

May God the... Amen.

Go in the peace of Christ.

Thanks be to God.

### Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

### The Summer Programme will be different this year!

From 14 July there will be no public offices during the week. The Eucharist is celebrated on Saturday at 12 and on Sunday at 0830 and 1030.

During the Olympics: 26 July—11 August and 28 August—1 September our church will be open every weekday from 1300-1900 with Evensong & the Eucharist at 1800 and 1830.

**On Tuesday 24th September** our Ambassador in Paris, Dame Menna Rawlings, will be inviting guests to a Reception at the Residence. Alongside the welcome from the Ambassador our own Fr Matthew Harrison will be speaking on the history of St George's and our musicians will be performing. St George's Chaplaincy Council is looking for sponsorship to cover the costs of the event. Will you become a sponsor? As a **Bronze Sponsor**—offering a gift of 100€ towards the event—you will be invited to take part in the event. As a **Silver Sponsor**—offering a gift of 200€ towards the event—you and another will be invited to take part in the event. Or as a **Gold Sponsor** - offering a gift of more than 250€ towards the event—you and another will be invited to take part in the event and you will receive a selection of Bicentenary Gifts

If you pay tax in France these donations are tax efficient.

We are also looking forward to **Saturday 28th September 2024** when at 1100h the Rev. Professor Diarmaid N.J. MacCulloch will be speaking on **Marriage: a moving target in Christian history.** Christianity is caught up in a major reevaluation of its teaching on human sexuality following not just the emancipation of women and the reevaluation of human sexuality but the sexual abuse crisis. Is there one Christian narrative to which we can turn for answers or is there much more to be explored? Following a lecture there will be an opportunity for questions and the event will end no later than 1300h. The event will also mark the launch in France (19 September) of his latest book *Lower than the Angels: a history of sex and Christianity.*

**In Your Prayers please remember those on our sick-list:** HM The King, HRH The Princess of Wales, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Valerie Canning, Angela Casone, Rev'd Jonathan Clarke, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Juleka Maccher-Rajah, Hans Mayer, Monique Moron, Kenneth Nyakana, Fr Carl Schaefer, Bishop Timothy Dudley-Smith, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val. **Those who have died:** Max Orrin, Bertrand Saint Sernin, Grégory Pomarat

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# St George's Paris Trinity 7 : 14th July 2024

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. During the summer our choir takes a well earned break and so we'll sing a congregational setting of the Eucharist.

**This week the summer programme begins: there is no public Morning and Evening Prayer and the Eucharist is celebrated only at midday on Saturday and at 0830 and 1030 on Sundays.**

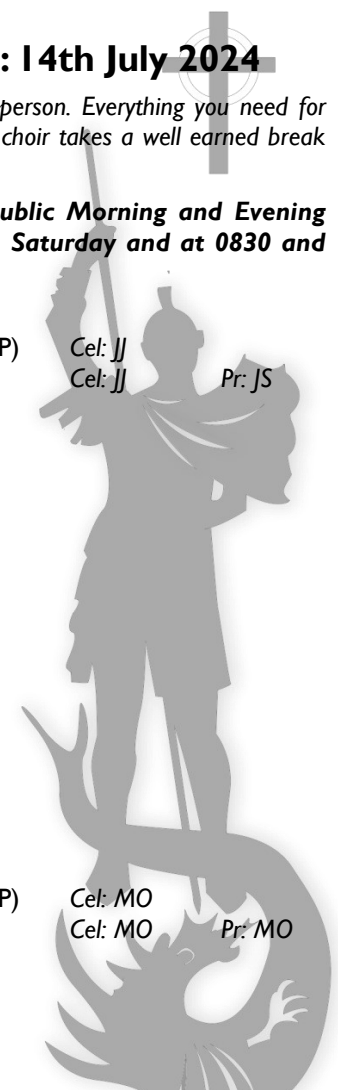
Sunday 14th	Trinity 7 (Proper 10)	
0830	Holy Communion (1662 BCP)	Cel: JJ
1030	Solemn Eucharist	Cel: JJ Pr: JS
Monday 15th	Swithun, Bishop	
	No public worship	
Tuesday 16th	Osmund, Bishop	
	No public worship	
Wednesday 17th	Feria	
	No public worship	
Thursday 18th	Elizabeth Ferrard, Deaconess	
	No public worship	
Friday 19th	Gregory of Nyssa, Bishop	
	No public worship	
Saturday 20th	Margaret of Antioch, Martyr	
1200	Eucharist	
Sunday 21st	Trinity 8 (Proper 11)	
0830	Holy Communion (1662 BCP)	Cel: MO
1030	Solemn Eucharist	Cel: MO Pr: MO

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## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 352):

**Crown him with many crowns, the Lamb upon his throne.  
Hark! how the heavenly anthem drowns all music but its own.  
Awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless king through all eternity.**

**Crown him the Lord of life, who triumphed o'er the grave,  
and rose victorious in the strife for those he came to save;  
his glories now we sing who died and rose on high,  
who died eternal life to bring, and lives that death may die.**

