

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The Summer Programme 2025 from 14th July to 1st September for public worship here at St George's is as follows:

Sunday 08h30 Holy Communion (BCP)
10h30 Solemn Eucharist

Saturday 12h00 Eucharist.

Fr Mark will celebrate his 30th Anniversary of Priesting in September with champagne. He is on annual leave from 9th—22nd July in Balestrand, Norway (providing locum cover).

St George's Retreat will this year be from 17th – 19th October 2025 and will be led by the Very Rev'd Richard Peers, formerly Dean of Llandaff. He will be looking at *Shakespeare and the Spiritual Life* at L'Abbaye de Notre Dame de Jouarre Jouarre. This is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2025. The confirmation will be on Sunday November 23rd and will be administered by our new Assistant Bishop, Andrew Norman. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

We regularly receive kind donations during the year for the Christmas Bazaar. If you're clearing out cupboards or have friends who are moving don't forget Ali Baba will swallow anything and everything you want to give to St George's. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Fr Donald McFayden, Hans Mayer, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Fiona Syme.

St George's Paris

Trinity 5 : 20th July 2025

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet.

The mass setting is by John Merbecke (1505-1585).

Sunday 20th
0830
1030

Trinity 5 (Proper 11)
Holy Communion (1662 BCP) Cel: JJ
Solemn Eucharist Cel : JJ Pr : JJ

Saturday 26th
1200

Anna and Joachim, parents of Mary, the Mother of Jesus
Eucharist

Sunday 24th
0830
1030

Trinity 6 (Proper 12)
Holy Communion (1662 BCP) Cel: MO
Solemn Eucharist Cel : JJ Pr : MO

Chaplain:

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Order of Service

As the bell rings, we stand to sing the first hymn (NEH 377):

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

**Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.**

**To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish but naught changeth thee.**

**Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all praise we would render, O help us to see
tis only the splendour of light hideth thee.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

*The celebration is introduced and we are invited to remember and confess our sins in preparation
for our celebration together. The choir sings the Kyries.*

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless
thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God,
heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord
God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy
upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at
the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art
the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.*

Collect

Almighty and everlasting God, by whose Spirit the whole body of the Church
is governed and sanctified: hear our prayer which we offer for all your faithful people,
that in their vocation and ministry they may serve you in holiness and truth
to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive
and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen

Post Communion Prayer

Grant, O Lord, we beseech you, that the course of this world may be so peaceably
ordered by your governance, that your Church may joyfully serve you in all godly
quietness; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn:

**In Christ alone my hope is found
He is my Light, my Strength, my Song
This Cornerstone, this Solid Ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My Comforter, my All in All
Here in the love of Christ I stand**

**In Christ alone, Who took on flesh
Fullness of God in helpless Babe
This Gift of love and righteousness
Scorned by the ones He came to save
'Til on that cross as Jesus died
The love of God was satisfied
For every sin on Him was laid;
Here in the death of Christ I live**

**There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ**

**No guilt in life, no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell, no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand.**

*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are
invited to remain in your seats for this final act of worship.*

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Eucharistic Prayer

The Lord be with you
and al-so with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

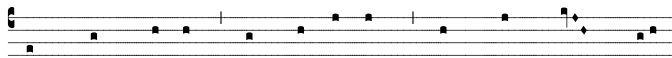
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

*At the end of the prayer we all respond **Amen.***

*We remain standing to pray in our own language the **Lord's Prayer.***

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion we sing the **Agnus Dei.***

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

First Reading: Genesis 18.1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him.

We remain seated to sing the hymn (NEH 421) :

**O King enthroned on high, thou Comforter divine,
blest Spirit of all truth, be nigh and make us thine.**

**Thou art the source of life, thou art our treasure-store;
give us thy peace and end our strife for evermore.**

**Descend, O heavenly Dove, abide with us alway;
and in the fullness of thy love cleanse us, we pray.**

Second Reading: Colossians 1:15-28

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided you continue established in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, the church. I became its servant according to God's commission given to me for you, to make the word of God fully known, the mystery hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Please stand for the gradual hymn (NEH 342) :

**Breathe on me, Breath of God, Fill me with life anew,
That I may love what Thou dost love, And do what Thou wouldst do.**

**Breathe on me, Breath of God, Until my heart is pure,
Until with Thee I will one will, To do and to endure.**

**Breathe on me, Breath of God, Till I am wholly Thine,
Until this earthly part of me Glows with Thy fire divine.**

**Breathe on me, Breath of God, So shall I never die,
But live with Thee the perfect life Of Thine eternity.**

Holy Gospel: Luke 10:38-42

Now as they went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

Sermon

Please be seated for the sermon

Creed

We stand to sing the Profession of Faith.

We believe in one God **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

God of Love: **We put our trust in you.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

*We are invited to give one another a sign of peace. We may now shake hands but please be aware
your neighbour might not want to do so!*

The hymn at the Preparation of the Table (NEH 440) :

**Praise to the Lord, The Almighty, the king of creation!
O my soul, praise Him, For He is thy health and salvation!
All ye who hear, Now to His temple draw near;
Praise Him in glad adoration.**

**Praise to the Lord, Who o'er all things so wondrously reigneth,
Shelters thee under His wings, Yea, so gently sustaineth!
Hast thou not seen All that is needful hath been
Granted in what He ordaineth?**

**Praise to the Lord, Who doth prosper thy work and defend thee;
Surely His goodness And mercy here daily attend thee.
Ponder anew What the Almighty can do,
If with His love He befriend thee.**

**Praise to the Lord, Who, when tempests their warfare are waging,
Who, when the elements Madly around thee are raging,
Biddeth them cease, Turneth their fury to peace,
Whirlwinds and waters assuaging.**

**Praise to the Lord, Who, when darkness of sin is abounding,
Who, when the godless Do triumph, all virtue confounding,
Sheddeth His light, Chaseth the horrors of night,
Saints with His mercy surrounding.**

**Praise to the Lord, O let all that is in me adore Him!
All that hath life and breath, Come now with praises before Him.
Let the Amen sound from His people again,
Gladly for aye we adore Him.**