

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The Malagasy congregation is organizing a "talents afternoon" (après-midi des talents) on Saturday 29th from 3.00pm. It will be an opportunity for young people or adults to show their talents (in music or else), for the glory of God. All are welcome.

The Afternoon congregation will be celebrating Madagascar's National Day at the end of June. Malagasy Sunday will be on the 30th June. Sunday Lunch will be provided by the Malagasy community.

St George's Retreat this year is from 18th – 20th October and will be at L'Abbaye de Notre Dame de Jouarre. 'Whoever sings prays twice' is a saying attributed to St Augustine. We are going to ponder hymns – their history, theology and spirituality – in four talks with recordings. Jouarre is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2024 The confirmation will be on Sunday November 24th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested in exploring this as a possibility: drjphjohn@gmail.com

BBC Radio 4 Sunday Worship is coming from St George's Paris this summer. If you'd like to be part of the recording please be in your places in church by 1130 next Saturday 22 June. Recording will take an hour and you'll be free to go at 1330. Can you lend your support?

The Annual London Festival is on Monday 1st July 2024 at 6.30pm at All Saint's, 7 Margaret Street, W1W 8JG and will be followed by a drinks reception and buffet supper. If you would like to stay for the supper, please book via biaggiemma@yahoo.co.uk by 18th June.

In Your Prayers please remember those on our sick-list: HM The King, HRH The Princess of Wales, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Valerie Canning, Angela Casone, Rev'd Jonathan Clarke, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Juleka Maccher-Rajah, Hans Mayer, Monique Moron, Kenneth Nyakana, Max Orrin, Fr Carl Schaefer, Bishop Alan Smith, Bishop Timothy Dudley-Smith, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

Those who have died: Hélène Klingebiel, Rev'd Richard Hicks, Kathleen Knowles.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Trinity 3 : 16th June 2024

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa O quam gloriosum** by Tomas Luis de Victoria (1548-1611) and the anthem during Communion is **O Quam gloriosum est regnum** also by Tomas Luis de Victoria (1548-1611).

Sunday 16th	Trinity 3 (Proper 6)
0830	Holy Communion (1662 BCP) Cel : MO
1030	Solemn Eucharist Cel : JJ Pr : MO
1630	Messe Malgache Cel : NR Pr : NR
Monday 17th	Samuel & Henrietta Barnett, social reformers
1800/1830	Evensong & Eucharist
Tuesday 18th	Bernard Mizeki, Apostle of the MaShona, martyr
0915	Morning Prayer
1800/1830	Evensong & Eucharist
Wednesday 19th	Sundar Singh, Evangelist & Sadhu
1200	Eucharist
1800/1815	Evensong & Adoration
Thursday 20th	Feria
0915	Morning Prayer
1800/1830	Evensong & Eucharist
Friday 21st	Feria
1800/1830	Evensong & Eucharist
Saturday 22nd	Alban, protomartyr of England
1130	BBC Recording Sunday Worship
1800	Eucharistie en français Cel : MO
Sunday 23rd	Trinity 4 (Proper 7)
0830	Holy Communion (1662 BCP) Cel : JJ
1030	Solemn Eucharist Cel : MO Pr : JJ

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 408):

Love Divine, all loves excelling, Joy of heaven to earth come down;
Fix in us thy humble dwelling; All thy faithful mercies crown!
Jesu, thou art all compassion, Pure unbounded love thou art;
Visit us with thy salvation, Enter every trembling heart.

Come, almighty to deliver, Let us all thy life receive;
Suddenly return, and never, Never more thy temples leave.
Thee we would be always blessing, Serve thee as thy hosts above,
Pray and praise thee without ceasing, Glory in thy perfect love.

Finish, then, thy new creation; Pure and spotless let us be;
Let us see thy great salvation Perfectly restored in thee,
Changed from glory into glory, Till in heaven we take our place,
Till we cast our crowns before thee, Lost in wonder, love, and praise!

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. **Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy
upon us. For thou only art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. **Amen.**

Collect

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your
Son into our hearts whereby we call you Father: give us grace to dedicate our

Father, hear the prayer we offer: Not for ease that prayer shall be,
But for strength that we may ever Live our lives courageously.

Not for ever in green pastures Do we ask our way to be;
But the steep and rugged pathway May we tread rejoicingly.

Not for ever by still waters Would we idly rest and stay;
But would smite the living fountains From the rocks along our way.

Be our strength in hours of weakness, In our wanderings be our guide;
Through endeavour, failure, danger, Father, be thou at our side.

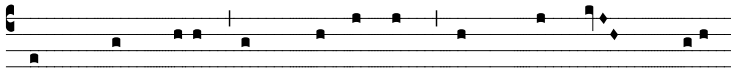
The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.



The prayer continues until the Proclamation of Faith :



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 357). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

freedom to your service, that we and all creations may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Ezekiel 17. 22-end

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

We remain seated as the choir sings the psalm for the day (Psalm 92.1-4, 12-end)

*It is a good thing to give thanks unto the Lord * and to sing praises unto thy Name, O most Highest; To tell of thy loving-kindness early in the morning * and of thy truth in the night-season; Upon an instrument of ten strings, and upon the lute * upon a loud instrument, and upon the harp. For thou, Lord, hast made me glad through thy works * and I will rejoice in giving praise for the operations of thy hands. Such as are planted in the house of the Lord * shall flourish in the courts of the house of our God. They also shall bring forth more fruit in their age * and shall be fat and well-liking. That they may shew how true the Lord my strength is * and that there is no unrighteousness in him.*

Second Reading: 2 Corinthians 5. 6-10, [11-13], 14-17

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. [Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Please stand for the gradual hymn (NEH 419) :

**O Holy Spirit, Lord of grace, Eternal fount of love,
Inflame, we pray, our inmost hearts With fire from heaven above.**

**As thou in bond of love dost join The Father and the Son,
So fill us all with mutual love, And knit our hearts in one.**

**All glory to the Father be, All glory to the Son,
All glory, Holy Ghost, to thee, While endless ages run. Amen.**

Holy Gospel: Mark 4. 26-34

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.' He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.' With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and on the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son,]
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord of heaven: **Let the kingdom grow!**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the risen Christ be always with you
and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 335).

**All praise to thee, for thou, O King divine,
Didst yield your glory that of right was thine,
That in our darkened hearts thy grace might shine: Alleluia.**

**Thou cam'st to us in lowliness of thought;
By thee the outcast and the poor were sought,
And by thy death was God's salvation wrought: Alleluia.**

**Let this mind be in us which was in thee,
Who wast a servant that we might be free,
Humbling thyself to death on Calvary: Alleluia.**

**Wherefore, by God's eternal purpose, thou
Art high exalted o'er all creatures now,
And given the name to which all knees shall bow: Alleluia.**

**Let every tongue confess with one accord
In heaven and earth that Jesus Christ is Lord;
And God the Father be by all adored: Alleluia.**

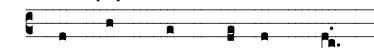
Eucharistic Prayer

The Lord be with you



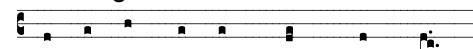
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.