

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Our Summer Programme continues with a Saturday Eucharist at 1200h and the Eucharist on Sunday at 0830 and 1030h.

Our preacher next week at 10h30 will be Fr George Guiver CR.

The Assumption will be celebrated with splendour this year in Notre Dame. On the **Vigil, Thursday 14th** there will be a Mass at 1800 followed by a procession inside the Cathedral and exposition of the Crown of Thorns at 19h15. At 20h15 there will be the Proclamation of the Gospel and preaching, followed by the vow of Louis XIII and at 21h00 Compline.

On Friday, August 15, 2025 at 15h45 there will be an outdoor procession which will start from the Parvis: with the statue of the Virgin and Child of Charles X, presided over by Mgr Emmanuel Tois, Auxiliary Bishop of Paris. It will return at 17h15 for Vespers and then a Solemn Mass at 18h00.

St George's Retreat will this year be from 17th – 19th October 2025 and will be led by the Very Rev'd Richard Peers, formerly Dean of Llandaff. He will be looking at *Shakespeare and the Spiritual Life* at L'Abbaye de Notre Dame de Jouarre, 77640 Jouarre. This is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place **on the Waiting List** please contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2025. The confirmation will be on Sunday November 23rd and will be administered by our new Assistant Bishop, Andrew Norman. Adults – please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com For teenagers preparation for Confirmation begins on Sunday 28 September at 09h15. If you are interested please contact Fr Mark on chaplain@stgeorgesparis.org for more details.

We regularly receive kind donations during the year for the Christmas Bazaar. If you're clearing out cupboards or have friends who are moving don't forget Ali Baba will swallow anything and everything you want to give to St George's. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Vincent Strudwick, priest; Pierre Poussin, Bai Kamara.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Trinity 8 (Proper 14) : 10th August 2025

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet.

During the summer our choir takes a well earned break and today the congregational setting of the Eucharist is by John Merbecke. Born in Beverley, Yorkshire he was subsequently a choirboy at St George's, Windsor where he became organist from 1541. Condemned for heresy, and sentenced to be burnt, he was saved by Stephen Gardiner, Bishop of Winchester, who said he was "but a musician". His 1550 setting of the new English service became obsolete with the new Prayer Book of 1552 but was revived in the 19th century. You can find the setting at the back of the green hymnbooks (NEH 542).

During the summer programme the Eucharist is celebrated at midday on Saturday and at 0830 and 1030 on Sundays.

Sunday 10th	Trinity 9 (Proper 15)	
0830	Holy Communion (1662 BCP)	Cel: JJ
1030	Solemn Eucharist with Holy Baptism	Cel: JJ Pr: JJ
Monday 11th	Clare of Assisi; John Henry Newman	
	Summer programme—no public worship	
Tuesday 12th	Feria	
	Summer programme—no public worship	
Wednesday 13th	Jeremy Taylor; Florence Nightingale	
	Summer programme—no public worship	
Thursday 14th	Maximilian Kolbe	
	Summer programme—no public worship	
Friday 15th	The Blessed Virgin Mary	
	Summer programme—no public worship	
Saturday 16th	Feria	
1200	Eucharist	
Sunday 17th	Trinity 10 (Proper 16)	
0830	Holy Communion (1662 BCP)	Cel: MO
1030	Solemn Eucharist	Cel: JJ Pr: GG

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 339):

**Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art;
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee Lord;
Be thou my great Father, and I thy true son;
Be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight;
Be thou my whole armour, be thou my true might;
Be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.**

**Riches I heed not, nor man's empty praise:
Be thou mine inheritance now and always;
Be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright sun,
O grant me its joys after victory is won;
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We then sing the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We praise
thee we bless thee, we worship thee we glorify thee, we give thanks to thee
for thy great glory, O Lord God, heavenly King, God the Father almighty. O
Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of
the Father, that takest away the sins of the world, have mercy upon us. Thou**

Go in the peace of Christ.

Thanks be to God.



Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't wish to receive Holy Communion you may like to use this prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 453).

**Stand up, stand up for Jesus! Ye soldiers of the cross;
Lift high His royal banner, It must not suffer loss:
From victory unto victory, His army shall He lead,
Till every foe is vanquished, And Christ is Lord indeed.**

**Stand up, stand up for Jesus! The trumpet call obey:
Forth to the mighty conflict, In this His glorious day;
Ye that are men now serve Him Against unnumbered foes;
Let courage rise with danger, And strength to strength oppose.**

**Stand up, stand up for Jesus! Stand in His strength alone,
The arm of flesh will fail you, Ye dare not trust your own;
Put on the gospel armour, Each piece put on with prayer,
Where duty calls or danger, Be never wanting there.**

**Stand up, stand up for Jesus! The strife will not be long;
This day the noise of battle, The next the victor's song;
To him that overcometh A crown of life shall be;
He with the King of glory Shall reign eternally.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments: that through your most mighty protection, both here and ever, we may be preserved in body and soul through our Lord and Saviour Jesus Christ who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word

First Reading: Genesis 15:1-6

After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

We remain seated to sing the hymn replacing the psalm of the day (NEH 428):

**O Son of God, eternal Love, Who came in mercy from above
To bring to men the Father's grace, And sanctify a ransomed race.**

**Illumine every Christian mind, And grant us through your Word to find
The truth that sets the bondsman free, The service that is liberty.**

**To Christ whose blood for us was shed, Who rose victorious from the dead,
Whose glory all the saints adore, Be endless praise for evermore.**

Second Reading: Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking

of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Please stand for the gradual hymn (NEH 463) :

**Thine for ever! God of love, Hear us from thy throne above;
Thine for ever may we be Here and in eternity.**

**Thine for ever! O, how blest They who find in thee thier rest!
Saviour, Guardian, heavenly Friend, O defend us to the end.**

**Thine for ever! Lord of life, Shield us through our earthly strife;
Thou the Life, the Truth, the Way, Guide us to the realms of day.**

**Thine for ever! Thou our guide, All our wants by thee supplied,
All our sins by thee forgiven, Led by thee from earth to heaven.**

Holy Gospel: Luke 12:32-40

“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Sermon

Please be seated for the sermon.

Baptism

Please turn to the coloured insert for the Rite of Baptism.

The Liturgy of the Sacrament

The peace of the Lord be with you
and also with you.

Peace

We are invited to give one another a sign of peace. . During the hymn a collection will be taken—you may like to use your debit card and give electronically? Please stand for the hymn at the Preparation of the Table (NEH 466) :

**Thou whose almighty word Chaos and darkness heard
And took their flight, Hear us, we humbly pray,
And where the gospel day Sheds not its glorious ray Let There Be Light!**

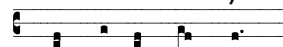
**Thou who didst come to bring On thy redeeming wing
Healing and sight, Health to the sick in mind,
Sight to the inly blind, Now to all humankind Let There Be Light!**

**Spirit of truth and love, Lifegiving, holy Dove,
Speed forth thy flight; Move o'er the waters' face,
Bearing the lamp of grace, And in earth's darkest place Let There Be Light!**

**Blessed and holy Three, Glorious Trinity,
Wisdom, Love, Might, Boundless as ocean's tide
Rolling in fullest pride, through the world, far and wide, Let There Be Light!**

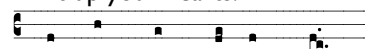
Eucharistic Prayer

The Lord be with you



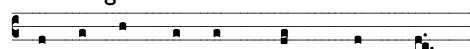
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

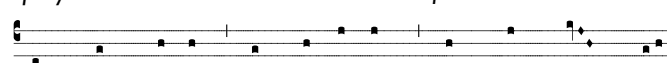


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sings the Sanctus and Benedictus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray in our own language the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we sing the Agnus Dei.

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**