

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

All Saints Day is Saturday 1 November and we will celebrate a Solemn Eucharist at 1200h. **At which we will bless the new hymnals for use in our worship.**

On Sunday 2 November the 1030h Solemn Eucharist will be a Requiem. Invitations have been sent to all those whose funerals we have celebrated this year to attend.

The All Souls List is available on the Landing Table. If you would like someone praying for during the year please check the Chantry Book also on the Landing Table.

Poppies are available today for a donation on the Landing Table.

On Tuesday 11th November at 1500h in the Cathedrale Saint Louis des Invalides there will be the Annual Service of Remembrance organised by the Royal British Legion.

Save the Date : The Christmas Bazaar 2025 will be on Saturday, 29th November.

Volunteers We're setting up the Church from 3pm on Wednesday 26th November and putting the church back together on Saturday 29th from 5pm—if you've a strong back and some time to spare we'd be really grateful for your help!

A Eucharist on Friday 28th will be at 12h00 followed by a Bring & Share Lunch

Stalls If you can look after a stall please see the poster upstairs and sign your name!

Books We need donations of books (in English please) for the Bookstall

Donations Why not take the opportunity to clear out your wardrobe of clothes, jewellery, gifts, bric-à-brac, etc.

Restaurant Can you cook shepherd's pies and fruit crumbles? If you can please mail Fr Grant on wenlockholmes@gmail.com as he is coordinating the kitchen this year!

Cake Stall Don't forget to bake for the Cake stall too—cakes, biscuits and buns are all very welcome!

All gifts very welcome!

Tombola tickets are available for you to buy this morning—20€ a booklet or 2€ each. Contact Pamela Hamilton on 06 70 42 68 08 or phamiltonpam@yahoo.fr with any questions

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Earl Mofitt, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Bryn Gallagher, Jean-Michel Gounel.

St George's Paris

All Saints (Year C) 2025

A warm welcome to St George's worship—online or in person. Everything you need for today's service you'll find in this pamphlet. The Mass setting is the **Communion Service in F** by Harold Darke (1888-1976) and the motet during Communion will be **Iustorum Animae** by Camille Saint Saëns (1835-1921).

Sunday 26th	0830	The Last Sunday after Trinity	Holy Communion (1662 BCP)	Cel : JJ	
	1030		Solemn Eucharist	Cel : MO	Pr : JJ
Monday 27th		<i>Feria</i>			
	1800/1830		Evensong / Eucharist		
Tuesday 28th		<i>Simon & Jude, apostles</i>			
	0915		Morning Prayer		
	1800/1830		Evensong / Eucharist		
Wednesday 29th		<i>James Hannington, martyr in Uganda</i>			
	1200		Eucharist		
	1800/1815		Evensong / Adoration		
Thursday 30th		<i>Feria</i>			
	0915		Morning Prayer		
	1800/1830		Evensong / Eucharist		
Friday 31st		<i>Martin Luther, reformer</i>			
	1800/1830		Evensong / Eucharist		
Saturday 1st		All Saints			
	1200		Solemn Eucharist	Cel : MO	Pr : MO
	1800		l'Eucharistie en français	Cel : MO	Pr : MO
Sunday 2nd		All Souls			
	0830		Holy Communion (1662 BCP)	Cel : MO	
	1030		Solemn Eucharist	Cel : MO	Pr : MO
	1630		Messe Malgache	Cel : NR	Pr : NR

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Associate Priest:	Fr Jeffrey John	driphjohn@gmail.com
Hon. Assistant Curate:	Fr. Nicolas Razafindratsima	rev.n.razafindratsima@gmail.com
Assistant Curate	Fr Stephen Razafindratsima	revd.stephen.razafindratsima@gmail.com
Director of Music:	Dr Peter Hicks	peterhickspro@gmail.com
Administrator:	Edmund Linton	office@stgeorgesparis.org
Churchwardens:	Patrick Onyela & Andrew Taylor	office@stgeorgesparis.org
Church Council Secretary:	Jill Whitman	artemis.jw@gmail.com
Safeguarding:	Mary Jane Wilkie	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing the first hymn (REH 272):

**In our day of thanksgiving one psalm let us offer
for the saints who before us have found their reward;
when the shadow of death fell upon them, we sorrowed,
but now we rejoice that they rest in the Lord.**

