

Notices :

Welcome to the Eucharist today. A particular welcome to Aurora Rachman-Hermann who is being baptized today, to her parents Daniel and Ana and to her godparents, family and friends.

We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The Summer Programme 2025 from 14th July to 1st September for public worship here at St George's will be as follows:

Sunday	08h30 Holy Communion (BCP) 10h30 Solemn Eucharist
Saturday	12h00 Eucharist.

Fr Mark is on annual leave from 9th—22nd July in Balestrand, Norway (providing locum cover).

St George's Retreat will this year be from 17th – 19th October 2025 and will be led by the Very Rev'd Richard Peers, formerly Dean of Llandaff. He will be looking at *Shakespeare and the Spiritual Life* at L'Abbaye de Notre Dame de Jouarre Jouarre. This is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on drijphjohn@gmail.com

Confirmation & Enquirers 2025. The confirmation will be on Sunday November 23rd and will be administered by our new Assistant Bishop, Andrew Norman. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drijphjohn@gmail.com

We regularly receive kind donations during the year for the Christmas Bazaar. If you're clearing out cupboards or have friends who are moving don't forget Ali Baba will swallow anything and everything you want to give to St George's. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Fr Donald McFayden, Hans Mayer, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Gillian Jenkinson.

St George's Paris

Trinity 4 : 13th July 2025

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the mass setting is the Mass for Four Voices by William Byrd (1540-1623) and the anthem If ye love me by Thomas Tallis (1505-1585)

Sunday 13th
0830
1030

Trinity 4 (Proper 10)
Holy Communion (1662 BCP) Cel: JJ
Solemn Eucharist Cel : JJ Pr : JJ Baptism: GH

NB : Summer Programme 14th July—31st August

Monday 14th	John Keble
Tuesday 16th	Swithun, bishop of Winchester
Wednesday 17th	Osmund, bishop of Salisbury
Thursday 18th	feria
Friday 19th	Elizabeth Ferard, Deaconess
Saturday 20th 12.00	Gregory, bishop of Nyssa Eucharist
Sunday 21st 0830 1030	Trinity 5 (Proper 11) Holy Communion (1662 BCP) Cel: JJ Solemn Eucharist Cel : JJ Pr : JJ

Chaplain:

Associate Priest:

Hon. Assistant Curate:

Director of Music:

Administrator:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Edmund Linton

Patrick Onyela & Andrew Taylor

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 293):

**Ye servants of God, your Master proclaim,
and publish abroad his wonderful name:
the name all-victorious of Jesus extol;
his kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;
and still he is nigh, his presence we have;
the great congregation his triumph shall sing;
ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son:
the praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right,
all glory and power, all wisdom and might,
all honour and blessing, with angels above,
and thanks never-ceasing, and infinite love.**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Wherefore, by God's eternal purpose, thou art high exalted o'er all creatures now, and given the name to which all knees shall bow:

Alleluia!

Let every tongue confess with one accord in heaven and earth that Jesus Christ is Lord: and God the Father be by all adored: Alleluia!

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

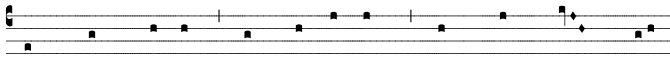
Greeting

Penitential Rite

Gloria



The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray in our own language the Lord's Prayer.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we sing the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

*As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 335)

**All praise to thee, for thou, O King divine, didst yield the glory that of
right was thine, that in our darkened hearts thy grace might shine:**

Alleluia!

**Thou cam'st to us, in lowliness of thought; by thee the outcast and the
poor were sought, and by thy death was God's salvation wrought:**

Alleluia!

**Let this mind be in us which was in thee, who wast a servant, that we
might be free, humbling thyself to death on Calvary:**

Alleluia!

