

Holy Week : 13 April—20 April 2025

Our preacher this year is the Rev'd Dr Andrew Teal

Saturday 12th	1800	Chemin de Croix avec la sainte Communion
Sunday 13th	Palm Sunday	
	0830	Holy Communion (1662 BCP)
	1030	Solemn Eucharist with the Blessing of Palms, Procession & Passion Gospel
Monday 14th	<i>Monday of Holy Week</i>	
	0915	Mattins
	1830	Evensong
	1900	Sung Eucharist & Address
Tuesday 15th	<i>Tuesday of Holy Week</i>	
	0915	Mattins
	1130	Chrism Eucharist & Renewal of Ordination Vows <i>St Michael's, Paris.</i>
	1830	Evensong
	1900	Sung Eucharist & Address
Wednesday 16th	<i>Wednesday of Holy Week</i>	
	0915	Mattins
	1830	Evensong
	1900	Sung Eucharist & Address
Thursday 17th	Maundy Thursday	
	0915	Mattins
	1830	Evensong
	1930	Solemn Eucharist of the Last Supper <i>With Foot-Washing, Procession to the Garden of Repose & Watch until Midnight</i>
Friday 18th	Good Friday	
	0915	Mattins
	1230	Stations of the Cross <i>(Meet at the Rond Point des Champs Elysées)</i>
	1930	Liturgy of the Day <i>With Passion Gospel & Veneration of the Cross</i>
Saturday 19th	Holy Saturday	
	0915	Mattins
	1830	Evensong
	2100	Vigil and First Eucharist of the Resurrection <i>With Blessing of the Fire & Exultet, followed by a champagne reception</i>
Sunday 20th	Easter Day	
	0830	Holy Communion (1662 BCP)
	1030	Solemn Eucharist
	1630	Messe Malgache le president et homéliste : p. Nicolas

The Sacrament of Reconciliation will be available by appointment.

St George's Paris

5th Sunday of Lent—Passion Sunday : 6th April 2025

A warm welcome to St George's worship—online or in person. Everything you need for today's service you'll find in this pamphlet—**please note the seasonal changes**. Today the choir sings the **Missa In Dominici Quadregesima** (Plainsong). The motet during Communion will be **Ave Verum** by William Byrd (1543 - 1623).

Sunday 6th	Fifth Sunday of Lent—Passion Sunday	
	0830	Holy Communion Cel: JJ
	1030	Solemn Eucharist Cel: MO Pr: JJ
	1630	Messe Malgache Cel: NR Pr: NR
Monday 7th	<i>Lenten Feria</i>	
	1800/1830	Evensong & Eucharist
Tuesday 8th	<i>Lenten Feria</i>	
	0915	Morning Prayer
	1800/1830	Evensong & Eucharist
Wednesday 9th	<i>Dietrich Bonhoeffer</i>	
	1200	Eucharist
	1800/1815	Evensong & Adoration
Thursday 10th	<i>William Law; William of Ockham</i>	
	0915	Morning Prayer
	1800/1830	Evensong & Eucharist
Friday 11th	<i>George Augustus Selwyn, 1st bishop of New Zealand</i>	
	1800/1830	Evensong & Eucharist
Saturday 12th	<i>Lenten Feria</i>	
	1200	Eucharist
	1800	Chemin de Croix Cel: SR & MO
Sunday 13th	Palm Sunday	
	0830	Holy Communion Cel: JJ
	1030	Solemn Eucharist Cel: MO Pr: JJ

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 79):

**The royal banners forward go; The Cross shines forth in mystic glow;
Where he in flesh, our flesh who made, Our sentence bore, our ransom paid.**

**Where deep for us the spear was dyed, Life's torrent rushing from His side,
To wash us in that precious flood Where mingled water flowed, and blood.**

**Fulfilled is all that David told In true prophetic song of old;
The universal Lord is he, Who reigns and triumphs from the tree.**

**O Tree of beauty! Tree of light! O Tree with royal purple dight!
Elect on whose triumphal breast Those holy limbs should find their rest!**

**On whose dear arms, so widely flung, The weight of this world's ransom hung:
The price of humankind to pay, And spoil the Spoiler of his prey.**

**O Cross, our one reliance, hail! So may thy power with us prevail
To give new virtue to the saint, And pardon to the penitent.**

**To thee, eternal Three in One, Let homage meet by all be done;
Whom by the Cross thou dost restore, Preserve and govern evermore.
Amen.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together.

**Lord God, we have sinned against you; we have done evil in your sight.
We are sorry and repent. Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us and restore to us the joy of your salvation;
through Jesus Christ our Lord. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Collect

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

First Reading: Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert,

**Inscribed upon the cross we see In shining letters, 'God is Love:'
He bears our sins upon the tree: He brings us mercy from above.**

**The cross: it takes our guilt away, It holds the fainting spirit up;
It cheers with hope the gloomy day, And sweetens ev'ry bitter cup.**

**It makes the coward spirit brave, And nerves the feeble arm for fight;
It takes its terror from the grave, And gilds the bed of death with light.**

**The balm of life, the cure of woe, The measure and the pledge of love,
The sinner's refuge here below, The angels' theme in heaven above.**

After the Blessing and Dismissal the clergy and servers leave in the silence.

