Notices:

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free! **Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Please urgently pray for: Madagascar and her government, all on retreat.

There will be a Chaplaincy Council Meeting on Thursday 30th October at 1915 in the Library.

All Saints Day is Saturday I November and we will celebrate a Solemn Eucharist at 1200h. On Sunday 2 November the 1030h Solemn Eucharist will be a Requiem. Invitations have been sent to all those whose funerals we have celebrated this year to attend.

The All Souls List is available on the Landing Table. If you would like someone praying for during the year please check the Chantry Book also on the Landing Table.

Sunday Lunch today—I5€ for a delicious 3 course meal—is a wonderful opportunity to deepen our fellowship together. Why not book a Sunday into your diary now? Ryan is always on the lookout for cooks to broaden the rota—if you fancy cooking contact him on spooner.ryan@yahoo.com

Jam makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. If you've never made jam before why not give it a go! This year's Christmas Market will take place on Saturday 29th November 2024. We need volunteers to run stalls and make jams, marmalades, savoury dishes and cakes. Please sign up on the map on the middle landing to help plan our volunteers. Donations are also welcome (books, toys, clothes, jewellery, etc.). For further information, please contact Pamela Hamilton on 06 70 42 68 08 or phamiltonpam@yahoo.fr

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Earl Mofitt, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Jean-Michel Gounel, Martin Neary.

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St George's Paris

2025

18th Sunday after Trinity—19th October 2025

A warm welcome to St George's worship this week—online or in person. Today the choir sings the **Mass for Three Voices** by Wiiliam Byrd (1543 - 1623) and the motet during Communion is **Oculi Omnium** by Charles Wood (1866-1926).

	Sunday 19th	0830 1030 1630	Trinity 18 (Proper 24) Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache	Cel : MO Cel : MO Pr : MO Cel : NR Pr : NR
	Monday 20t	:h 1800/1830	Feria Evensong / Eucharist	
	Tuesday 21s	st 0915 1800/1830	Feria Morning Prayer Evensong / Eucharist	
	Wednesday	22nd 1200 1800/1815	Feria Eucharist Evensong / Adoration	
	Thursday 23	3rd 0915 1800/1830	Feria Morning Prayer Evensong / Eucharist	
	Friday 24th 1800/1830		Feria Evensong / Eucharist	
	Saturday 25th I 200 I 800		Crispin & Crispinian, martyrs at Rome Eucharist Eucharistie en français Cel : Pr:	
	Sunday 26th	n 0830 1030	The Last Sunday after Trinic Holy Communion (1662 BCP) Solemn Eucharist	Cel : JJ Cel : MO Pr : JJ

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The Gathering

As the bell rings, we stand to sing (NEH 216):

Disposer supreme, And judge of the earth, Who choosest for thine the weak and the poor; To frail earthen vessels and things of no worth Entrusting thy riches which ay shall endure;

Throughout the wide world their message is heard, And swift as the wind it circles the earth; It echoes the voice of the heavenly Word, And brings unto mortals the hope of new birth.

Their cry thunders forth, 'Christ Jesus is Lord', Then Satan doth fear, his citadels fall: As when those shrill trumpets were raised at thy word, And one long blast shattered proud Jericho's wall.

O loud be the call and stirring their sound, To rouse us, O Lord, from sin's deadly sleep; May lights which thou kindlest in darkness around, The dull soul awaken, her vigil to keep.

All honour and praise, dominion and might, To thee, Three in One, eternally be; Who pouring around us thy glorious light, Dost call us from darkness thy glory to see.

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.

Penitential Rite

Almighty God, our heavenly Father, we have sinned against you, through our own fault, in thought and word and deed, and in what we have left undone.

We are heartily sorry and repent of all our sins.

For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God,

Please be seated for the notices after which we sing the final hymn (NEH 438). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Praise to God, whose word was spoken In the deed that made the earth; His the voice that called a nation, His the fires that tried her worth. God has spoken: Praise him for his saving word!

Praise to God whose word was written In the Scripture's sacred page, Record of the revelation Showing him to every age.

God has spoken: praise him for his saving word!

Praise to God whose Word incarnate Glorified the flesh of man; Deeds and words and death and rising Tell the grace in heaven's plan. God has spoken: Praise him for his saving word!

Praise to God who through his Spirit Ever speaks his word to man; Spirit, dwelling deep within us, Shows us all the Father's plan. God is speaking: Praise him for his saving word.

Blessing

The Lord be with you and also with you.

May God the...

Amen.

Go in the peace of Christ.

Thanks be to God.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith:



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen.** We remain standing to pray the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and my soul shall be healed.

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament, I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul. As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Post Communion Prayer

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen.**

Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word

Sunday School leave to for their own listening and responding to God's Word.

First Reading: Genesis 32:22-31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 121)

I will lift up mine eyes unto the hills * from whence cometh my help. My help cometh even from the Lord * who hath made heaven and earth. He will not suffer thy foot to be moved * and he that keepeth thee will not sleep. Behold, he that keepeth Israel * shall neither slumber nor sleep. The Lord himself is thy keeper * the Lord is thy defence upon thy right hand; So that the sun shall not burn thee by day * neither the moon by night. The Lord shall preserve thee from all evil * yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out, and thy coming in * from this time forth for evermore

Second Reading: 2 Timothy 3:14-4:5

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from

listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Please stand for the gradual hymn (NEH 370):

Help us, O Lord, to learn The truths thy word imparts: To study that thy laws may be Inscribed upon our hearts.

Help us, O Lord, to live The faith which we proclaim, That all our thoughts and words and deeds May glorify thy name.

Help us, O Lord, to teach The beauty of thy ways, That yearning souls may find the Christ, And sing aloud his praise.

Holy Gospel: Luke 18:1-8

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, 'In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." 'And the Lord said, 'Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?'

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man.

and was crucified also for us under Pontius Pilate.

He suffered and was buried,

and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father.

And he shall come again with glory to judge both the quick and the dead,

whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Gracious God: in you we can trust.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you and also with you.

During the next hymn a collection will be taken—you may like to use your debit card and give electronically? Please stand for the hymn at the Preparation of the Table (NEH 440).

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
Come ye who hear, Brothers and Sisters draw near;
Praise Him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth, Shelters thee under His wings, yea, so gently sustaineth: Hast thou not seen All that is needful hath been Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee; Surely His goodness and mercy here daily attend thee; Ponder anew All the Almighty can do, He who love doth befriend thee.

Praise to the Lord! O let all that is in me adore him! All that hath life and breath, come now with praises before him; Let the Amen sound from his people again: Gladly for ay we adore him.

Eucharistic Prayer



It is right to give thanks and praise.