

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Our Summer Programme continues with a Saturday Eucharist at 1200h and the Eucharist on Sunday at 0830 and 1030h.

St George's Retreat will this year be from 17th – 19th October 2025 and will be led by the Very Rev'd Richard Peers, formerly Dean of Llandaff. He will be looking at *Shakespeare and the Spiritual Life* at L'Abbaye de Notre Dame de Jouarre, 77640 Jouarre. This is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2025. The confirmation will be on Sunday November 23rd and will be administered by our new Assistant Bishop, Andrew Norman. Adults – please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com For teenagers preparation for Confirmation begins on Sunday 28 September at 09h15. If you are interested please contact Fr Mark on chaplain@stgeorgesparis.org for more details.

We regularly receive kind donations during the year for the Christmas Bazaar. If you're clearing out cupboards or have friends who are moving don't forget Ali Baba will swallow anything and everything you want to give to St George's. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Fr Donald McFayden, Hans Mayer, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Pierre Poussin, Bay Williams, Jeffery Rowthorn, bishop

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St George's Paris

Trinity 6 (Proper 12) : 27th July 2025

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet.

During the summer our choir takes a well earned break and today the congregational setting of the Eucharist is by John Merbecke. Born in Beverley, Yorkshire he was subsequently a choirboy at St George's, Windsor where he became organist from 1541. Condemned for heresy, and sentenced to be burnt, he was saved by Stephen Gardiner, Bishop of Winchester, who said he was "but a musician". His 1550 setting of the new English service became obsolete with the new Prayer Book of 1552 but was revived in the 19th century. You can find the setting at the back of the green hymnbooks (NEH 542).

Sunday 27th	Trinity 6 (Proper 12)		
0830	Holy Communion (1662 BCP)	Cel: MO	
1030	Solemn Eucharist	Cel: JJ	Pr: MO
Monday 28th	Feria		
	Summer programme—no public worship		
Tuesday 29th	Mary, Martha & Lazarus, companions of the Lord		
	Summer programme—no public worship		
Wednesday 30th	William Wilberforce, Olaudah Equiano & Thomas Clarkson		
	Summer programme—no public worship		
Thursday 1st	Ignatius of Loyola		
	Summer programme—no public worship		
Friday 2nd	Feria		
	Summer programme—no public worship		
Saturday 3rd	Feria		
1200	Eucharist		
Sunday 4th	Trinity 7 (Proper 13)		
0830	Holy Communion (1662 BCP)	Cel: MO	
1030	Solemn Eucharist	Cel: JJ	Pr: MO

During the summer programme the Eucharist is celebrated at midday on Saturday and at 0830 and 1030 on Sundays.

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 475):

**Ye holy angels bright, Who wait at God's right hand,
Or through the realms of light Fly at your Lord's command,
Assist our song, For else the theme Too high doth seem For mortal tongue.**

**Ye blessed souls at rest, Who ran this earthly race,
And now, from sin released, Behold the Saviour's face,
God's praises sound, As in his sight With sweet delight Ye do abound.**

**Ye saints, who toil below, Adore your heavenly King,
And onward as ye go Some joyful anthem sing;
Take what he gives And praise him still, Through good and ill, Who ever lives!**

**My soul, bear thou thy part, Triumph in God above,
And with a well-tuned heart Sing thou the songs of love;
Let all thy days Till life shall end, Whate'er he send, Be filled with praise.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We then sing the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can

And given the name to which all knees shall bow: Alleluya.

**Let every tongue confess with one accord
In heaven and earth that Jesus Christ is Lord;
And God the Father be by all adored: Alleluya.**

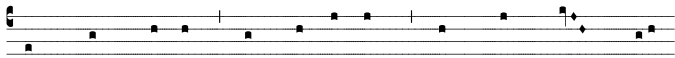
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.





Christ has died. Christ is risen. Christ will come again.

