

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Sunday Lunch today—15€ for a delicious 3 course meal—is a wonderful opportunity to deepen our fellowship together. Why not book a Sunday into your diary now? Ryan is always on the lookout for cooks to broaden the rota—if you fancy cooking contact him on spooner.ryan@yahoo.com

A huge thanks to all who helped staff the Open Day yesterday.

Confirmation & Enquirers 2025. The confirmation will be on Sunday November 23rd and will be administered by our new Assistant Bishop, Andrew Norman. Adults – please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com For teenagers preparation for Confirmation begins on **Sunday 28 September** at 09h15. If you are interested please contact Fr Mark on chaplain@stgeorgesparis.org for more details.

We will celebrate **Harvest Festival** on Sunday 5th October. All gifts of food and toiletries will go to the *Society of St Vincent de Paul, rue Copernic*. They work with refugees, the homeless and the vulnerable referred by the Mairie.

Our Diocesan Care for Creation Group presents an Environmental Champions Conference. To be held online—more details on e:News— on Wednesday, 1st October at 19.00 CET. The conference involves a Scientist, a Theologian and an Activist each 'Speaking truth about climate change in a complex world – three perspectives'. Presentations by Warren Cairns Senior Researcher, Institute of Polar Sciences of the Italian National Research Council, the Rev'd Jack McDonald, Canon Theologian, Diocese in Europe and Mags Bird, Activist with Christian Climate Action will be followed by discussion with the wider audience. All are welcome to take part in this event

St George's Retreat will this year be from 17th – 19th October 2025 and will be at L'Abbaye de Notre Dame de Jouarre, 77640 Jouarre. The cost will be around 140 euros. To reserve a place **on the Waiting List** please contact Fr Jeffrey on drjphjohn@gmail.com

This year's Christmas Market will take place on Saturday 29th November 2024. We need volunteers to run stalls and make jams, marmalades, savoury dishes and cakes. Donations are also welcome (books, toys, clothes, jewellery, etc.). For further information, please contact Pamela Hamilton on 06 78 42 68 08 or phamiltonpam@yahoo.fr

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Katharine LeMee, Elisabeth Hamilton.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Matthew, Apostle : 21st September 2025

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Rural-Messe Nr.3** by Robert Führer (1807-1861) and the motet during Communion will be **Laudate Nomen Domini** by Christopher Tye (c.1505 - 1571).

Sunday 21st	Matthew, Apostle	
0830	Holy Communion (1662 BCP)	Cel: JJ
1030	Solemn Eucharist	Cel: MO Pr: JJ
1630	Messe Malgache	Cel: NR Pr NR
Monday 22nd	<i>Feria</i>	
1800/1830	Evensong/Eucharist	
Tuesday 23rd	<i>Feria</i>	
0915	Morning Prayer	
1800/1830	Evensong/Eucharist	
Wednesday 24th	<i>Ember Day</i>	
1200	Eucharist	
1800/1815	Evensong/Adoration	
Thursday 25th	<i>Lancelot Andrewes, bishop; Sergei of Radonezh, Teacher</i>	
0915	Morning Prayer	
1800/1830	Evensong/Eucharist	
Friday 27th	<i>Ember Day</i>	
1800/1830	Evensong/Eucharist	
Saturday 28th	<i>Vincent de Paul, Founder; Ember Day</i>	
1200	Eucharist	
1800	<i>l'eucharistie en français</i>	Cel JJ
Sunday 29th	15th Sunday after Trinity	
0830	Holy Communion (1662 BCP)	Cel: MO
1030	Solemn Eucharist	Cel: NR Pr: RB

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 216):

**Disposer supreme, and Judge of the earth,
Who chooseth for thine the weak and the poor;
To frail earthen vessels and things of no worth
Entrusting Thy riches which aye shall endure.**

**Throughout the wide world their message is heard,
And swift as the wind it circles the earth;
It echoes the voice of the heavenly Word,
And brings unto mortals the hope of new birth.**

**Their cry thunders forth, 'Christ Jesus the Lord,
Then Satan doth fear, his citadels fall:
As when those shrill trumpets were raised at thy word,
And one long blast shattered proud Jericho's wall.**

**O loud be the call, and stirring the sound,
To rouse us, O Lord, from sin's deadly sleep;
May lights which thou kindlest in darkness around,
The dull soul awaken, her vigil to keep.**

**All honour and praise, dominion and might,
To thee, Three in One, eternally be,
Who pouring around us thy glorious light,
Dost call us from darkness thy glory to see.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. Then are sung the Kyries and the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right

**Enough, when thou wast passing by, To hear thy voice, to meet thine eye:
He rose, responsive to the call, And left his task, his gains, his all.**

**O wise exchange! With these to part, And lay up treasure in the heart –
Who now with crown of light doth shine Among the apostolic line.**

**Come, Saviour, as in days of old; Pass where the world has strongest hold,
And faithless care and selfish greed Are thorns that choke the holy seed.**

**Who keep thy gifts, O bid them claim The steward's, not the owner's name;
Who yield all up for thy dear sake, Let them of Matthew's wealth partake.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

Sermon

Please be seated for the sermon.

We stand to sing the Profession of Faith (NEH 542)

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father [and the Son], who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord, have mercy: **Christ, have mercy.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The peace of the Lord be with you
and also with you.

Peace

We are invited to give one another a sign of peace. During the hymn a collection will be taken—you may like to use your debit card and give electronically? Please stand for the hymn at the Preparation of the Table (NEH 484).

**The Church's one foundation Is Jesus Christ her Lord;
She is his new creation By water and the word:
From heaven he came and sought her To be his holy bride;
With his own blood he bought her, And for her life he died.**

**Elect from every nation, Yet one o'er all the earth,
Her charter of salvation One Lord, one faith, one birth;
One holy name she blesses, Partakes one holy food,
And to one hope she presses With every grace endued.**

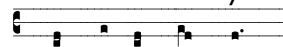
**Though with a scornful wonder Men see her sore oppress,
By schisms rent asunder, By heresies distrest,
Yet saints their watch are keeping, Their cry goes up, 'How long?'
And soon the night of weeping Shall be the morn of song.**

**'Mid toil and tribulation, And tumult of her war,
She waits the consummation Of peace for evermore;
Till with the vision glorious Her longing eyes are blest,
And the great Church victorious Shall be the Church at rest.**

**Yet she on earth hath union With God the Three in One,
And mystic sweet communion With those whose rest is won;
O happy ones and holy! Lord, give us grace that we,
Like them the meek and lowly, On high may dwell with thee.**

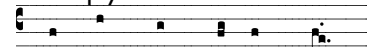
Eucharistic Prayer

The Lord be with you



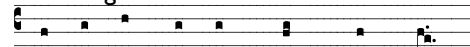
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sings the Sanctus and Benedictus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith