices raise;
Sing to God a hymn of gladness, Sing to God a hymn of praise;
He who on the Cross a victim For the world's salvation bled,
Jesus Christ, the King of glory, Now is risen from the dead.**

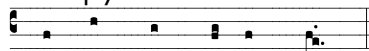
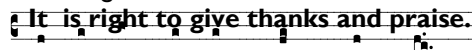
**Christ is risen, Christ, the first-fruits Of the holy harvest field,
Which will all its full abundance At his second coming yield;
Then the golden ears of harvest Will their heads before him wave,
Ripened by his glorious sunshine From the furrows of the grave.**

**Christ is risen, we are risen; Shed upon us heavenly grace,
Rain, and dew and gleams of glory From the brightness of thy face,
That we, Lord, with hearts in heaven, Here on earth may fruitful be,
And by angel-hands be gathered, And be ever safe with thee.**

**Alleluya! Alleluya! Glory be to God on high;
To the Father, and the Saviour, Who has gained the victory;
Glory to the Holy Spirit, Fount of love and sanctity!
Alleluya! Alleluya! To the Triune Majesty.**

Eucharistic Prayer


The Lord be with you
and al-so with you.
Lift up your hearts.


We lift them to the Lord.
Let us give thanks to the Lord our God.

It is right to give thanks and praise.