

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

A huge thanks to those generous souls who volunteered in church during the opening of the Olympics. Tracey, Alisdair and Tyger have spent hours in a cool and inviting church but we only had one visitor in over 30 hours of volunteering time. The Summer Programme will revert to our traditional Saturday Eucharist at 1200h and the Eucharist on Sunday at 0830 and 1030h.

Congratulations are due to both Edmund Linton and Judith Aveling who have both been recommended by their respective Bishop's Advisory Panels (BAP's) to go forward for training and formation for ordination. In Ed's case this is for the Permanent Diaconate and for Judith it is for the Sacred Priesthood.

On Tuesday 24th September our Ambassador in Paris, Dame Menna Rawlings, will be inviting guests to a Reception at the Residence. Alongside the welcome from the Ambassador, our own Fr Matthew Harrison will be speaking on the history of St George's and our musicians will be performing. St George's Chaplaincy Council is looking for sponsorship to cover the costs of the event. Will you become a sponsor? As a **Bronze Sponsor**—offering a gift of 100€ towards the event—you will be invited to take part in the event. As a **Silver Sponsor**—offering a gift of 200€ towards the event—you and an other will be invited to take part in the event. Or as a **Gold Sponsor** - offering a gift of more than 250€ towards the event—you and an other will be invited to take part in the event and you will receive a selection of Bicentenary Gifts

If you pay tax in France these donations are tax efficient.

We are also looking forward to **Saturday 28th September 2024** when at 1100h the Rev. Professor Diarmaid N.J. MacCulloch will be speaking on **Marriage: a moving target in Christian history.** Christianity is caught up in a major reevaluation of its teaching on human sexuality following not just the emancipation of women and the reevaluation of human sexuality but the sexual abuse crisis. Is there one Christian narrative to which we can turn for answers or is there much more to be explored? Following a lecture there will be an opportunity for questions and the event will end no later than 1300h. The event will also mark the launch in France (19 September) of his latest book *Lower than the Angels: a history of sex and Christianity.*

In Your Prayers please remember those on our sick-list: HM The King, HRH The Princess of Wales, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Valerie Canning, Angela Casone, Rev'd Jonathan Clarke, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Juleka Maccher-Rajah, Hans Mayer, Monique Moron, Kenneth Nyakana, Fr Carl Schaefer, Bishop Alan Smith, Bishop Timothy Dudley-Smith, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val. **Those who have died:** Pierre Amouyel, Max Orrin, Bertrand Saint Sernin, Grégory Pomarat.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris Trinity 10: 4th August 2024

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. During the summer our choir takes a well earned break and the congregational setting of the Eucharist is Thorne's Mass of St Thomas.. **During the summer programme the Eucharist is celebrated at midday on Saturday and at 0830 and 1030 on Sundays.**

Sunday 4th	0830 1030	Trinity 10 (Proper 13) Holy Communion (1662 BCP) Solemn Eucharist	Cel: MO Cel: MO	Pr: MO
Monday 5th		Oswald of Northumbria Summer programme—no public worship		
Tuesday 6th		The Transfiguration of the Lord Summer programme—no public worship		
Wednesday 7th		John Mason Neale, priest, hymn writer Summer programme—no public worship		
Thursday 8th		Dominic, priest, founder of the Order of Preachers Summer programme—no public worship		
Friday 9th		Mary Sumner, founder of the Mother's Union Summer programme—no public worship		
Saturday 10th	1200	Laurence, deacon at Rome, martyr Eucharist		
Sunday 11th	0830 1030	Trinity 11 (Proper 14) Holy Communion (1662 BCP) Solemn Eucharist	Cel: JJ Cel: JJ	Pr: JJ

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 234):

**Christ, whose glory fills the skies, Christ, the true and only Light,
Sun of righteousness, arise, Triumph o'er the shade of night;
Dayspring from on high, be near; Daystar, in my heart appear.**

**Dark and cheerless is the morn Unaccompanied by thee;
Joyless is the day's return, Till thy mercy's beams I see;
Till they inward light impart, Glad my eyes, and warm my heart.**

