

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

St George's Retreat will this year be from 18th – 20th October and will be at L'Abbaye de Notre Dame de Jouarre 'Whoever sings prays twice' is a saying attributed to St Augustine. We are going to ponder hymns – their history, theology and spirituality – in four talks with recordings. Jouarre is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2024 The confirmation will be on Sunday November 24th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

BBC Radio 4 Sunday Worship is coming from St George's Paris this summer. If you'd like to be part of the recording please be in your places in church by 1130 on Saturday 22 June. Recording will take an hour and you'll be free to go at 1330. Can you lend your support?

Fondation Mansart and La Société des Fontaines Wallace invite you to attend a Tribute to Sir Richard Wallace at Château de Bagatelle on June 13, 2024 from 18h to 20h30. This festive event will include tours of the château, an exhibition on the life of Richard Wallace, an art exhibition and silent auction, entertainment and cocktail canapés. Admission is 25€ per person, with proceeds going to fund a life-size, outdoor statue of Richard Wallace to be installed at Château de Bagatelle. The number of places is limited.

To Register : Hommage à sir richard wallace au château de bagatelle (helloasso.com)

The Afternoon congregation will be celebrating Madagascar's National Day at the end of June. Malagasy Sunday will be on the 30th June. Sunday Lunch will be provided by the Malagasy community.

The Annual London Festival is on Monday 1st July 2024 at 6.30pm at All Saint's, 7 Margaret Street, W1W 8JG and will be followed by a drinks reception and buffet supper. If you would like to stay for the supper, please book via biaggiemma@yahoo.co.uk by 18th June.

In Your Prayers please remember those on our sick-list: HM The King, HRH The Princess of Wales, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Valerie Canning, Angela Casone, Rev'd Jonathan Clarke, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Juleka Maccher-Rajah, Hans Mayer, Monique Moron, Kenneth Nyakana, Max Orrin, Fr Carl Schaefer, Bishop Alan Smith, Bishop Timothy Dudley-Smith, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

Those who have died: Rev'd Richard Hicks, Kathleen Knowles.

Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright © The Archbishops' Council 2000.

St George's Paris

Trinity 2 : 9th June 2024

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Messe Basse** of Gabriel Fauré (1845-1924) and the anthem during Communion is **Mariae Wiegenlied** by Max Reger (1875-1916).

Sunday 9th	0830 1030 1630	Trinity 2 (Proper 5) Holy Communion (1662 BCP) Solemn Eucharist Office Malgache—par Zoom	Cel : JJ Cel : JJ Pr : JJ
Monday 10th	1800/1830	<i>Feria</i> Evensong & Eucharist	
Tuesday 11th	0915 1800/1830	<i>Barnabas the Apostle</i> Morning Prayer Evensong & Eucharist	
Wednesday 12th	1200 1800/1815	<i>Feria</i> Eucharist Evensong & Adoration	
Thursday 13th	0915 1800/1830	<i>Feria</i> Morning Prayer Evensong & Eucharist	
Friday 14th	1800/1830	<i>Richard Baxter, puritan</i> Evensong & Eucharist	
Saturday 15th	1200 1800	<i>Evelyn Underhill, spiritual writer</i> Eucharist Eucharistie en français	Cel : JJ Cel : JJ Cel : NR
Sunday 16th	0830 1030 1630	Trinity 3 (Proper 6) Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache	Cel : JJ Cel : JJ Pr : JJ Pr : NR

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Associate Priest:	Fr Jeffrey John	drjphjohn@gmail.com
Hon. Assistant Curate:	Fr. Nicolas Razafindratsima	rev.n.razafindratsima@gmail.com
Director of Music:	Dr Peter Hicks	peterhickspro@gmail.com
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Patrick Onyela & Andrew Taylor	office@stgeorgesparis.org
Church Council Secretary:	Jill Whitman	artemis.jw@gmail.com
Safeguarding:	Mary Jane Wilkie	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com



The Gathering

As the bell rings, we stand to sing the first hymn (NEH 45 I):

**Songs of praise the angels sang, Heaven with alleluyas rang,
When creation was begun, When God spake and it was done.**

**Songs of praise awoke the morn When the Prince of Peace was born;
Songs of praise arose when he Captive led captivity.**

