

## Notices

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!  
**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**It is with huge sadness** but confidence in the Resurrection that we must announce the death of our brother Robin Baker. His funeral will be on Thursday 4th September here at 14h00 followed by a reception. Further details are available on the website.

**We're looking forward to a concert** on Saturday 6 September at 15h00. It will be of music from the reign of Louis XV (1710-1774) by organ and baroque 'cello given by Tim Blomfield and Carolyn Shuster. Works include Bach, Clérambault, Balbastre. Entry is free with a retiring collection.

**Lunch begins again next week—15€** for a delicious 3 course meal—a wonderful opportunity to deepen our fellowship together. Why not book a Sunday into your diary now? Ryan is always on the lookout for cooks to broaden the rota—if you fancy cooking contact him on spooner.ryan@yahoo.com

**St George's Retreat will this year be from 17th – 19th October 2025** and will be led by the Very Rev'd Richard Peers, formerly Dean of Llandaff. He will be looking at *Shakespeare and the Spiritual Life* at L'Abbaye de Notre Dame de Jouarre, 77640 Jouarre. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place **on the Waiting List** please contact Fr Jeffrey on drjphjohn@gmail.com

**Confirmation & Enquirers 2025.** The confirmation will be on Sunday November 23rd and will be administered by our new Assistant Bishop, Andrew Norman. Adults – please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com For teenagers preparation for Confirmation begins on Sunday 28 September at 09h15. If you are interested please contact Fr Mark on chaplain@stgeorgesparis.org for more details.

**We regularly receive kind donations** during the year for the Christmas Bazaar. If you're clearing out cupboards or have friends who are moving don't forget Ali Baba will swallow anything and everything you want to give to St George's. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

**In Your Prayers please remember those on our sick-list:** HM The King, Esther Arens, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Robin Baker, Pierre Poussin, Bai Kamara.

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# St George's Paris

## Trinity 11 (Proper 17) : 31st August 2025

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. During the summer our choir takes a well earned break and today the congregational setting of the Eucharist is by John Merbecke. You can find the setting at the back of the green hymnbooks (NEH 542).

Sunday 31st	<b>Trinity 11 (Proper 17)</b>	
0830	Holy Communion (1662 BCP)	Cel: MO
1030	Solemn Eucharist	Cel: JJ Pr: MO
Monday 1st	<i>Giles of Provence</i>	
1800/1830	Evensong/Eucharist	
Tuesday 2nd	<i>The Martyrs of Papua New Guinea (1901, 1942)</i>	
0915	Morning Prayer	
1800/1830	Evensong/Eucharist	
Wednesday 3rd	<i>Gregory the Great, Teacher of the Faith</i>	
1200	Eucharist	
1800/1815	Evensong/Adoration	
Thursday 4th	<i>Birinius, Apostle of Wessex</i>	
0915	Morning Prayer	
1800/1830	Evensong/Eucharist	
Friday 5th	<i>Feria</i>	
1800/1830	Evensong/Eucharist	
Saturday 6th	<i>Allen Gardiner, Fdr SAMS</i>	
1200	Eucharist	
1800	<i>l'eucharistie en français</i>	Cel: MO
Sunday 7th	<b>Trinity 12 (Proper 18)</b>	
0830	Holy Communion (1662 BCP)	Cel: MO
1030	Solemn Eucharist	Cel: JJ Pr: MO
1630	Messe Malgache	Cel: NR Pr: MO

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## *The Gathering*

*As the bell rings, we stand to sing the first hymn (NEH 232):*

**Awake, my soul, and with the sun Thy daily stage of duty run;  
Shake off dull sloth and joyful rise To pay thy morning sacrifice.**

**Redeem thy mis-spent time that's past, Live this day as if 'twere thy last:  
Improve thy talent with due care; For the great day thyself prepare.**

**Let all thy converse be sincere, Thy conscience as the noon-day clear;  
Think how all-seeing God thy ways And all thy secret thoughts surveys.**

**Awake, awake, ye heavenly choir, May your devotion me inspire,  
That I like you my age may spend, Like you may on my God attend.**

**Praise God, from whom all blessings flow,  
Praise him, all creatures here below,  
Praise him above, ye heavenly host, Praise Father, Son and Holy Ghost.  
Amen.**

### **Greeting**

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We then sing the Kyries.*

### **Penitential Rite**

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

### **Gloria**

**Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.**

### **Collect**

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your

*Please be seated for the notices after which we sing the final hymn (NEH 458).*

**The Lord my pasture shall prepare, And feed me with a shepherd's care;  
His presence shall my wants supply, And guard me with a watchful eye;  
My noonday walks he shall attend, And all my midnight hours defend.**