**Visit then this soul of mine, Pierce the gloom of sin and grief;
Fill me, radiance divine, Scatter all my unbelief;
More and more thyself display, Shining to the perfect day.**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We sing together the Kyries and Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy.**

*Glory to God, glory to God,
glory to God in the highest.*

**Glory to God in the Highest,
and peace to his people on earth.
Lord God, Heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. Glory to God...**

**Lord, Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father:
receive our prayer. Glory to God...**

Greeting

**Forth in the peace of Christ we go; Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true King.**

**King of our hearts, Christ makes us kings; Kingship with him his servants gain;
With Christ, the Servant-Lord of all,
Christ's world we serve to share Christ's reign.**

**Priests of the world, Christ sends us forth The world of time to consecrate,
The world of sin by grace to heal, Christ's world in Christ to re-create.**

**Christ's are our lips, his word we speak;
Prophets are we whose deeds proclaim
Christ's truth in love, that we may be
Christ in the world, to spread Christ's name.**

**We are the church; Christ bids us show That in his church all nations find
Their hearth and home, where Christ restores
true peace, true love, to all mankind.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

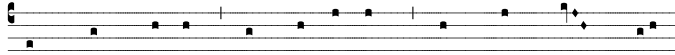
Gloria



**Holy, holy, holy Lord, God of power and God of might.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest**

**Blessèd is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest**

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil. For thine is the
kingdom, the power and the glory, for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion we sing together the **Agnus Dei**.*

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't wish to receive Holy Communion you may like to use this prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 361).

**For you alone are the Holy one,
you alone are the Lord,
you alone are the most high, Jesus Christ,
with the Holy Spirit,
in the Glory of God the Father. *Glory to God...***

Collect

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: I Kings 19:4-8

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

We remain seated to sing the hymn instead of the psalm (NEH 419).

**O Holy Spirit, Lord of grace, Eternal fount of love,
Inflame, we pray, our inmost hearts With fire from heaven above.**

**As thou in bond of love dost join The Father and the Son,
So fill us all with mutual love, And knit our hearts in one.**

**All glory to the Father be, All glory to the Son,
All glory, Holy Ghost, to thee, While endless ages run. Amen.**

Second Reading: Ephesians 4:25-5:2

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Please stand for the gradual hymn (NEH 421).

**O King enthroned on high, Thou Comforter divine,
Blest Spirit of all truth, be nigh And make us thine.**

**Thou art the source of life, Thou art our treasure-store;
Give us thy peace and end our strife For evermore.**

**Descend, O heavenly Dove, Abide with us always;
And in the fullness of thy love Cleanse us, we pray.**

Holy Gospel: John 6: 35, 41-51

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (NEH 542).

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son],
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Feed us, Father: **with the Bread of Life.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace. The hymn at the Preparation of the Table follows (NEH 307).

**Sweet Sacrament divine, Hid in thine earthly home,
Lo, round thy lowly shrine, With suppliant hearts we come;
Jesus, to thee our voice we raise In songs of love and heartfelt praise:
Sweet Sacrament divine.**

**Sweet Sacrament of peace, Dear home for every heart,
Where restless yearnings cease And sorrows all depart;
There in thine ear all trustfully We tell our tale of misery:
Sweet Sacrament of peace.**

**Sweet Sacrament of rest, Ark from the ocean's roar,
Within thy shelter blest Soon may we reach the shore;
Save us, for still the tempest raves, Save, lest we sink beneath the waves:
Sweet Sacrament of rest.**

**Sweet Sacrament divine, Earth's light and jubilee,
In thy far depths doth shine Thy Godhead's majesty;
Sweet light, so shine on us, we pray, That earthly joys may fade away:
Sweet Sacrament divine.**

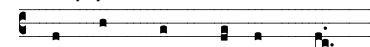
Eucharistic Prayer

The Lord be with you



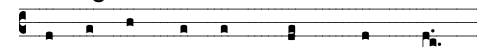
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus.