

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Harvest Festival All gifts of food and toiletries will go to the Society of St Vincent de Paul, rue Copernic. They work with refugees, the homeless and the vulnerable referred by the Mairie. **Please place your gifts before the altar before the Eucharist or during the first hymn.**

Sunday Lunch today—15€ for a delicious 3 course meal—is a wonderful opportunity to deepen our fellowship together. Why not book a Sunday into your diary now? Ryan is always on the lookout for cooks to broaden the rota—if you fancy cooking contact him on spooner.ryan@yahoo.com

Confirmation & Enquirers 2025. The confirmation will be on Sunday November 23rd and will be administered by our new Assistant Bishop, Andrew Norman. Adults – please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com For teenagers preparation for Confirmation begins on **Sunday 28 September** at 09h15. If you are interested please contact Fr Mark on chaplain@stgeorgesparis.org for more details.

Jam makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. If you've never made jam before why not give it a go!

St George's Retreat will this year be from 17th – 19th October 2025 and will be at L'Abbaye de Notre Dame de Jouarre, 77640 Jouarre. The cost will be around 140 euros. To reserve a place **on the Waiting List** please contact Fr Jeffrey on drjphjohn@gmail.com

This year's Christmas Market will take place on Saturday 29th November 2024. We need volunteers to run stalls and make jams, marmalades, savoury dishes and cakes. Donations are also welcome (books, toys, clothes, jewellery, etc.). For further information, please contact Pamela Hamilton on 06 70 42 68 08 or phamiltonpam@yahoo.fr

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Martin Neary, Ray Simpson, Katharine LeMee, Elisabeth Hamilton.

Common Worship: Services and Prayers for the Church of England,
 material from which is included in this service, is copyright
 © The Archbishops' Council 2000.

St George's Paris

16th Sunday after Trinity—Harvest Festival 5.10.25

A warm welcome to St George's worship this week—online or in person. Today the choir sings the **Missa brevis Sancti Joannis de Deo** by Joseph Haydn (1732-1809) and the motet during Communion will be **Thou visitest the earth** by Maurice Greene (1695-1755). **Please leave your harvest donations at the foot of the altar before the service or you can bring them up during the first hymn.**

Sunday 5th		Harvest Festival		
	0830	Holy Communion (1662 BCP)	Cel : MO	
	1030	Solemn Eucharist	Cel : JJ	Pr : MO
	1630	Messe Malgache	Cel : NR	Pr : NR
Monday 6th		William Tyndale		
	1800/1830	Evensong / Eucharist		
Tuesday 7th		Feria		
		No public offices		
Wednesday 8th		Feria		
	1200	Eucharist		
	1800/1815	Evensong / Adoration		
Thursday 9th		Denys of Paris & Comps, m; Robert Grosseteste, bp		
	0915	Morning Prayer		
	1800/1830	Evensong / Eucharist		
Friday 10th		Paulinus of York; Thomas Traherne, poet		
	1800/1830	Evensong / Eucharist		
Saturday 11th		Ethelburga, abbess; James the Deacon comp of Paulinus		
	1200	Eucharist		
	1800	Eucharistie en français	Cel : MO	
Sunday 12th		Trinity 17 (Proper 23)		
	0830	Holy Communion (1662 BCP)	Cel : JJ	
	1030	Solemn Eucharist	Cel : NR	Pr : JJ
	1630	Office Malgache	Cel : NR	Pr : NR

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Associate Priest:	Fr Jeffrey John	drjphjohn@gmail.com
Hon. Assistant Curate:	Fr. Nicolas Razafindratsima	rev.n.razafindratsima@gmail.com
Assistant Curate	Fr Stephen Razafindratsima	revd.stephen.razafindratsima@gmail.com
Director of Music:	Dr Peter Hicks	peterhickspro@gmail.com
Administrator:	Edmund Linton	office@stgeorgesparis.org
Churchwardens:	Patrick Onyela & Andrew Taylor	office@stgeorgesparis.org
Church Council Secretary:	Jill Whitman	artemis.jw@gmail.com
Safeguarding:	Mary Jane Wilkie	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing (NEH 259).

**Come, ye thankful people, come, Raise the song of harvest home!
All is safely gathered in, Ere the winter storms begin;
God our Maker doth provide For our wants to be supplied
Come to God's own temple, come; Raise the song of harvest-home!**

**All the world is God's own field, Fruit unto his praise to yield;
Wheat and tares together sown, Unto joy or sorrow grown;
First the blade and then the ear, Then the full corn shall appear:
Grant, O harvest Lord, that we Wholesome grain and pure may be.**

**For the Lord our God shall come, And shall take the harvest home;
From his field shall purge away All that doth offend, that day;
Give his angels charge at last In the fire the tares to cast,
But the fruitful ears to store In his garner evermore.**

**Then, thou Church triumphant, come, Raise the song of harvest-home;
All be safely gathered in, Free from sorrow, free from sin,
There, for ever purified In God's garner to abide:
Come, ten thousand angels, come, Raise the glorious harvest home**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory to God, glory to God, glory to God in the highest.

**Glory to God in the Highest, and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God...**

**Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;**

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 262). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**We plough the fields, and scatter the good seed on the land;
But it is fed and watered by God's almighty hand:
He sends the snow in winter, the warmth to swell the grain,
The breezes and the sunshine, and soft refreshing rain.**

**All good gifts around us Are sent from heaven above,
Then thank the Lord, O thank the Lord For all His love.**

**He only is the maker of all things near and far;
He paints the wayside flower, He lights the evening star;
The winds and waves obey Him, by Him the birds are fed;
Much more to us, His children, He gives our daily bread.**

**We thank Thee, then, O Father, for all things bright and good,
The seed time and the harvest, our life, our health, and food;
No gifts have we to offer, for all Thy love imparts,
But that which Thou desirest, our humble, thankful hearts.**

Blessing

The Lord be with you
and also with you.

May God the...

Amen.

Go in the peace of Christ.

Thanks be to God.

**May we, the angel-reaping o'er, Stand at the last accepted,
Christ's golden sheaves for evermore To garner bright elected.**

**O blessèd is that land of God, Where saints abide for ever;
Where golden fields spread fair and broad, Where flows the crystal river:
The strains of all its holy throng With ours today are blending;
Thrice blessed is that harvest-song Which never hath an ending.**

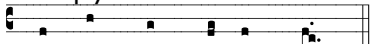
Eucharistic Prayer

The Lord be with you



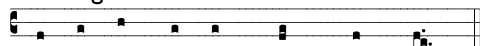
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

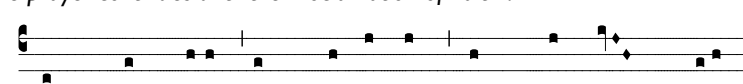
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray the Lord's Prayer.

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil. For thine is the
kingdom, the power and the glory, for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

**You are seated at the right hand of the Father: receive our prayer.
Glory to God...**

**For you alone are the Holy one, you alone are the Lord,
you alone are the most high, Jesus Christ,
with the Holy Spirit, in the Glory of God the Father. Glory to God...**

Opening Prayer

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Sunday School leave to for their own listening and responding to God's Word.

First Reading: Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 100)

*O be joyful in the Lord, all ye lands * serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God * it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise * be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting * and his truth endureth from generation to generation.*

Second Reading: Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds

in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Please stand for the gradual hymn (NEH 397).

**Let us, with a gladsome mind, Praise the Lord, for he is kind:
For his mercies ay endure, Ever faithful, ever sure.**

**Let us blaze his name abroad, For of gods he is the God:
For his mercies ay endure, Ever faithful, ever sure.**

**He with all commanding might Filled the new-made world with light:
For his mercies ay endure, Ever faithful, ever sure.**

**He the gold-tressèd sun Caused all day his course to run:
For his mercies ay endure, Ever faithful, ever sure.**

**And the hornèd moon by night, Mid her spangled sisters bright:
For his mercies ay endure, Ever faithful, ever sure.**

**All things living he doth feed, His full hand supplies their need:
For his mercies ay endure, Ever faithful, ever sure.**

**Let us, with a gladsome mind, Praise the Lord, for he is kind:
For his mercies ay endure, Ever faithful, ever sure.**

Holy Gospel: John 6:25-35

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ, the only begotten Son of God,

**begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son],
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord of all (the attribute will change with each petition) : **hear our prayer.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

Please stand for the hymn at the Preparation of the Table (NEH 261). During this hymn a collection will be taken—you may like to use your debit card and give electronically?

**To thee, O Lord, our hearts we raise In hymns of adoration;
To thee bring sacrifice of praise With shouts of exultation.
Bright robes of gold the fields adorn, The hills with joy are ringing,
The valleys stand so thick with corn That even they are singing.**

**And now, on this our festal day, Thy bounteous hand confessing,
Upon thine altar, Lord, we lay The first-fruits of thy blessing;
By thee the souls of men are fed With gifts of grace supernal;
Thou who dost give us daily bread, Give us the bread eternal.**

**We bear the burden of the day, And often toil seems dreary;
But labour ends with sunset ray, And rest is for the weary;**