

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!  
**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

### The Summer Programme will be different this year!

The Eucharist is celebrated on Saturday at 12 and on Sunday at 0830 and 1030. During the Olympics: 26 July—11 August and 28 August—1 September our church will be open every weekday from 1300-1900 with Evensong & the Eucharist at 1800 and 1830.

**On Tuesday 24th September** our Ambassador in Paris, Dame Menna Rawlings, will be inviting guests to a Reception at the Residence. Alongside the welcome from the Ambassador, our own Fr Matthew Harrison will be speaking on the history of St George's and our musicians will be performing. St George's Chaplaincy Council is looking for sponsorship to cover the costs of the event. Will you become a sponsor? As a **Bronze Sponsor**—offering a gift of 100€ towards the event—you will be invited to take part in the event. As a **Silver Sponsor**—offering a gift of 200€ towards the event—you and an other will be invited to take part in the event. Or as a **Gold Sponsor** - offering a gift of more than 250€ towards the event—you and an other will be invited to take part in the event and you will receive a selection of Bicentenary Gifts

If you pay tax in France these donations are tax efficient.

We are also looking forward to **Saturday 28th September 2024** when at 1100h the Rev. Professor Diarmaid N.J. MacCulloch will be speaking on **Marriage: a moving target in Christian history.** Christianity is caught up in a major reevaluation of its teaching on human sexuality following not just the emancipation of women and the reevaluation of human sexuality but the sexual abuse crisis. Is there one Christian narrative to which we can turn for answers or is there much more to be explored? Following a lecture there will be an opportunity for questions and the event will end no later than 1300h. The event will also mark the launch in France (19 September) of his latest book *Lower than the Angels: a history of sex and Christianity.*

**In Your Prayers please remember those on our sick-list:** HM The King, HRH The Princess of Wales, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Valerie Canning, Angela Casone, Rev'd Jonathan Clarke, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Juleka Maccher-Rajah, Hans Mayer, Monique Moron, Kenneth Nyakana, Fr Carl Schaefer, Bishop Alan Smith, Bishop Timothy Dudley-Smith, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val. **Those who have died:** Pierre Amouyel, Max Orrin, Bertrand Saint Serin, Grégory Pomarat.

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# St George's Paris Trinity 9 : 28th July 2024

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. During the summer our choir takes a well earned break and the congregational setting of the Eucharist is by Merbecke which can be found at the back of the green hymn books at NEH 452. **This week we are open for the Olympics: the church will be open from 1300h till Evening Prayer and the Eucharist at 1800/1830h. The Eucharist is also celebrated at midday on Saturday and at 0830 and 1030 on Sundays.**

Sunday 28th	<b>Trinity 9 (Proper 12)</b>		
0830	Holy Communion (1662 BCP)	Cel: MO	
1030	Solemn Eucharist	Cel: MO	Pr: MO
Monday 29th	Mary, Martha & Lazarus, companions of the Lord		
1300	Church open afternoon—for the Olympics		
1800/1830	Evensong & Eucharist		
Tuesday 30th	William Wilberforce, Oladah Equiano & Thomas Clarkson		
1300	Church open afternoon—for the Olympics		
1800/1830	Evensong & Eucharist		
Wednesday 31st	Ignatius of Loyola, fdr of The Society of Jesus		
1300	Church open afternoon—for the Olympics		
1800/1830	Evensong & Eucharist		
Thursday 1st	Feria		
1300	Church open afternoon—for the Olympics		
1800/1830	Evensong & Eucharist		
Friday 2nd	Feria		
1300	Church open afternoon—for the Olympics		
1800/1830	Evensong & Eucharist		
Saturday 3rd	Feria		
1200	Eucharist		
Sunday 4th	<b>Trinity 10 (Proper 13)</b>		
0830	Holy Communion (1662 BCP)	Cel: MO	
1030	Solemn Eucharist	Cel: JJ	Pr: MO

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## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 355):

**Eternal Ruler of the ceaseless round  
Of circling planets singing on their way;  
Guide of the nations from the night profound  
Into the glory of the perfect day;  
Rule in our hearts, that we may ever be  
Guided and strengthened and upheld by thee.**

**We are of thee, the children of thy love,  
The brothers of thy well-belovèd Son;  
Descend, O Holy Spirit, like a dove,  
Into our hearts, that we may be as one:  
As one with thee, to whom we ever tend;  
As one with him, our Brother and our Friend.**

**We would be one in hatred of all wrong,  
One in our love of all things sweet and fair,  
One with the joy that breaketh into song,  
One with the grief that trembles into prayer,  
One in the power that makes thy children free  
To follow truth, and thus to follow thee.**