*At the end of the prayer we all respond **Amen**. We remain standing to pray in our own language the **Lord's Prayer**.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion we sing the **Agnus Dei**.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't wish to receive Holy Communion you may like to use this prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

*God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen**.*

Please be seated for the notices after which we sing the final hymn (NEH 335).

**All praise to thee, for thou. O King divine,
Didst yield the glory that of right was thine,
That in our darkened hearts thy grace might shine: Alleluya.**

**Thou cam'st to us in lowliness of thought;
By thee the outcast and the poor were sought,
And by thy death was God's salvation wrought: Alleluya.**

**Let this mind be in us which was in thee,
Who wast a servant that we might be free,
Humbling thyself to death on Calvary: Alleluya.**

**Wherefore, by God's eternal purpose,
Thou art high exalted o'er all creatures now,**

desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word

First Reading: Genesis 18.20-32

Then the Lord said, 'How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.' So the men turned from there, and went towards Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, 'Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?' And the Lord said, 'If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.' Abraham answered, 'Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?' And he said, 'I will not destroy it if I find forty-five there.' Again he spoke to him, 'Suppose forty are found there.' He answered, 'For the sake of forty I will not do it.' Then he said, 'Oh do not let the Lord be angry if I speak. Suppose thirty are found there.' He answered, 'I will not do it, if I find thirty there.' He said, 'Let me take it upon myself to speak to the Lord. Suppose twenty are found there.' He answered, 'For the sake of twenty I will not destroy it.' Then he said, 'Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.' He answered, 'For the sake of ten I will not destroy it.'

We remain seated to sing the hymn replacing the psalm of the day (NEH 236).

Lord, as I wake I turn to you, Yourself the first thought of my day:

My King, my God, whose help is sure, Yourself the help for which I pray.

**There is no blessing, Lord, from you For those who make their will their way,
No praise for those who will not praise, No peace for those who will not pray.**

**Your loving gifts of grace to me, Those favours I could never earn,
Call for my thanks in praise and prayer, Call me to love you in return.**

Lord, make my life a life of love, Keep me from sin in all I do;

Lord, make your law my only law, Your will my will, for love of you.

Second Reading: Colossians 2.6-15

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive

together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Please stand for the gradual hymn (NEH 421) :

**O King enthroned on high, Thou Comforter divine,
Blest Spirit of all truth, be nigh And make us Thine.**

**Thou art the Source of life, Thou art our treasure-store;
Give us thy peace and end our strife For evermore.**

**Descend, O heavenly Dove, Abide with us always;
And in the fullness of thy love, Cleanse us, we pray.**

Holy Gospel: Luke 11.1-4

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. Forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

We believe in one God **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son],
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

In all things, Father: **Let your will be done.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace. Please stand for the hymn at the Preparation of the Table (NEH 295) . During this hymn a collection will be taken—you may like to use your debit card and give electronically?

**Let all mortal flesh keep silence And with fear and trembling stand;
Ponder nothing earthly-minded, For with blessing in his hand
Christ, our God to earth descendeth, Our full homage to demand.**

**King of kings, yet born of Mary, As of old on earth he stood,
Lord of lords in human vesture, In the body and the blood
He will give to all the faithful His own self for heavenly food.**

**Rank on rank the host of heaven Spreads its vanguard on the way
As the Light of Light, descendeth From the realms of endless day,
That the powers of hell may vanish As the darkness clears away.**

**At his feet the six-winged seraph, Cherubim with sleepless eye,
Veil their faces to the presence As with ceaseless voice they cry,
Alleluya, Alleluya, Alleluya, Lord Most High!**

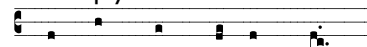
Eucharistic Prayer

The Lord be with you



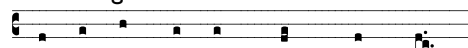
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sings the Sanctus and Benedictus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The prayer continues until the Proclamation of Faith