#### **Notices:**

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free! **Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

There is no Sunday School for the next 2 weeks of the School Holidays.

There will be a Chaplaincy Council Meeting on Thursday 30th October at 1915 in the Library.

All Saints Day is Saturday I November and we will celebrate a Solemn Eucharist at 1200h. On Sunday 2 November the 1030h Solemn Eucharist will be a Requiem. Invitations have been sent to all those whose funerals we have celebrated this year to attend.

**The All Souls List** is available on the Landing Table. If you would like someone praying for during the year please check the Chantry Book also on the Landing Table.

Poppies are available today for a donation on the Landing Table.

On Tuesday 11th November at 1500h in the Cathedrale Saint Louis des Invalides there will be the Annual Service of Remembrance organised by the Royal British Legion.

Save the Date: The Christmas Bazaar 2025 will be on Saturday, 29th November.

**Volunteers** We're setting up the Church from 3pm on Wednesday 26th November and putting the church back together on Saturday 29th from 5pm—if you've a strong back and some time to spare we'd be really grateful for your help!

A Eucharist on Friday 28th will be at 12h00 followed by a Bring & Share Lunch Stalls If you can look after a stall please see the poster upstairs and sign your name! Books We need donations of books (in English please) for the Bookstall

**Donations** Why not take the opportunity to clear out your wardrobe of clothes, jewellery, gifts, bric-à-brac, etc.

**Restaurant** Can you cook shepherd's pies and fruit crumbles? If you can please mail Fr Grant on wenlockholmes@gmail.com as he is coordinating the kitchen this year! **Cake Stall** Don't forget to bake for the Cake stall too—cakes, biscuits and buns are all very welcome!

# All gifts very welcome!

**Tombola tickets** are available for you to buy this morning—20€ a booklet or 2€ each. Contact Pamela Hamilton on 06 70 42 68 08 or **phamiltonpam@yahoo.fr** with any questions

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Earl Mofitt, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Bryn Gallagher, Jean-Michel Gounel.

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# St George's Paris

# Last Sunday after Trinity—26th October 2025

A warm welcome to St George's worship this week—online or in person. Today the choir sings the **Mass for Three Voices** by Wiiliam Byrd (1543 - 1623) and the motet during Communion is **Oculi Omnium** by Charles Wood (1866-1926).

	•	
Sunday 26th 0830 1030	The Last Sunday after Trinic Holy Communion (1662 BCP) Solemn Eucharist	cel : JJ Cel : MO Pr : JJ
Monday 27th 1800/1830	Feria Evensong / Eucharist	
Tuesday 28th 0915 1800/1830	Simon & Jude, apostles Morning Prayer Evensong / Eucharist	
Wednesday 29th 1200 1800/1815	James Hannington, martyr in Ugan Eucharist Evensong / Adoration	da
Thursday 30th 0915 1800/1830	Feria Morning Prayer Evensong / Eucharist	
Friday 31st 1800/1830	Martin Luther, reformer Evensong / Eucharist	
Saturday 1st 1200 1800	All Saints Solemn Eucharist l'Eucharistie en français	Cel: MO Pr: MO Cel : MO Pr: MO
Sunday 2nd 0830 1030 1630	All Souls Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache	Cel: MO Cel: MO Pr: MO Cel: NR Pr: NR

Chablain: Fr. Mark Osborne chaplain@stgeorgesparis.org Associate Priest: drjphjohn@gmail.com Fr Jeffrey John Hon. Assistant Curate: Fr. Nicolas Razafindratsima rev.n.razafindratsima@gmail.com Fr Stephen Razafindratsima revd.stephen.razafindratsima@gmail.com Assistant Curate Dr Peter Hicks peterhickspro@gmail.com Director of Music: office@stgeorgesparis.org Administrator: Edmund Linton Patrick Onyela & Andrew Taylor office@stgeorgesparis.org Churchwardens: artemis.jw@gmail.com Church Council Secretary: Jill Whitman

Safeguarding: Mary Jane Wilkie safeguarding@stgeorgesparis.org

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www.stgeorgesparis.com

# The Gathering

As the bell rings, we stand to sing (NEH 477):

Ye that know the Lord is gracious, Ye for whom a cornerstone Stands, of God elect and precious, Laid that ye may build thereon, See that on that sure foundation Ye a living temple raise, Towers that may tell forth salvation, Walls that may re-echo praise.