**Heaven and earth must pass away, Songs of praise shall crown that day;
God will make new heavens and earth, Songs of praise shall hail their birth.**

**And will man alone be dumb Till that glorious kingdom come?
No, the Church delights to raise Psalms and hymns and songs of praise.**

**Saints below, with heart and voice, Still in songs of praise rejoice;
Learning here, by faith and love, Songs of praise to sing above.**

**Hymns of glory, songs of praise, Father, unto thee we raise;
Jesu, glory unto thee, Ever with the Spirit be. Amen.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy
upon us. For thou only art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.**

Collect

Lord, you have taught us that all our doings without love are nothing worth: send

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth, until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 394). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Let all the world in every corner sing, My God and King!

The heavens are not too high, His praise may thither fly,

The earth is not too low, His praises there may grow.

Let all the world in every corner sing, My God and King!

Let all the world in every corner sing, My God and King!

The church with psalms must shout, No door can keep them out;

But, above all, the heart Must bear the longest part.

Let all the world in every corner sing, My God and king!

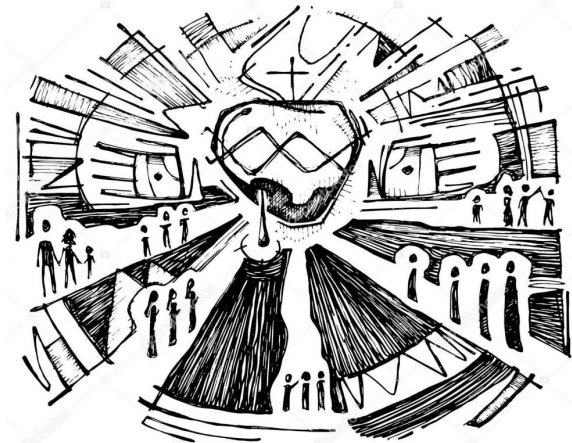
The Lord be with you

and also with you.

May God the... **Amen.**

Go in the peace of Christ.

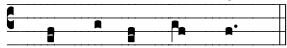
Thanks be to God.



**More blessed still, in peace and love to be
One with the Trinity in unity.**

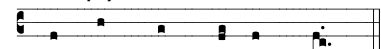
Eucharistic Prayer

The Lord be with you



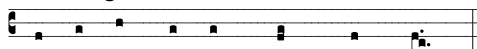
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

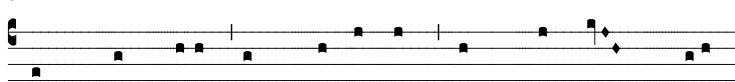
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Genesis 3.8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.'

We remain seated as the choir sings the psalm for the day (Psalm 130)

*Out of the deep have I called unto thee, O Lord * Lord, hear my voice. O let thine ears consider well * the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss * O Lord, who may abide it? For there is mercy with thee * therefore shalt thou be feared. I look for the Lord; my soul doth wait for him * in his word is my trust. My soul fleeth unto the Lord * before the morning watch, I say, before the morning watch. O Israel, trust in the Lord, for with the Lord there is mercy * and with him is plenteous redemption. And he shall redeem Israel * from all his sins.*

Second Reading: 2 Corinthians 4.13-5.1

But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Please stand for the gradual hymn (NEH 384) :

**Jesus, my Lord, my God, my all, Hear me, blest Saviour, when I call;
Hear me, and from thy dwelling place Pour down the riches of thy grace.**

**Jesus, my Lord, I thee adore;
O make me love thee more and more.**

**Jesus, too late I thee have sought; How can I love thee as I ought?
And how extol thy matchless fame, The glorious beauty of thy name?**

**Jesus, what didst thou find in me That thou hast dealt so lovingly?
How great the joy that thou hast brought,
So far exceeding hope or thought!**

**Jesus, of thee shall be my song; To thee my heart and soul belong;
All that I have or am is thine, And thou, sweet Saviour, thou art mine.**

Holy Gospel: Mark 3.20-end

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.' Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and on the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,**

whose kingdom shall have no end.

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son,]
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Father: let your will be done.

**Merciful Father, accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the risen Christ be always with you
and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 302).

**O Thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.**

**For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.**

**We pray Thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love;**