

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

A huge thanks to those generous souls who volunteered in church during the opening of the Olympics. Tracey, Alisdair and Tyger have spent hours in a cool and inviting church but we only had one visitor in over 30 hours of volunteering time. The Summer Programme will revert to our traditional Saturday Eucharist at 1200h and the Eucharist on Sunday at 0830 and 1030h.

Congratulations are due to both Edmund Linton and Judith Aveling who have both been recommended by their respective Bishop's Advisory Panels (BAP's) to go forward for training and formation for ordination. In Ed's case this is for the Permanent Diaconate and for Judith it is for the Sacred Priesthood.

On Tuesday 24th September our Ambassador in Paris, Dame Menna Rawlings, will be inviting guests to a Reception at the Residence. Alongside the welcome from the Ambassador, our own Fr Matthew Harrison will be speaking on the history of St George's and our musicians will be performing. St George's Chaplaincy Council is looking for sponsorship to cover the costs of the event. Will you become a sponsor? As a **Bronze Sponsor**—offering a gift of 100€ towards the event—you will be invited to take part in the event. As a **Silver Sponsor**—offering a gift of 200€ towards the event—you and an other will be invited to take part in the event. Or as a **Gold Sponsor** - offering a gift of more than 250€ towards the event—you and an other will be invited to take part in the event and you will receive a selection of Bicentenary Gifts
 If you pay tax in France these donations are tax efficient.

We are also looking forward to **Saturday 28th September 2024** when at 1100h the Rev. Professor Diarmaid N.J. MacCulloch will be speaking on **Marriage: a moving target in Christian history.** Christianity is caught up in a major reevaluation of its teaching on human sexuality following not just the emancipation of women and the reevaluation of human sexuality but the sexual abuse crisis. Is there one Christian narrative to which we can turn for answers or is there much more to be explored? Following a lecture there will be an opportunity for questions and the event will end no later than 1300h. The event will also mark the launch in France (19 September) of his latest book *Lower than the Angels: a history of sex and Christianity.*

In Your Prayers please remember those on our sick-list: HM The King, HRH The Princess of Wales, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Valerie Canning, Angela Casone, Rev'd Jonathan Clarke, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Juleka Maccher-Rajah, Hans Mayer, Monique Moron, Kenneth Nyakana, Fr Carl Schaefer, Bishop Timothy Dudley-Smith, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val. **Those who have died:** Pierre Amouyel, Max Orrin, Bertrand Saint Sernin, Grégory Pomarat.

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St George's Paris

Trinity 11: 11th August 2024



A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. During the summer our choir takes a well earned break and the congregational setting of the Eucharist is Merbecke (NEH 542). **During the summer programme the Eucharist is celebrated at midday on Saturday and at 0830 and 1030 on Sundays.**

Sunday 11th	0830	Trinity 11 (Proper 14)	
	1030	Holy Communion (1662 BCP)	Cel: JJ
		Solemn Eucharist	Cel: JJ Pr: JJ
Monday 12th		Oswald of Northumbria	
		Summer programme—no public worship	
Tuesday 13th		Jeremy Taylor, Bishop, teacher of the Faith	
		Summer programme—no public worship	
Wednesday 14th		Maximilian Kolbe, martyr	
		Summer programme—no public worship	
Thursday 15th		The Blessed Virgin Mary	
		Summer programme—no public worship	
Friday 16th		Summer programme—no public worship	
Saturday 17th	1200	Eucharist	
Sunday 18th	0830	Trinity 12 (Proper 15)	
	1030	Holy Communion (1662 BCP)	Cel: MO
		Solemn Eucharist	Cel: JJ Pr: MO

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 237):

**Morning has broken like the first morning,
Blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them springing fresh from the Word!**

**Sweet the rain's new fall sunlit from heaven,
Like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
Sprung in completeness where God's feet pass.**

**Mine is the sunlight! Mine is the morning
Born of the one light Eden saw play!
Praise with elation, praise every morning,
God's recreation of the new day!**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We sing together the Kyries and Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy.**

Gloria

**Glory be to God on high,
and on earth peace, goodwill towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
We give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord the only begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,**

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 335).