The Lord be with you
and also with you.

May God...

Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Sunday Lunch in Lent takes a new form in Lent—soup and salad and an opportunity to get to know some of the people we worship alongside every week. Price 10€.

Easter Flowers—contributions gratefully received by Jane Saint-Sernin towards the cost of flowers for Easter—an excellent way to thank Janet, Louise and Fr Grant, our team of flower arrangers!

Lenten 'Spiritual MOT' - un contrôle technique spirituel pour le Carême! A chance to talk to any one of a team of experienced male or female, lay and ordained accompaniers here at St George's about your prayer life—what goes on for you with God. Simply email your choice to make an appointment : Rev'd Sara: macvanesara@gmail.com ; Fr Grant: wenlockholmes@gmail.com; Fr Jeffrey: drjphjohn@gmail.com; Fr Mark : chaplain@stgeorgesparis.org ; Fr Nicolas: rev.n.razafindratsima@gmail.com ; Sonia Taylor: soniataylor146@gmail.com

In Your Prayers please remember those on our sick-list: HM The King, Pope Francis, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Georges, Anne Gould, Ophélie Gourbault, Karen Griggs, Irene Hicks, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Juleka Maccher-Rajah, Hans Mayer, Monique Moron, Kenneth Nyakana, Clancy Payen, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Geoffrey Johnstone, priest, Constance Weisner, Gordon Reid, priest

Common Worship: Services and Prayers for the Church of England,
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Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

*At the end of the prayer we all respond **Amen.** We remain standing to pray together*

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking the Bread

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

*As we prepare for Holy Communion the choir sings the **Agnus Dei.***

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 94).

**We sing the praise of him who died, Of him who died upon the cross;
The sinner's hope let men deride; For this we count the world but loss.**

to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

We remain seated as the choir sing the psalm appointed for the day (Psalm 126).

*When the Lord turned again the captivity of Sion * then were we like unto them that dream. Then was our mouth filled with laughter * and our tongue with joy. Then said they among the heathen * The Lord hath done great things for them. Yea, the Lord hath done great things for us already * whereof we rejoice. Turn our captivity, O Lord * as the rivers in the south. They that sow in tears * shall reap in joy. He that now goeth on his way weeping, and beareth forth good seed * shall doubtless come again with joy, and bring his sheaves with him.*

Second Reading: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Please stand for the gradual hymn (NEH 88).

**Now my soul, thy voice upraising, Tell in sweet and mournful strain
How the Crucified, enduring Grief and wounds, and dying pain,
Freely of his love was offered, Sinless was for sinners slain.**

**See, his hands and feet are fastened! So he makes his people free;
Not a wound whence Blood is flowing But a fount of grace shall be;
Yea, the very nails which nail him Nail us also to the Tree.**

**Jesu, may those precious fountains Drink to thirsting souls afford;
Let them be our cup and healing, And at length our full reward:
So a ransomed world shall ever Praise thee, its redeeming Lord.**

Holy Gospel: John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but

because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

Sermon

Please be seated for the sermon.

You will find the Creed on the accompanying sheet.

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Intercessions

In the power of the Spirit and in union with Christ, let us pray to the Father.

Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith.

Strengthen Robert and Andrew our bishops and all your Church in the service of Christ, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

Bless and guide King Charles and the President of France; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honour one another, and seek the common good.

Give grace to us, our families and friends, and to all our neighbours, that we may serve Christ in one another, and love as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit ...; give them courage and

hope in their troubles; and bring them the joy of your salvation.

Hear us as we remember those who have died in the faith of Christ ...; according to your promises, grant us with them a share in your eternal kingdom.

Rejoicing in the fellowship of the Mary, the Virgin Mother of God, George the Martyr and all your saints, we commend ourselves and the whole creation to your unfailing love. Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn—during this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table is sung (NEH 78).

**Sing, my tongue, the glorious battle Sing the ending of the fray,
O'er the cross, the victor's trophy, Sound the loud triumphant lay:
Tell how Christ, the world's Redeemer, As a Victim won the day.**

**God in pity saw man fallen, Shamed and sunk in misery,
When he fell on death by tasting Fruit of the forbidden tree:
Then another tree was chosen Which the world from death should free.**

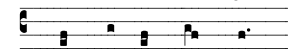
**Therefore when the appointed fullness Of the holy time was come,
He was sent who maketh all things Forth from God's eternal home:
Thus he came to earth, incarnate, Offspring of a maiden's womb.**

**Thirty years among us dwelling, Now at length his hour fulfilled,
Born for this, he meets his Passion, For that this he freely willed,
On the Cross the Lamb is lifted, Where his life-blood shall be spilled.**

**To the Trinity be glory, To the Father and the Son,
With the co-eternal Spirit, Ever Three and ever One,
One in love and one in splendour, While unending ages run.**

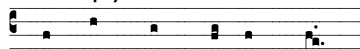
Eucharistic Prayer

The Lord be with you



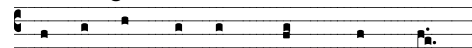
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

*The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.*