**O clothe us with thy heavenly armour, Lord,  
Thy trusty shield, thy sword of love divine;  
Our inspiration be thy constant word;  
We ask no victories that are not thine:  
Give or withhold, let pain or pleasure be;  
Enough to know that we are serving thee.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We sing together the Kyries and Gloria.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison. Kyrie eleison, Kyrie eleison.*

### Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We**

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the banquet of Jesus Christ our Lord. **Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 452).*

**Stand up and bless the Lord, Ye people of His choice;  
Stand up and bless the Lord your God With heart and soul and voice.**

**Though high above all praise, Above all blessing high,  
Who would not fear his holy name And laud and magnify?**

**O for the living flame From his own altar brought,  
To touch our lips, our minds inspire, And wing to heaven our thought!**

**God is our strength and song, And his salvation ours;  
Then be his love in Christ proclaimed With all our ransomed powers.**

**Stand up and bless the Lord; The Lord your God adore;  
Stand up and bless his glorious name Henceforth and evermore.**

*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

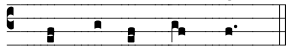
The Lord be with you  
**and also with you.**

May God the... **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

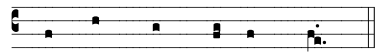
## Eucharistic Prayer

The Lord be with you



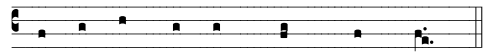
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

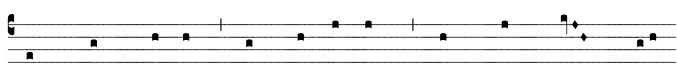
*The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus.*

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.**

**Glory be to Thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The prayer continues until the Proclamation of Faith*



**Christ has died. Christ is ri-sen. Christ will come again.**

*At the end of the prayer we all respond Amen. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

*As we prepare for Holy Communion we sing together the **Agnus Dei**.*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

### Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't wish to receive Holy Communion you may like to use this prayer:*

**praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.**

### Collect

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading: 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left."' He set it before them, they ate, and had some left, according to the word of the Lord.

*We remain seated to sing the hymn instead of the psalm (NEH 347).*

**Come, gracious Spirit, heavenly Dove, With light and comfort from above; Be thou our Guardian, thou our Guide, O'er every thought and step preside.**

**The light of truth to us display, And make us know and choose thy way; Plant holy fear in every heart, That we from God may ne'er depart.**

**Lead us to Christ, the living Way, Nor let us from our shepherd stray; Lead us to holiness, the road That brings us to our home in God.**

**Lead us to heaven, that we may share Fulness of joy for ever there; Lead us to God, the heart's true rest, To dwell with him, for ever blest.**

### Second Reading: Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

*Please stand for the gradual hymn (NEH 348).*

**Come Holy Ghost, our hearts inspire, Let us thine influence prove; Source of the old prophetic fire, Fountain of life and love.**

**Come, Holy Ghost—for, moved by thee, Thy prophets wrote and spoke—  
Unlock the truth, thyself the key, Unseal the sacred book.**

**Expand thy wings, celestial Dove, Brood o'er our nature's night;  
On our disordered spirits move, And let there now be light.**

**God, through himself, we then shall know, If thou within us shine;  
And sound, with all thy saints below, The depths of love divine.**

#### **Holy Gospel: John 6:1-21**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

#### **Sermon**

*Please be seated for the sermon.*

#### **Creed**

*We stand to sing the Profession of Faith.*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,**

**and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father [and the Son],  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

#### **Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

Loving Father: **give us today our daily bread.**

Merciful Father, **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

#### *The Liturgy of the Sacrament*

#### **Peace**

The peace of the Lord be with you  
**and also with you.**

*We are invited to give one another a sign of peace. The hymn at the Preparation of the Table follows (NEH 296).*

**Lord, enthroned in heavenly splendour, First-begotten from the dead,  
Thou alone, our strong defender, Lifest up thy people's head.  
Alleluya, Jesus, true and living bread!**

**Here our humblest homage pay we, Here in loving reverence bow;  
Here for faith's discernment pray we, Lest we fail to know thee now.  
Alleluya, Thou art here, we ask not how.**

**Though the lowliest form doth veil thee As of old in Bethlehem,  
Here as there thine angels hail thee, Branch and flower of Jesse's stem.  
Alleluya, We in worship join with them.**

**Paschal Lamb, thine offering, finished Once for all when thou wast slain,  
In its fullness undiminished Shall forevermore remain,  
Alleluya, Cleansing souls from every stain.**

**Life-imparting heavenly Manna, Stricken Rock with streaming side,  
Heaven and earth with loud hosanna Worship thee, the Lamb who died,  
Alleluya, Risen, ascended, glorified!**