

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Please note that on the 30th June the building is shut as there will be no water and no electricity.

Please keep Stephen Razafindratsima ordained today in Brussels in your prayers along with Claire Smith of Holy Trinity, Maisons Lafitte. Stephen will be welcomed back to St George's on Sunday 6th July at 1030h. **There is an opportunity to contribute to a gift for Stephen at the end of the Eucharist.** Ordained on Saturday 5th July in Christ Church Cathedral, Oxford, will be our preacher today **Anastasia Riabchuk** who will serve her title in the parish of St Michael & All Angels, Summertown and **Oliver Baldwin** will be ordained on Saturday 28th June to serve at All Hallow's, Gospel Oak.

St George's Retreat will this year be from 17th – 19th October 2025 and will be led by the Very Rev'd Richard Peers, formerly Dean of Llandaff. He will be looking at *Shakespeare and the Spiritual Life* at L'Abbaye de Notre Dame de Jouarre Jouarre. This is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2024 The confirmation will be on Sunday November 24th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

The Friends of St George's will have its annual Eucharist in London at All Saint's Margaret Street at 1830h tomorrow. Supper is £20 and can be booked via biaggiemma@yahoo.co.uk

We regularly receive kind donations during the year for the Christmas Bazaar. If you're clearing out cupboards or have friends who are moving don't forget Ali Baba will swallow anything and everything you want to give to St George's. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Fr Donald McFayden, Hans Mayer, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Gillian Jenkinson,.

St George's Paris

Saints Peter and Paul : 29th June 2025

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Messe Basse** by Gabriel Fauré (1845-1924) and the anthem during Communion is **O quam gloriosum est regnum** by Tomas Luis de Victoria (1548-1611).

Sunday 29th	Saints Peter and Paul	
0830	Holy Communion (1662 BCP)	Cel : JJ
1030	Solemn Eucharist	Cel : JJ Pr : JJ
Monday 30th	<i>Feria</i>	
1800/1830	Building Closed—No public offices	
Tuesday 1st	<i>Henry, John and Henry Venn Jr, Evangelical Divines</i>	
0915	Morning Prayer	
1800/1830	Evensong & Eucharist	
Wednesday 2nd	<i>Feria</i>	
1200	Eucharist	
1800/1815	Evensong & Adoration	
Thursday 3rd	<i>Thomas the Apostle</i>	
0915	Morning Prayer	
1800/1830	Evensong & Eucharist	
Friday 4th	<i>Feria</i>	
1800/1830	Evensong & Eucharist	
Saturday 5th	<i>Feria</i>	
1200	Eucharist	
1800	l'eucharistie	Cel : JJ Pr : JJ
Sunday 6th	Trinity 3 (Proper 9)	
0830	Holy Communion (1662 BCP)	Cel : JJ
1030	Solemn Eucharist	Cel : JJ Pr : JJ Dn : SR

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 197):

**For all the Saints who from their labours rest,
Who thee by faith before the world confest,
Thy name, O Jesu, be for ever blest. Alleluya! Alleluya!**

**Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well-fought fight;
Thou in the darkness drear still their one true light. Alleluya! Alleluya!**

**O may thy soldiers, faithful, true, and bold,
Fight as the Saints who nobly fought of old,
And win, with them, the victor's crown of gold. Alleluya! Alleluya!**

**O blest communion, fellowship divine!
We feebly struggle, they in glory shine:
Yet all are one in thee, for all are thine. Alleluya! Alleluya!**

**And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong. Alleluya! Alleluya!**

**The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of Paradise the blest. Alleluya! Alleluya!**

**But lo! there breaks a yet more glorious day;
The Saints triumphant rise in bright array:
The King of glory passes on his way. Alleluya! Alleluya!**

**From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost. Alleluya! Alleluya!**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 216):

**Disposer supreme, and judge of the earth,
who chooseth for thine the meek and the poor;
to frail earthen vessels, and things of no worth,
entrusting thy riches which ay shall endure;**

**Throughout the wide world their message is heard,
And swift as the wind it circles the earth;
It echoes the voice of the heavenly Word,
And brings unto mortal the hope of new birth.**

