

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

There will be a Chaplaincy Council Meeting on Thursday 30th October at 1915 in the Library.

All Saints Day is Saturday 1 November and we will celebrate a Solemn Eucharist at 1200h. **On Sunday 2 November** the 1030h Solemn Eucharist will be a Requiem. Invitations have been sent to all those whose funerals we have celebrated this year to attend.

The All Souls List is available on the Landing Table. If you would like someone praying for during the year please check the Chantry Book also on the Landing Table.

Sunday Lunch today—15€ for a delicious 3 course meal—is a wonderful opportunity to deepen our fellowship together. Why not book a Sunday into your diary now? Ryan is always on the lookout for cooks to broaden the rota—if you fancy cooking contact him on spooner.ryan@yahoo.com

Jam makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. If you've never made jam before why not give it a go!

St George's Retreat will this year next weekend and will be at L'Abbaye de Notre Dame de Jouarre, 77640 Jouarre. The cost will be around 140 euros. To reserve a place **on the Waiting List** please contact Fr Jeffrey on drjphjohn@gmail.com

This year's Christmas Market will take place on Saturday 29th November 2024. We need volunteers to run stalls and make jams, marmalades, savoury dishes and cakes. Please sign up on the map on the middle landing to help plan our volunteers. Donations are also welcome (books, toys, clothes, jewellery, etc.). For further information, please contact Pamela Hamilton on 06 70 42 68 08 or phamiltonpam@yahoo.fr

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetzel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Jean-Michel Gounel, Martin Neary.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

16th Sunday after Trinity—12th October 2025

A warm welcome to St George's worship this week—online or in person. Today the choir sings the **Missa in simplicate** by Jean Langlais (1907-1991) and the motet during Communion will **O salutaris hostia** (from the *Messe brève n°7 aux chapelles*) by Charles Gounod (1818-1893).

Sunday 12th	Trinity 17 (Proper 23)		
0830	Holy Communion (1662 BCP)	Cel : JJ	
1030	Solemn Eucharist	Cel : NR	Pr : JJ
1630	Office Malgache	Cel : NR	Pr : NR
Monday 13th	<i>Edward the Confessor</i>		
1800/1830	Evensong / Eucharist		
Tuesday 14th	<i>Feria</i>		
0915	Morning Prayer		
1800/1830	Evensong / Eucharist		
Wednesday 15th	<i>Teresa of Avila, Teacher of the Faith</i>		
1200	Eucharist		
1800/1815	Evensong / Adoration		
Thursday 16th	<i>Nicholas Ridley and Hugh Latimer, martyrs</i>		
0915	Morning Prayer		
1800/1830	Evensong / Eucharist		
Friday 17th	<i>Ignatius of Antioch, bishop & martyr</i>		
1800/1830	Evensong / Eucharist		
Saturday 18th	<i>Luke the Evangelist</i>		
1200	Eucharist		
1800	Eucharistie en français	Cel : NR	Pr : NR
Sunday 19th	Trinity 18 (Proper 24)		
0830	Holy Communion (1662 BCP)	Cel : MO	
1030	Solemn Eucharist	Cel : MO	Pr : MO
1630	Messe Malgache	Cel : NR	Pr : NR

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The Gathering

As the bell rings, we stand to sing (NEH 437).

**Praise the Lord! ye heavens, adore him; Praise him, angels in the height;
Sun and moon, rejoice before him, Praise him, all ye stars of light.
Praise the Lord! for he hath spoken; Worlds his mighty voice obeyed;
Laws which never shall be broken For their guidance he hath made.**

**Praise the Lord! for he is glorious; Never shall his promise fail;
God hath made his saints victorious; Sin and death shall not prevail.
Praise the God of our salvation! Hosts on high, his power proclaim;
Heaven and earth and all creation, Laud and magnify his name.**

**Worship, honour, glory, blessing, Lord, we offer unto thee;
Young and old, thy praise expressing, In glad homage bend the knee.
All the saints in heaven adore thee; We would bow before thy throne;
As thine angels serve before thee, So on earth thy will be done.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Almighty God, you have made us for yourself and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 368). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Guide me, O thou great Redeemer, Pilgrim though this barren land;
I am weak, but thou art mighty; Hold me with thy powerful hand;
Bread of heaven, Feed me now and evermore.**

**Open now the crystal fountain, Whence the healing stream doth flow;
Let the fiery cloudy pillar Lead me all my journey through;
Strong Deliverer, Be thou still my Strength and Shield.**

**When I tread the verge of Jordan, Bid my anxious fears subside;
Death of death, and hell's Destruction Land me safe on Canaan's side;
Songs of praises, I will ever give to thee.**

Blessing

The Lord be with you
and also with you.

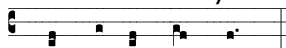
May God the...
Amen.

Go in the peace of Christ.
Thanks be to God.

**More blessed still, in peace and love to be
One with the Trinity in Unity.**

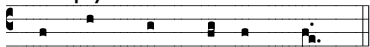
Eucharistic Prayer

The Lord be with you



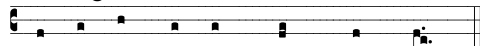
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

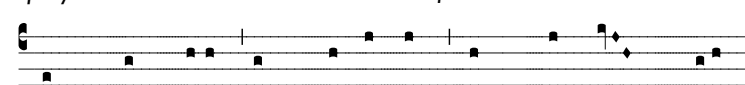
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

*At the end of the prayer we all respond **Amen.** We remain standing to pray the Lord's Prayer.*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

**And lead us not into temptation; but deliver us from evil. For thine is the
kingdom, the power and the glory, for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion the Choir sings the **Agnus Dei.***

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one
God, now and for ever. **Amen**

The Liturgy of the Word

Sunday School leave to for their own listening and responding to God's Word.

First Reading: 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.'

Please remain seated for the choir to sing the psalm appointed for the day (Ps 111)

Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation. Great are the works of the Lord, studied by all who delight in them. Full of honour and majesty is his work, and his righteousness endures forever. He has gained renown by his wonderful deeds; the Lord is gracious and merciful. He provides food for those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works, in giving them the heritage of the nations. The works of his hands are faithful and just; all his precepts are trustworthy. They are established forever and ever, to be performed with faithfulness and uprightness. He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name. The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

Second Reading: 2 Timothy 2.8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so

that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Please stand for the gradual hymn (NEH 277).

**Bread of the world in mercy broken,
Wine of the soul in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead.**

**Look on the heart by sorrow broken,
Look on the tears by sinners shed,
And be thy feast to us the token
That by thy grace our souls are fed.**

Holy Gospel: Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,**

whose kingdom shall have no end.

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Have pity on us, Lord: **You alone can save us.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

During the next hymn a collection will be taken—you may like to use your debit card and give electronically? Please stand for the hymn at the Preparation of the Table (NEH 302).

**O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, ‘thy will be done.’
O may we all one Bread, one Body be,
Through this blest Sacrament of unity.**

**For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
Dy drawing all to thee, O Prince of Peace;
Thus may we all one Bread, one Body be,
Through this blest Sacrament of unity.**

**We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep;
Soon may we all one Bread, one Body be,
Through this blest Sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love;**