**When in the sultry glebe I faint, Or on the thirsty mountain pant,  
To fertile vales and dewy meads My weary wandering steps he leads,  
Where peaceful rivers, soft and slow, Amid the verdant landscape flow.**

**Though in a bare and rugged way, Through devious lonely wilds, I stray,  
Thy bounty shall my pains beguile; The barren wilderness shall smile  
With sudden greens and herbage crowned,  
And streams shall murmur all around.**

**Though in the paths of death I tread, With gloomy horrors overspread,  
My steadfast heart shall fear no ill, For thou, O Lord, art with me still;  
Thy friendly crook shall give me aid,  
And guide me through the dreadful shade.**

*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

The Lord be with you  
**and also with you.**

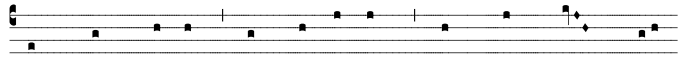
May God the... **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

Benedictus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to Thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The prayer continues until the Proclamation of Faith*



**Christ has died. Christ is risen. Christ will come again.**

*At the end of the prayer we all respond Amen. We remain standing to pray in our own language the Lord's Prayer.*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

#### **The Breaking of Bread**

**We break this bread to share in the body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.**

*As we prepare for Holy Communion we sing the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

#### **Invitation to Communion**

**Behold is the Lamb of God, who takes away the sins of the world.  
Blessed are those who are called to his supper.  
Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't wish to receive Holy Communion you may like to use this prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

#### **Post Communion Prayer**

**Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord.  
Amen.**

heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

#### *The Liturgy of the Word*

#### **First Reading: Proverbs 25. 6-7**

**Do not put yourself forward in the king's presence or stand in the place of the great; for it is better to be told, 'Come up here', than to be put lower in the presence of a noble.**

*We remain seated to sing the hymn replacing the psalm of the day (NEH 248).*

**O Strength and Stay upholding all creation,  
Who ever dost thyself unmoved abide,  
Yet day by day the light in due gradation  
From hour to hour through all its changes guide;**

**Grant to life's day a calm unclouded ending,  
An eve untouched by shadows of decay,  
The brightness of a holy death-bed blending  
With dawning glories of the eternal day.**

**Hear us, O Father, gracious and forgiving,  
Through Jesus Christ thy co-eternal Word,  
Who with the Holy Ghost by all things living  
Now and to endless ages art adored.**

#### **Second Reading: Hebrews 13. 1-8, 15-16**

**Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.**

*Please stand for the gradual hymn (NEH 391).*

**King of glory, King of peace, I will love thee;  
And that love may never cease, I will move thee.  
Thou hast granted my request, Thou hast heard me;  
Thou didst note my working breast, Thou hast spared me.  
Wherefore with my utmost art I will sing thee,  
And the cream of all my heart I will bring thee.  
Though my sins against me cried, Thou didst clear me;  
And alone, when they replied, Thou didst hear me.**

Seven whole days, not one in seven, I will praise thee;  
In my heart, though not in heaven, I can raise thee.  
Small it is, in this poor sort To enrol thee:  
E'en eternity's too short To extol thee.

**Holy Gospel: Luke 14.1, 7-14**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher" ; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.' He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

**Sermon**

*Please be seated for the sermon.*

**Creed**

*We stand to sing the Profession of Faith (NEH 542)*

*We believe in one God* **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**  
**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father [and the Son],  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

The Lord is our helper: **we shall not be afraid.**

Merciful Father, **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

**Peace**

The peace of the Lord be with you  
**and also with you.**

*We are invited to give one another a sign of peace. . During the hymn a collection will be taken—  
you may like to use your debit card and give electronically? Please stand for the hymn at the  
Preparation of the Table (NEH 400).*

**Light of the minds that know him, May Christ be light to mine!  
My sun in risen splendour, My light of truth divine;  
My guide in doubt and darkness, My true and living way,  
My clear light ever shining, My dawn of heaven's day.**

**Life of the souls that love him, May Christ be ours indeed!  
The living Bread from heaven On whom our spirits feed;  
Who died for love of sinners To bear our guilty load,  
And make of life's journey A new Emmaus road.**

**Strength of the wills that serve him, May Christ be strength to me,  
Who stilled the storm and tempest, Who calmed the tossing sea;  
His Spirit's power to move me, His will to master mine,  
His cross to carry daily And conquer in his sign.**

**May it be ours to know him That we may truly love,  
And loving, fully serve him As serve the saints above;  
Till in that home of glory With fadeless splendour bright,  
We serve in perfect freedom Our Strength, our Life, our Light.**

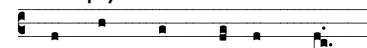
**Eucharistic Prayer**

The Lord be with you



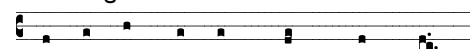
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and we sings the Sanctus and*