**Their cry thunders forth, 'Christ Jesus the Lord',
Then Satan doth fear, his citadels fall;
As when those shrill trumpets were raised at thy word,
And one long blast shattered proud Jericho's wall.**

**O loud be the call, and stirring their sound,
To rouse us, O Lord, from sin's deadly sleep;
May lights which thou kindlest in darkness around,
The dull soul awaken, her vigil to keep.**

**All honour and praise, dominion and might,
To thee, Three in One, eternally be,
Who pouring around us thy glorious light,
Dost call us from darkness thy glory to see.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

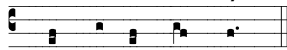
The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

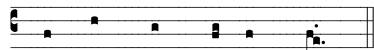
Eucharistic Prayer

The Lord be with you



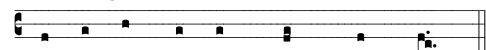
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

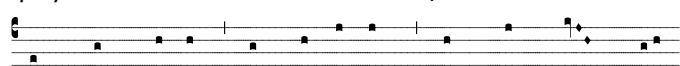
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion the Choir sings the **Agnus Dei**.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:*

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty God, whose blessed apostles Peter and Paul glorified you in their death as in their life: grant that your Church, inspired by their teaching and example, and made one by your Spirit, may ever stand firm upon the one foundation, Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 12:1-11

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him. The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his wrists. The angel said to him, "Fasten your belt and put on your sandals." He did so. Then he said to him, "Wrap your cloak around you and follow me." Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, "Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting."

Please remain seated as the choir sing the psalm appointed for the day (Psalm 125):

*They that put their trust in the Lord shall be even as the mount Sion * which may not be removed, but standeth fast for ever. The hills stand about Jerusalem * even so standeth the Lord round about his people, from this time forth for evermore. For the rod of the ungodly cometh not into the lot of the righteous * lest the righteous put their hand unto wickedness. Do well, O Lord * unto those that are good and true of heart. As for such as turn back unto their own wickedness * the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.*

Second Reading: Galatians 2:11-16

But when Cephas came to Antioch, I opposed him to his face, because he stood self-condemned; for until certain people came from James, he used to eat with the Gentiles. But after they came, he drew back and kept himself separate for fear of the circumcision faction. And the other Jews joined him in this hypocrisy, so that even Barnabas was led

astray by their hypocrisy. But when I saw that they were not acting consistently with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?" We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law.

Please stand for the gradual hymn (NEH 225):

**Give me the wings of faith to rise Within the veil, and see
The saints above, how great their joys, How bright their glories be.**

**Once they were mourning here below, And wet their couch with tears:
They wrestled hard, as we do now, With sins and doubts and fears.**

**I ask them whence their victory came: They, with united breath,
Ascribe their conquest to the Lamb, Their triumph to his death.**

**They marked the footsteps that he trod, His zeal inspired their breast;
And following their incarnate God, Possess the promised rest.**

**Our glorious Leader claims our praise For his own pattern given;
While the long cloud of witnesses Show the same path to heaven.**

Holy Gospel: Matthew 16:13–19

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

and was crucified also for us under Pontius Pilate.

**He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son],
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord, have mercy: **Christ, have mercy.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 231).

**Who are these like stars appearing, These before God's throne who stand?
Each a golden crown is wearing; Who are all this glorious band?
Alleluya ! hark, they sing, Praising loud their heavenly King.**

**Who are these of dazzling brightness, These in God's own truth arrayed,
Clad in robes of purest whiteness, Robes whose lustre ne'er shall fade,
Ne'er be touched by time's rude hand—Whence come all this glorious band?**

**These are they who have contended For their Saviour's honour long,
Wrestling on till life was ended, Following not the sinful throng;
These, who well the fight sustained, Triumph through the Lamb have gained.**

**These are they whose hearts were riven, Sore with woe and anguish tried,
Who in prayer full oft have striven With the God they glorified;
Now, their painful conflict o'er, God has bid them weep no more.**

**These, like priests, have watched and waited, Offering up to Christ their will;
Soul and body consecrated, Day and night to serve him still:
Now, in God's most holy place Blest they stand before His face.**