

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Our Summer Programme continues with a Saturday Eucharist at 1200h and the Eucharist on Sunday at 0830 and 1030h.

We're looking forward to a concert on Saturday 6 September at 15h00. It will be of music from the reign of Louis XV (1710-1774) by organ and baroque 'cello given by Tim Blomfield and Carolyn Shuster. Works include Bach, Clérambault, Balbastre. Entry is free with a retiring collection.

It is with huge sadness but confidence in the Resurrection that we must announce the death of our brother Robin Baker. His funeral will be on Thursday 4th September here at 14h00 followed by a reception. Further details are available on the website.

St George's Retreat will this year be from 17th – 19th October 2025 and will be led by the Very Rev'd Richard Peers, formerly Dean of Llandaff. He will be looking at *Shakespeare and the Spiritual Life* at L'Abbaye de Notre Dame de Jouarre, 77640 Jouarre. This is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place **on the Waiting List** please contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2025. The confirmation will be on Sunday November 23rd and will be administered by our new Assistant Bishop, Andrew Norman. Adults – please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com For teenagers preparation for Confirmation begins on Sunday 28 September at 09h15. If you are interested please contact Fr Mark on chaplain@stgeorgesparis.org for more details.

We regularly receive kind donations during the year for the Christmas Bazaar. If you're clearing out cupboards or have friends who are moving don't forget Ali Baba will swallow anything and everything you want to give to St George's. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Robin Baker, Pierre Poussin, Bai Kamara.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Bartholomew, apostle : 24th August 2025

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet.

During the summer our choir takes a well earned break and today the congregational setting of the Eucharist is by John Merbecke. Born in Beverley, Yorkshire he was subsequently a choirboy at St George's, Windsor where he became organist from 1541. Condemned for heresy, and sentenced to be burnt, he was saved by Stephen Gardiner, Bishop of Winchester, who said he was "but a musitian". His 1550 setting of the new English service became obsolete with the new Prayer Book of 1552 but was revived in the 19th century. You can find the setting at the back of the green hymnbooks (NEH 542).

During the summer programme the Eucharist is celebrated at midday on Saturday and at 0830 and 1030 on Sundays.

Sunday 24th	Bartholomew	
0830	Holy Communion (1662 BCP)	Cel: JJ
1030	Solemn Eucharist	Cel: MO Pr: JJ
Monday 25th	<i>Feria</i>	
	Summer programme—no public worship	
Tuesday 26th	<i>Feria</i>	
	Summer programme—no public worship	
Wednesday 27th	Monica, mother of Augustine of Hippo	
	Summer programme—no public worship	
Thursday 28th	Augustine of Hippo, teacher of the Faith	
	Summer programme—no public worship	
Friday 29th	The Beheading of John the Baptist	
	Summer programme—no public worship	
Saturday 30th	John Bunyan	
1200	Eucharist	
Sunday 31st	Trinity II (Proper 17)	
0830	Holy Communion (1662 BCP)	Cel: MO
1030	Solemn Eucharist	Cel: JJ Pr: MO

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 214 tune 2):

**Let the round world with songs rejoice; Let heaven return the joyful voice;
All mindful of the apostles' fame, Let heaven and earth their praise proclaim.**

**Ye serv-ants who once bore the light Of gospel truth o'er heathen night,
Still may your work that light impart, To glad our eyes and cheer our heart.**

**O God, by whom to them was given The key that shuts and opens heaven,
Our chains unbind, our loss repair, And grant us grace to enter there.**

For at thy will they preached the word

Which cured disease, which health conferred:

O may thy healing power once more Our souls to grace and health restore.

**That when as judge thy Son shall come To bring his ransomed people hom,
He may with them pronounce us blest, And place us in thine endless rest.**

**To God the Father; God the Son, And God the Spirit, Three in One
Be honour, praise and majesty, Now and throughout eternity. Amen.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We then sing the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.**

We are heartily sorry and repent of all our sins.

**For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We praise
thee we bless thee, we worship thee we glorify thee, we give thanks to thee
for thy great glory, O Lord God, heavenly King, God the Father almighty. O
Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of
the Father, that takest away the sins of the world, have mercy upon us. Thou
that takest away the sins of the world, receive our prayer. Thou that sittest at
the right hand of God the Father, have mercy upon us. For thou only art holy;
thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most
High in the glory of God the Father. Amen.**

**Come, gracious Spirit, heavenly Dove, With light and comfort from above;
Be thou our guardian, thou our guide, O'er every thought and step preside.**

**The light of truth to us display, And make us know and choose thy way;
Plant faith and love in every heart, That we from God may ne'er depart.**

**Lead us to Christ, the living Way, Nor let us from our shepherd stray;
Lead us to holiness, the road That brings us to our home in God.**

**Lead us to heaven, that we may share Fulness of joy for ever there;
Lead us to God, the heart's true rest, To dwell with him, for ever blest.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you

and also with you.

May God the... **Amen.**

Go in the peace of Christ.

Thanks be to God.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

*At the end of the prayer we all respond **Amen.** We remain standing to pray in our own language the **Lord's Prayer.***

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion we sing the **Agnus Dei.***

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't wish to receive Holy Communion you may like to use this prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord.

Amen.

Please be seated for the notices after which we sing the final hymn (NEH 347).

Collect

Almighty and everlasting God, who gave to your apostle Bartholomew grace truly to believe and to preach your word: grant that your Church may love that word which he believed and may faithfully preach and receive the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

First Reading: Acts 5:12-16

Now many signs and wonders were done among the people through the apostles. And they were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured.

We remain seated to sing the hymn replacing the psalm of the day NEH 179 tune 2).

**Saints of God! Lo, Jesu's people Age to age your glory tell;
In his name for us ye laboured, Now in bless eternal dwell.**

**Twelve poor men, by Christ anointed, Braved the rich, the wise, the great,
All the world counts dear rejecting, Rapt in their apostolate.**

**Thus the earth their death-wounds purchased,
Hallowed by the blood therefrom,
On her bosom bore the nations, Laved, illumined — Christendom.**

**On this feast, almighty Father, May we praise thee with the Son,
Evermore his love confessing, Who from both with both is One.**

Second Reading: I Corinthians 4:9-15

For I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honour, but we in disrepute. To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless, and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day. I am not writing this to make you ashamed, but to admonish you as my beloved children. For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel.

Please stand for the gradual hymn (NEH 275).

**Blessed Jesu, Mary's son, For mankind to earth thou camest,
But the saving battle won, Now at God's right hand thou reignest:
On thy people pour thy blessing, Gathered here, thy name confessing.**

**By this sacramental sign, Token of thy bitter passion,
Through these gifts of bread and wine Thine own image in us fashion:
By this food thy grace doth send us From all ills of soul defend us.**

**In this mystery of grace Which we celebrate before thee,
Come, O Saviour, show thy face To the faithful who adore thee:
All our sins by thee forgiven, Grant us here the joys of heaven**

Holy Gospel: Luke 22:24-30

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. 'You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (NEH 542)

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son],
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord, have mercy : **Christ, have mercy.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

*We are invited to give one another a sign of peace. . During the hymn a collection will be taken—
you may like to use your debit card and give electronically? Please stand for the hymn at the
Preparation of the Table (NEH 350).*

**Come, O thou Traveller unknown, Whom still I hold, but cannot see!
My company before is gone, And I am left alone with thee;
With thee all night I mean to stay, And wrestle till the break of day.**

**I need not tell thee who I am, My misery and sin declare;
Thyself hast called me by my name, Look on thy hands, and read it there;
But who, I ask thee, who art Thou? Tell me thy name, and tell me now.**

**In vain thou strugglest to get free, I never will unloose my hold:
Art thou the Man that died for me? The secret of thy love unfold;
Wrestling, I will not let thee go, Till I thy name, thy nature know.**

**Yield to me now, for I am weak, But confident in self-despair;
Speak to my heart, in blessings speak, Be conquered by my instant prayer;
Speak, or thou never hence shalt move, And tell me if thy name is Love.**

**'Tis Love! 'tis Love! Thou diedst for me! I hear Thy whisper in my heart;
The morning breaks, the shadows flee, Pure, universal love thou art;
To me, to all, thy mercies move; Thy nature and thy Name is Love.**

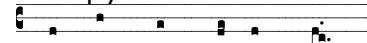
Eucharistic Prayer

The Lord be with you



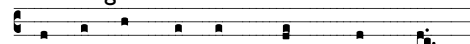
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sings the Sanctus and Benedictus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.