**Crown him the Lord of love; behold his hands and side,  
rich wounds, yet visible above, in beauty glorified;  
no angels in the sky can fully bear that sight,  
but downward bends their burning eye at mysteries so bright.**

**Crown him the Lord of years, the potentate of time,  
creator of the rolling spheres, ineffably sublime.  
All hail, Redeemer, hail! for thou hast died for me;  
thy praise shall never, never fail throughout eternity.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We sing together the Kyries.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

### Congregational Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

## Breaking of the Bread

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

As we prepare for Holy Communion we sing together the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

### Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not instinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't wish to receive Holy Communion you may like to use this prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 369).*

**Happy are they, they that love God, Whose hearts have Christ confest,  
Who by his Cross have found their life, And 'neath his yoke their rest.**

**Glad is the praise, sweet are the songs, When they together sing;  
And strong the prayers that bow the ear Of heaven's eternal King.**

**Christ to their homes giveth his peace, And makes their loves his own:  
But ah, what tares the evil one Hath in his garden sown!**

**Sad were our lot, evil this earth, Did not its sorrows prove  
The path whereby the sheep may find The fold of Jesu's love.**

**Then shall they know, they that love him, How all their pain is good;  
And death itself cannot unbind Their happy brotherhood.**

*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

The Lord be with you  
**and also with you.**

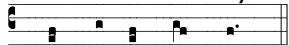
into our hearts, that we may be as one:  
as one with thee, to whom we ever tend;  
as one with him, our Brother and our Friend.

**We would be one in hatred of all wrong,  
one in our love of all things sweet and fair,  
one with the joy that breaketh into song,  
one with the grief that trembles into prayer,  
one in the power that makes thy children free  
to follow truth, and thus to follow thee.**

**O clothe us with thy heavenly armour, Lord,  
thy trusty shield, thy sword of love divine;  
our inspiration be thy constant word;  
we ask no victories that are not thine:  
give or withhold, let pain or pleasure be;  
enough to know that we are serving thee.**

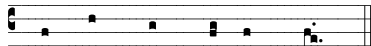
### Eucharistic Prayer

The Lord be with you



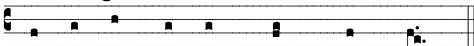
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

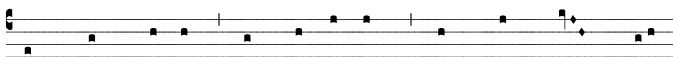
*The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The prayer continues until the Proclamation of Faith*



**Christ has died. Christ is ri-sen. Christ will come again.**

*At the end of the prayer we all respond Amen. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven. Give us this day our daily  
bread. And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation; but deliver us from evil. For  
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading: Amos 7:7-15

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." ' And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."

*We remain seated to sing the hymn (NEH 421).*

**O King enthroned on high, Thou Comforter divine; Blest Spirit of all truth,  
be nigh, and make us thine.**

**Thou art the source of life, Thou art our treasure store; Give us thy peace  
and end our strife For evermore.**

**Descend O heavenly Dove, Abide with us alway; And in the fullness of thy  
love Cleanse us we pray**

### Second Reading: Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Please stand for the gradual hymn (NEH 170).

**Lo, in the wilderness a voice 'Make straight the way' is crying:  
When men are turning from the light, And hope and love seem dying,  
The prophet comes to make us clean:  
'There standeth one you have not seen, Whose voice you are denying.'**

**God give us grace to hearken now To those who come to warn us,  
Give sight and strength, that we may kill The vices that have torn us,  
Lest love professed should disappear  
In creeds of hate, contempt, and fear, That crush and overturn us.**

**When from the vineyard cruel men Cast out the heavenly powers  
And Christendom denies its Lord, The world in ruin cowers.  
Now come, O God, in thy great might!  
Unchanged, unchanging is thy right, Unswayed thy justice towers.**

#### **Holy Gospel: Mark 6:14-29**

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

#### **Sermon**

Please be seated for the sermon. The preacher is the Venerable Jonathan Smith, sometime Archdeacon of St Albans.

#### **Creed**

We stand to sing the Profession of Faith.

We believe in one God **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

#### **Intercessions**

We remain standing to pray together. At the end of each petition this response is used

Holy God, scatter all darkness: **and bathe our world in your light.**

Merciful Father, **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

#### *The Liturgy of the Sacrament*

#### **Peace**

The peace of the Lord be with you  
**and also with you.**

We are invited to give one another a sign of peace The hymn at the Preparation of the Table is NEH 355.

**Eternal Ruler of the ceaseless round  
of circling planets singing on their way;  
guide of the nations from the night profound  
into the glory of the perfect day;  
rule in our hearts, that we may ever be  
guided and strengthened and upheld by thee.**

**We are of thee, the children of thy love,  
the brothers of thy well-belovèd Son;  
descend, O Holy Spirit, like a dove,**