**In the morning of life, and at noon, and at even,
they were gathered to heav'n from our worship below;
but not till God's love, at the font and on the altar,
had clothed them with grace for the way they should go.**

**These stones that have echoed their praises are holy,
and dear is the ground where their feet have once trod;
yet here they confessed they were strangers and pilgrims,
and still they were seeking the city of God.**

**Sing praise, then, and thanks that God's love here has found them
whose journey is ended, whose perils are past;
they believed in the light; and its glory is round them,
where the clouds of earth's sorrows are lifted at last.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord. **Amen.**

*Please be seated for the notices and the **Blessing of the new hymnals** after which we sing the final hymn (REH 305).*

**Give me the wings of faith to rise Within the veil, and see
The saints above, how great their joys, How bright their glories be.**

**Once they were mourning here below, And wet their couch with tears:
They wrestled hard, as we do now, With sins, and doubts, and fears.**

**I ask them whence their victory came: They, with united breath,
Ascribe their conquest to the Lamb, Their triumph to his death.**

**They marked the footsteps that he trod, His zeal inspired their breast;
And, following their incarnate God, Possess the promised rest.**

**Our glorious Leader claims our praise For His own pattern given;
While the long cloud of witnesses Show the same path to heaven.**

Blessing

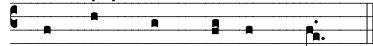
The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

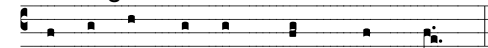
Eucharistic Prayer

The Lord be with you
and al-so with you.
Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

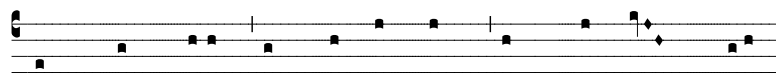


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus and Benedictus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the Agnus Dei.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

The celebrant invites the people to Communion

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!

The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the

Opening Prayer

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 149)

*Hallelujah! Sing to the LORD a new song; * sing his praise in the congregation of the faithful. Let Israel rejoice in his Maker; * let the children of Zion be joyful in their King. Let them praise his Name in the dance; * let them sing praise to him with timbrel and harp. For the LORD takes pleasure in his people * and adorns the poor with victory. Let the faithful rejoice in triumph; * let them be joyful on their beds. Let the praises of God be in their throat * and a two-edged sword in their hand; To wreak vengeance on the nations * and punishment on the peoples; To bind their kings in chains * and their nobles with links of iron; To inflict on them the judgment decreed; * this is glory for all his faithful people. Hallelujah!*

Second Reading: Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Please stand for the gradual hymn (REH 256—omitting starred verses).

O what their joy and their glory must be,
Those endless sabbaths the blessed ones see;
Crown for the valiant, to weary ones rest;
God shall be all, and in all ever blest.

Truly, Jerusalem name we that shore,
'Vision of Peace,' that brings joy evermore.
Wish and fulfilment can severed be ne'er,
Nor the thing prayed for come short of the prayer.

We, where no trouble distraction can bring,
Safely the anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessed people shall evermore raise.

Low before him with our praises we fall,
Of whom, and in whom, and through whom are all:
Of whom, the Father; and through whom, the Son;
In whom, the Spirit, with these ever One.

Holy Gospel: Luke 6:20-31

Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. 'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. 'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith.

We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.

and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.

And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Make us all: **worthy of our calling.**

Merciful Father, **accept these prayers**
for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

The hymn at the Preparation of the Table is sung (REH 490).

**Jerusalem the golden, With milk and honey blest,
Beneath thy contemplation Sink heart and voice oppressed:
I know not, O I know not, What social joys are there;
What radiancy of glory, What light beyond compare!**

**They stand, those halls of Sion, Conjubilant with song,
And bright with many an angel, And all the martyr throng:
The Prince is ever in them, The daylight is serene;
The pastures of the blessed Are decked in glorious sheen.**

**There is the throne of David; And there, from care released,
The song of them that triumph, The shout of them that feast;
And they who, with their Leader, Have conquered in the fight,
For ever and for ever Are clad in robes of white.**

**O, sweet and blessed country, Shall I ever see thy face?
O, sweet and blessed country, Shall I ever win thy grace?
Exult, O dust and ashes! The Lord shall be thy part:
His only, his for ever, Thou shalt be, and thou art.**