**All praise to thee, for thou, O King divine,
Didst yield your glory that of right was thine,
That in our darkened hearts thy grace might shine: Alleluia!**

**Thou cam'st to us in lowliness of thought;
By thee the outcast and the poor were sought,
And by thy death was God's salvation wrought: Alleluia!**

**Let this mind be in us which was in thee,
Who wast a servant that we might be free,
Humbling thyself to death on Calvary: Alleluia!**

**Wherefore, by God's eternal purpose, thou
Art high exalted o'er all creatures now,
And given the name to which all knees shall bow: Alleluia!**

**Let every tongue confess with one accord
In heaven and earth that Jesus Christ is Lord;
And God the Father be by all adored: Alleluia!**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Eucharistic Prayer

The Lord be with you
and al-so with you.

Lift up your hearts.
We lift them to the Lord.

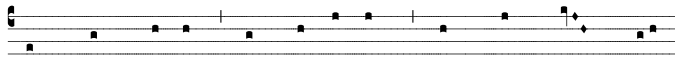
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus.

**Holy, holy, holy Lord, God of power and God of might.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest**

**Blessèd is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest**

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil. For thine is the
kingdom, the power and the glory, for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we sing together the Agnus Dei.

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't wish to receive Holy Communion you may like to use this prayer:*

**have mercy upon us.
For thou only art holy, thou only art the Lord;
thou only O Christ, with the Holy Ghost,
art the Most High in the glory of God the Father. Amen.**

Collect

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Exodus 16.9-15

Moses said to Aaron, "Say to the whole congregation of the Israelites: 'Draw near to the Lord, for he has heard your complaining.' " And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.' " In the evening quails came up and covered the camp, and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

We remain seated to sing the hymn instead of the psalm (NEH 276).

**Bread of heaven, on thee we feed, For thy flesh is meat indeed.
Ever may our souls be fed With this true and living Bread,
Day by day with strength supplied Through the life of him who died.**

**Vine of heaven, thy love supplies This blest cup of sacrifice.
'Tis thy wounds our healing give; To thy cross we look and live.
Thou our life! O let us be Rooted, grafted, built on thee.**

Second Reading: Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's

trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Please stand for the gradual hymn (NEH 315 T:210).

**Word of the Father, source of all things living,
Word once made flesh, our true and only Saviour,
Grow in our hearts, O seed of heaven's harvest, Jesus, Redeemer.**

**Gospel from heaven, living Word incarnate,
Open our minds, Lord, teach us your true wisdom;
Lamp to our footsteps, scatter all our darkness, Day-star of glory.**

**Lord of the faithful, guide us on our journey;
Pilgrims, we hunger for the life of heaven;
Jesus, our manna, feed us with your goodness, Here and hereafter.**

Holy Gospel: John 6: 24-35

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Please be seated for the sermon.

We stand to sing the Profession of Faith (NEH 542).

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,**

**and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son],
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Open our eyes: **to see your glory.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace. The hymn at the Preparation of the Table follows (NEH 311).

**We pray thee, heavenly Father, To hear us in thy love,
And pour upon thy children The unction from above;
That so in love abiding, From all defilement free,
We may in pureness offer Our Eucharist to thee.**

**All that we have to offer, For it is all thine own,
All gifts, by thine appointment, In bread and cup are shown;
One thing alone we bring not, The wilfulness of sin,
And all we bring is nothing Save that which is within.**

**Within the pure oblation, Beneath the outward sign,
By that his operation, The Holy Ghost divine, –
Lies hid the sacred Body, Lies hid the precious Blood,
Once slain, now ever glorious, Of Christ our Lord and God.**

**Wherefore, though all unworthy To offer sacrifice,
We pray that this our duty Be pleasing in thine eyes;
For praise, and thanks and worship, For mercy and for aid,
The Catholic oblation Of Jesus Christ is made.**