Collect

O God, the protector of all who trust in you, without whom nothing is strong,
nothing is holy: increase and multiply upon us your mercy; that with you as our ruler
and guide we may so pass through things temporal that we lose not our hold on
things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is
alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

First Reading: Deuteronomy 30:9-14

And the Lord your God will make you abundantly prosperous in all your
undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of
your soil. For the Lord will again take delight in prospering you, just as he delighted in
prospering your ancestors, when you obey the Lord your God by observing his
commandments and decrees that are written in this book of the law, because you
turn to the Lord your God with all your heart and with all your soul. Surely, this
commandment that I am commanding you today is not too hard for you, nor is it too
far away. It is not in heaven, that you should say, 'Who will go up to heaven for us,
and get it for us so that we may hear it and observe it?' Neither is it beyond the sea,
that you should say, 'Who will cross to the other side of the sea for us, and get it for
us so that we may hear it and observe it?' No, the word is very near to you; it is in
your mouth and in your heart for you to observe.

We remain seated as the choir sings the psalm for the day (Psalm 25.1-10) :

*Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee * O let me not
be confounded, neither let mine enemies triumph over me. For all they that hope in thee
shall not be ashamed * but such as transgress without a cause shall be put to
confusion. Shew me thy ways, O Lord * and teach me thy paths. Lead me forth in thy truth,
and learn me * for thou art the God of my salvation; in thee hath been my hope all the day
long. Call to remembrance, O Lord, thy tender mercies * and thy loving-kindnesses, which
have been ever of old. O remember not the sins and offences of my youth * but according to
thy mercy think thou upon me, O Lord, for thy goodness. Gracious and righteous is the
Lord * therefore will he teach sinners in the way. Them that are meek shall he guide in
judgement * and such as are gentle, them shall he learn his way. All the paths of the Lord
are mercy and truth * unto such as keep his covenant, and his testimonies. For thy Name's
sake, O Lord * be merciful unto my sin, for it is great.*

Second Reading: Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the
saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace
from God our Father. In our prayers for you we always thank God, the Father of our
Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that
you have for all the saints, because of the hope laid up for you in heaven. You have
heard of this hope before in the word of the truth, the gospel that has come to you.
Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit
among yourselves from the day you heard it and truly comprehended the grace of
God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful
minister of Christ on your behalf, and he has made known to us your love in the
Spirit. For this reason, since the day we heard it, we have not ceased praying for you
and asking that you may be filled with the knowledge of God's will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Please stand for the gradual hymn (NEH 341) :

**Blest are the pure in heart, For they shall see our God;
The secret of the Lord is theirs; Their soul is Christ's abode.**

**The Lord, who left the heavens Our life and peace to bring,
To dwell in lowliness with men Their Pattern and their King.**

**Still to the lowly soul He doth Himself impart;
And for His cradle and His throne Chooseth the pure in heart.**

**Lord, we Thy presence seek; May ours this blessing be;
Give us a pure and lowly heart, A temple meet for Thee..**

Holy Gospel: Luke 10:25-37

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.' But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Sermon

Please be seated for the sermon.

Baptism

Please turn to the blue baptism leaflet

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 495) :

**God is working this purpose out as year succeeds to year,
God is working this purpose out and the time is drawing near;
Nearer and nearer draws the time, the time that shall surely be:
When the earth shall be filled with the glory of
God as the waters cover the sea.**

**From utmost east to utmost west where're man's foot hath trod,
By the mouth of many messengers goes forth the voice of God,
'Give ear to me, ye continents, ye isles, give ear to me,
That the earth may be filled with the glory of
God as the waters cover the sea.'**

**What can we do to work God's work, to prosper and increase
The brotherhood of all mankind, the reign of the Prince of Peace?
What can we do to hasten the time, the time that shall surely be,
When the earth shall be filled with the glory of
God as the waters cover the sea.**

**March we forth in the strength of God with the banner of Christ unfurled,
that the light of the glorious gospel of truth
may shine throughout the world.**

**Fight we the fight with sorrow and sin, to set their captives free,
That the earth may be filled with the glory of
God as the waters cover the sea.**

**All we can do is nothing worth unless God blesses the deed.
Vainly we hope for the harvest-tide till God gives life to the seed.
Yet nearer and nearer draws the time, the time that shall surely be,
When the earth shall be filled with the glory of
God as the waters cover the sea.**

Eucharistic Prayer

The Lord be with you
and al-so with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface we sing the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.