Living stones, by God appointed Each to his allotted place, Kings and priests, by God anointed, Shall ye not declare his grace? Ye, a royal generation, Tell the tidings of your birth, Tidings of a new creation To an old and weary earth.

Tell the praise of him who called you Out of darkness into light, Broke the fetters that enthralled you, Gave you freedom, peace and sight: Tell the tale of sins forgiven, Strength renewed and hope restored, Till the earth, in tune with heaven, Praise and magnify the Lord.

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.

**Penitential Rite** 

Almighty God, our heavenly Father, we have sinned against you, through our own fault, in thought and word and deed, and in what we have left undone.

We are heartily sorry and repent of all our sins.

For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

### **Opening Prayer**

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and

Life with its way before us lies, Christ is the path, and Christ the prize.

Cast care aside, lean on thy Guide; Lean, and his mercy will provide; Lean, and the trusting soul shall prove Christ is its life, and Christ its love.

Faint not nor fear, His arms are near, He changeth not, and thou art dear; Only believe, and thou shalt see That Christ is all in all to thee.

The Lord be with you and also with you.

May God the...

Amen.

Go in the peace of Christ. Thanks be to God.

Blessing

At the end of the prayer we all respond **Amen.** We remain standing to pray the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

**Breaking of the Bread** 

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the Choir sings the **Agnus Dei.** 

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

**Invitation to Communion** 

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and my soul shall be healed.

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament, I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul. As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

# **Post Communion Prayer**

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever. **Amen.** 

Please be seated for the notices after which we sing the final hymn (NEH 359). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Fight the good fight with all thy might, Christ is thy strength, and Christ thy right; Lay hold on life, and it shall be Thy joy and crown eternally.

Run the straight race through God's good grace, Lift up thine eyes, and seek His face;

reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

#### First Reading: Ecclesiasticus 35:12-17

Give to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it;and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 84.1-7)

O how amiable are thy dwellings \* thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord \* my heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young \*even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house \* they will be alway praising thee. Blessed is the man whose strength is in thee \* in whose heart are thy ways. Who going through the vale of misery use it for a well \* and the pools are filled with water. They will go from strength to strength \* and unto the God of gods appeareth every one of them in Sion.

#### Second Reading: 2 Timothy 4:6-8, 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Please stand for the gradual hymn (NEH 294):

Just as I am, without one plea, But that thy blood was shed for me, And that thou bidd'st me come to thee, O Lamb of God, I come.

Just as I am, though tossed about With many a conflict, many a doubt, Fightings and fears within, without O Lamb of God, I come.

Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need in Thee to find, O Lamb of God, I come.

Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because thy promise I believe, O Lamb of God, I come.

Just as I am (thy love unknown Has broken every barrier down), Now to be thine, yea, thine alone, O Lamb of God, I come.

Just as I am, of that free love The breadth, length, depth, and height to prove, Here for a season, then above, O Lamb of God, I come.

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man.

and was crucified also for us under Pontius Pilate.

He suffered and was buried,

and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

God of our making: Have mercy on us.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen. The peace of the Lord be always with you and also with you.

The Liturgy of the Sacrament

During the next hymn a collection will be taken—you may like to use your debit card and give electronically? Please stand for the hymn at the Preparation of the Table ((NEH 420).

O Jesus, I have promised To serve thee to the end; Be thou forever near me, My Master and my friend; I shall not fear the battle If thou art by my side, Nor wander from the pathway If thou wilt be my guide.

O let me hear thee speaking In accents clear and still, Above the storms of passion, The murmurs of self-will. O speak to reassure me, To hasten or control; O speak, and make me listen, Thou guardian of my soul.

O Jesus, thou hast promised To all who follow thee That where thou art in glory There shall thy servant be. And, Jesus, I have promised To serve thee to the end; O give me grace to follow, My Master and my friend.

O let me see thy footmarks, And in them plant mine own; My hope to follow duly Is in thy strength alone; O guide me, call me, draw me, Uphold me to the end; And then in heaven receive me, My Saviour and my Friend.

**Eucharistic Prayer** 



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith:



Christ has died. Christ is ri-sen. Christ will come again.