

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Congratulations to Stephen Razafindratsima on his ordination to the diaconate! You are warmly invited to stay for an extended apéro provided by the afternoon congregation.

The Summer Programme 2025 from 14th July to 1st September for public worship here at St George's will be as follows:

Sunday 08h30 Holy Communion (BCP)
10h30 Solemn Eucharist

Saturday 12h00 Eucharist.

Fr Mark will celebrate his 30th Anniversary of Priesting in September with champagne. He is on annual leave from 9th—22nd July in Balestrand, Norway (providing locum cover).

St George's Retreat will this year be from 17th – 19th October 2025 and will be led by the Very Rev'd Richard Peers, formerly Dean of Llandaff. He will be looking at *Shakespeare and the Spiritual Life* at L'Abbaye de Notre Dame de Jouarre Jouarre. This is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2025. The confirmation will be on Sunday November 23rd and will be administered by our new Assistant Bishop, Andrew Norman. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

We regularly receive kind donations during the year for the Christmas Bazaar. If you're clearing out cupboards or have friends who are moving don't forget Ali Baba will swallow anything and everything you want to give to St George's. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Fr Donald McFayden, Hans Mayer, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Gillian Jenkinson.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Trinity 3 : 6th July 2025

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Aeterna Christi Munera** by Giovanni da Palestrina (1525-1603) and the anthem during Communion is **O magnum** mysterium by Tomas Luis de Victoria (1548-1611). The hymns are to be found on the accompanying sheet.

Sunday 6th	0830 1030	Trinity 3 (Proper 9) Holy Communion (1662 BCP) Solemn Eucharist	Cel : MO Cel : NR Pr : MO
Monday 7th	1800/1830	<i>Feria</i> Evensong & Eucharist	
Tuesday 8th	0915 1800/1830	<i>Feria</i> Morning Prayer Evensong & Eucharist	
Wednesday 9th	1200 1800/1815	<i>Feria</i> Eucharist Evensong & Adoration	
Thursday 10th	0915 1800/1830	<i>Feria</i> Morning Prayer Evensong & Eucharist	
Friday 11th	1800/1830	<i>Benedict of Nursia, Patron of Europe</i> Evensong & Eucharist	
Saturday 12th	1200 1800	<i>Feria</i> Eucharist Eucharistie en français	Cel : JJ
Sunday 13th	0830 1030 1630	Trinity 4 (Proper 10) Holy Communion (1662 BCP) Solemn Eucharist Office Malgache (Zoom)	Cel : JJ Cel : JJ Cel : NR Pr : JJ

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
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The Declaration of Assent

Before the Eucharist Stephen must make the Declaration of Assent before the Chaplain and assembled congregation.

The Gathering

As the bell rings, we stand to sing the first hymn .

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creations may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word

First Reading: Isaiah 66: 1-14

Thus says the Lord: Heaven is my throne and the earth is my footstool; what is the house that you would build for me, and what is my resting-place? All these things my hand has made, and so all these things are mine, says the Lord. But this is the one to whom I will look, to the humble and contrite in spirit, who trembles at my word. Whoever slaughters an ox is like one who kills a human being; whoever sacrifices a lamb, like one who breaks a dog's neck; whoever presents a grain-offering, like one who offers swine's blood; whoever makes a memorial offering of frankincense, like one who blesses an idol. These have chosen their own ways, and in their abominations they take delight; I

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During Communion Grace and Timothé Razafindratsima will play with Alain Ravonjy **Angel's voice** by John Rutter (b 1945).

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen.**

Please be seated for the notices after which we sing the final hymn. After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you

and also with you.

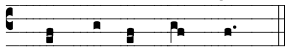
May God the... **Amen.**

Go in the peace of Christ.

Thanks be to God.

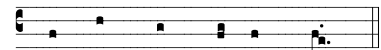
Eucharistic Prayer

The Lord be with you



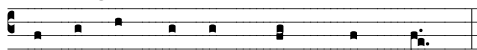
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

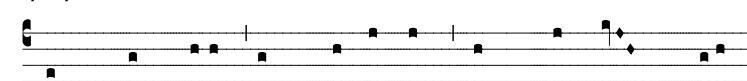
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name;

thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton nom soit sanctifié,

que ton règne vienne, que ta volonté soit faite sur la terre comme au ciel.

Donne-nous aujourd'hui notre pain de ce jour.

Pardonne-nous nos offenses,

comme nous pardonnons aussi à ceux qui nous ont offensés.

Et ne nous laisse pas entrer en tentation mais délivre-nous du Mal.

Car c'est à toi qu'appartiennent le règne,

la puissance et la gloire pour les siècles des siècles. Amen.

Rainay izay any an-danitra, hohamasinina anie ny Anaranao,

ho tonga anie ny fanjakanao, hatao anie ny sitraponao ety an-tany

tahaka ny any an-danitra.

Omeo anay anio izay hanina saha ho anay.

Ary mamela ny helokay, tahaka ny amelanay izay meloka aminay.

Ary aza mitondra anay ho amin'ny fakam-panahy :

Fa manafaha anay amin'ny ratsy.

Fa Anao ny fanjakana, sy ny hery, ary ny voninahitra, mandrakizay. Amena.

also will choose to mock them, and bring upon them what they fear; because, when I called, no one answered, when I spoke, they did not listen; but they did what was evil in my sight, and chose what did not please me. Hear the word of the Lord, you who tremble at his word: Your own people who hate you and reject you for my name's sake have said, 'Let the Lord be glorified, so that we may see your joy'; but it is they who shall be put to shame. Listen, an uproar from the city! A voice from the temple! The voice of the Lord, dealing retribution to his enemies! Before she was in labour she gave birth; before her pain came upon her she delivered a son. Who has heard of such a thing? Who has seen such things? Shall a land be born in one day? Shall a nation be delivered in one moment? Yet as soon as Zion was in labour she delivered her children. Shall I open the womb and not deliver? says the Lord; shall I, the one who delivers, shut the womb? says your God. Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.

We remain seated as the choir sings the psalm for the day (Psalm 66.1-8).

*O be joyful in God, all ye lands * sing praises unto the honour of his Name, make his praise to be glorious. Say unto God, O how wonderful art thou in thy works * through the greatness of thy power shall thine enemies be found liars unto thee. For all the world shall worship thee * sing of thee, and praise thy Name. O come hither, and behold the works of God * how wonderful he is in his doing toward the children of men. He turned the sea into dry land * so that they went through the water on foot; there did we rejoice thereof. He ruleth with his power for ever; his eyes behold the people * and such as will not believe shall not be able to exalt themselves. O praise our God, ye people * and make the voice of his praise to be heard; Who holdeth our soul in life * and suffereth not our feet to slip.*

Second Reading: Galatians 6:1-16;

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be

circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Please stand for the gradual hymn :

The Lord be with you.

And also with you.

Hear the Gospel of Our Lord Jesus Christ according to Luke

Glory to you, O Lord.

Holy Gospel: Luke 10:1-11,16-20

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

We believe in one God **the Father almighty, maker of heaven and earth, and of all things visible and invisible;**

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary, and was made man.

and was crucified also for us under Pontius Pilate.

He suffered and was buried,

and on the third day he rose again according to the Scriptures,

and ascended into heaven, and sitteth on the right hand of the Father.

And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life,

who proceedeth from the Father [and the Son,]

who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead

and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Father: **let only your will be done.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the risen Christ be always with you
and also with you.

We hold hands with our neighbours to sing together.

Fitiavana, rano velona, velona, Loharano lalina

Ka miafina ao anatin'ny, Ny fiainan-danitra

Fitiavana no nirahina, nirahina, Avy tamin-Jehovah

Ô mba raisonao dia ho fantatrao, Ny fahasambarana

Fitiavana, didy tokana, tokana, Ary didy lehibe

Mitoera ao, hitoeranao, Amim-piadanam-be

L'amour, une eau vive, une eau profonde et qui cache en son sein la vie céleste

L'amour, c'est ce qui a été envoyé par le Seigneur Reçois-le et tu connaîtras le bonheur

L'amour, l'unique commandement et le plus grand

demeure en lui et demeurera en toi la paix véritable

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table. Is on the accompanying sheet.