

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Sunday Lunch begins today—15€ for a delicious 3 course meal—a wonderful opportunity to deepen our fellowship together. Why not book a Sunday into your diary now? Ryan is always on the lookout for cooks to broaden the rota—if you fancy cooking contact him on spooner.ryan@yahoo.com

We're opening on Saturday 20 September for the Journee du Patrimoine between 1000 and 1600. The clergy can staff the morning but we're in a Planning Day (in the Parish Hall) between 1230 and 1730. Can you help? Sign up on the list at the back of church.

Our Diocesan Care for Creation Group presents an Environmental Champions Conference. To be held online—more details on e:News— on Wednesday, 1st October at 19.00 CET. The conference involves a Scientist, a Theologian and an Activist each 'Speaking truth about climate change in a complex world – three perspectives'. Presentations by Warren Cairns Senior Researcher, Institute of Polar Sciences of the Italian National Research Council, the Rev'd Jack McDonald, Canon Theologian, Diocese in Europe and Mags Bird, Activist with Christian Climate Action will be followed by discussion with the wider audience. All are welcome to take part in this event

St George's Retreat will this year be from 17th – 19th October 2025 and will be at L'Abbaye de Notre Dame de Jouarre, 77640 Jouarre. The cost will be around 140 euros. To reserve a place **on the Waiting List** please contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2025. The confirmation will be on Sunday November 23rd and will be administered by our new Assistant Bishop, Andrew Norman. Adults – please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com For teenagers preparation for Confirmation begins on **Sunday 28 September** at 09h15. If you are interested please contact Fr Mark on chaplain@stgeorgesparis.org for more details.

This year's Christmas Market will take place on Saturday 29th November 2024. We need volunteers to run stalls and make jams, marmalades, savoury dishes and cakes. Donations are also welcome (books, toys, clothes, jewellery, etc.). For further information, please contact Pamela Hamilton on 06 78 42 68 08 or phamiltonpam@yahoo.fr

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Katharine LeMee, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Her Royal Highness The Duchess of Kent, Elisabeth Hamilton, Robin Baker, Pierre Poussin, Bai Kamara.

St George's Paris

Trinity 12 (Proper 18) : 7th September 2025

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Kleiner und leichter Messgesang** by Joseph Gabriel Rheinberger (1839-1901) and the motet during Communion will be **Ave Maria (à 2 voix)** by Camille Saint Saëns (1835-1921).

Sunday 7th	Trinity 12 (Proper 18)	
0830	Holy Communion (1662 BCP)	Cel: MO
1030	Solemn Eucharist	Cel: JJ Pr: MO
1630	Messe Malgache	Cel: NR Pr MO
Monday 8th	<i>The Birthday of the Blessed Virgin Mary</i>	
1800/1830	Evensong/Eucharist	
Tuesday 9th	<i>Charles Fudge Lowder, priest</i>	
0915	Morning Prayer	
1800/1830	Evensong/Eucharist	
Wednesday 10th	<i>Feria</i>	
1200	Eucharist	
1800/1815	Evensong/Adoration	
Thursday 11th	<i>Feria</i>	
0915	Morning Prayer	
1800/1830	Evensong/Eucharist	
Friday 12th	<i>Feria</i>	
1800/1830	Evensong/Eucharist	
Saturday 13th	<i>John Chrysostom, bishop, Teacher of the Faith</i>	
1200	Eucharist	
1800	l'eucharistie en français	Cel JJ
Sunday 14th	The Holy Cross	
0830	Holy Communion (1662 BCP)	Cel: JJ
1030	Solemn Eucharist	Cel: NR Pr: JJ
1630	Office Malgache	Cel: NR Pr JJ

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 390):

**Jesus, where'er thy people meet, There they behold thy mercy seat;
Where'er they seek thee, thou art found, And every place is hallowed ground.**

**For thou, within no walls confined, Inhabitest the humble mind;
Such ever bring thee, where they come, And, going, take thee to their home.**

**Dear Shepherd of thy chosen few, Thy former mercies here renew;
Here, to our waiting hearts, proclaim The sweetness of thy saving name.**

**Here may we prove the power of prayer
To strengthen faith and sweeten care;
To teach our faint desires to rise, And bring all heaven before our eyes.**

**Lord, we are few, but thou art near; Nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
And make a thousand hearts thine own!**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. Then are sung the Kyries and the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we hear the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't wish to receive Holy Communion you may like to use this prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 239).

**Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like, no cares could destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labours, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.**

**Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm:
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Offered was he for greatest and for least:
Himself the Victim, and himself the Priest.**

**Victims were offered by the law of old,
Which, in a type, celestial mysteries told.
He, Ransomer from death and Light from shade,
Giveth his holy grace his saints to aid.**

**Approach ye then with faithful hearts sincere,
And take the safeguard of salva-tion here.
He that in this world rules his saints and shields,
To all believers life eternal yields.**

**With heavenly bread makes them that hunger whole,
Gives living waters to the thirsty soul.
Alpha and Omega, to whom shall bow
All nations at the doom, is with us now.**

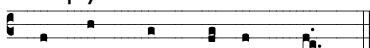
Eucharistic Prayer

The Lord be with you



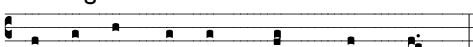
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

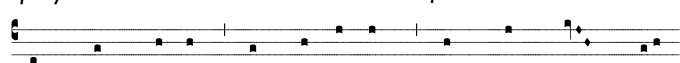
The celebrant praises God for his mighty acts in the Preface and we sings the Sanctus and Benedictus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

*At the end of the prayer we all respond **Amen.** We remain standing to pray in our own language the **Lord's Prayer.***

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

6 We break this bread to share in the body of Christ.

Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

First Reading: Deuteronomy 30. 15-end

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Please remain seated as the choir sings the psalm appointed for the day (Psalm 1)

*Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners * and hath not sat in the seat of the scornful. But his delight is in the law of the Lord * and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side * that will bring forth his fruit in due season. His leaf also shall not wither * and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them * but they are like the chaff, which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgement * neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous * and the way of the ungodly shall perish.*

Second Reading: Philemon

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner,

welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say. One thing more—prepare a guest room for me, for I am hoping through your prayers to be restored to you. Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you, and so do Mark, Aristarchus, Demas, and Luke, my fellow workers. The grace of the Lord Jesus Christ be with your spirit.

Please stand for the gradual hymn (NEH 465).

**Thou didst leave thy throne and thy kingly crown,
When thou camest to earth for me;
But in Bethlehem's home was there found no room
For thy holy nativity:
O come to my heart, Lord Jesus,
There is room in my heart for Thee.**

**Heaven's arches rang when the angels sang,
Proclaiming thy royal degree;
But of lowly birth didst thou come to earth,
And in great humility:**

**Thou camest, O Lord, with the living word
That should set thy people free;
But with mocking scorn, and with crown of thorn,
They bore thee to Calvary:**

**When the heavens shall ring, and the angels sing,
At thy coming to victory,
Let thy voice call me home, saying Yet there is room,
There is room at my side for thee:**

Holy Gospel: Luke 14:25-33

Now large crowds were traveling with him; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (NEH 542)

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

**and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son],
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Gracious God: **in you we can trust.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

*We are invited to give one another a sign of peace. . During the hymn a collection will be taken—
you may like to use your debit card and give electronically? Please stand for the hymn at the
Preparation of the Table (NEH 281).*

**Draw nigh and take the body of the Lord;
And drink the holy blood for you outpoured.
Saved by that body, hallowed by that holy blood,
Whereby refreshed we render thanks to God.**

**Salvation's giver, Christ, the only Son,
By that his cross and blood the victory won.**