

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Last week we were able to bless God for the very generous gift, by an anonymous donor, of the new hymnals. A beautiful statement of our commitment to offer God the best in our music making. Please enjoy using them.

At our Chaplaincy Council we appointed Peter Bradford as Chaplaincy Safeguarding Officer. Please pray for him as he takes up the new role.

Please note the changes to the timetable this week.

Poppies are available today for a donation on the Landing Table. **On Tuesday 11th November at 1500h** in the Cathedrale Saint Louis des Invalides there will be the Annual Service of Remembrance organised by the Royal British Legion.

Save the Date : The Christmas Bazaar 2025 will be on Saturday, 29th November.

Volunteers We're setting up the Church from 3pm on Wednesday 26th November and putting the church back together on Saturday 29th from 5pm—if you've a strong back and some time to spare we'd be really grateful for your help!

A Eucharist on Friday 28th will be at 12h00 followed by a Bring & Share Lunch

Stalls If you can look after a stall please see the poster upstairs and sign your name!

Books We need donations of books (in English please) for the Bookstall

Donations Why not take the opportunity to clear out your wardrobe of clothes, jewellery, gifts, bric-à-brac, etc.

Restaurant Can you cook shepherd's pies and fruit crumbles? If you can please mail Fr Grant on wenlockholmes@gmail.com as he is coordinating the kitchen this year!

Cake Stall Don't forget to bake for the Cake stall too—cakes, biscuits and buns are all very welcome!

All gifts very welcome!

Tombola tickets are available for you to buy this morning—20€ a booklet or 2€ each. Contact Pamela Hamilton on 06 70 42 68 08 or phamiltonpam@yahoo.fr with any questions

In Your Prayers please remember those on our sick-list: HM The King, Esther Arens, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Earl Mofitt, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Bryn Gallagher, Jean-Michel Gounel.

St George's Paris

3rd Sunday before Advent—Remembrance Sunday

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Sancti Patricii** by Charles Wood (1866-1926) and the motet after Communion is **Call to Remembrance** by Richard Farrant (1530-1580).

Sunday 9th	0830 1030 1630	3rd Sunday before Advent—Remembrance Holy Communion (1662 BCP) Solemn Eucharist Office Malgache—Zoom	Cel : MO Cel : NR Cel : NR	Pr : MO Pr : NR
Monday 10th	1800/1830	Leo the Great, Teacher Evensong / Eucharist		
Tuesday 11th	1500	Martin of Tours, bishop RBL Service of Remembrance Les Invalides		
Wednesday 12th	1200 1800/1815	Feria Eucharist Evensong / Adoration		
Thursday 13th	0915 1800/1830	Charles Simeon, priest Morning Prayer Evensong / Eucharist		
Friday 14th	0915 1800/1830	Samuel Seabury, first Anglican bishop in North America Morning Prayer Evensong / Eucharist		
Saturday 15th	1200 1800	Feria Eucharist Eucharistie en français	Cel : JJ	
Sunday 16th	0830 1030 1630	2nd Sunday before Advent Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache—Zoom	Cel : JJ Cel : MO Cel : NR	Pr : NR Pr : JJ

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Associate Priest:	Fr Jeffrey John	driphjohn@gmail.com
Hon. Assistant Curate:	Fr. Nicolas Razafindratsima	rev.n.razafindratsima@gmail.com
Director of Music:	Dr Peter Hicks	peterhickspro@gmail.com
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Patrick Onyela & Andrew Taylor	office@stgeorgesparis.org
Church Council Secretary:	Jill Whitman	artemis.jw@gmail.com
Safeguarding:	Peter Bradford	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing (REH 533):

**O God, our help in ages past, Our hope for years to come,
Our shelter from the stormy blast, And our eternal home.**

**Under the shadow of thy throne Thy saints have dwelt secure;
Sufficient is thine arm alone, And our defence is sure.**

**Before the hills in order stood, Or earth received her frame,
From everlasting thou art God, To endless years the same.**

**A thousand ages in thy sight Are like an evening gone;
Short as the watch that ends the night Before the rising sun.**

**Time, like an ever-rolling stream, Bears all its sons away;
They fly forgotten, as a dream Dies at the opening day.**

**O God, our help in ages past, Our hope for years to come,
Be thou our guard while life shall last, And our eternal home.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.**

**We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Heavenly Father whose blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life: grant that we, having this hope, may purify ourselves even as he is pure; that when he shall appear in power and great

**Rejoice, O land, in God thy might;
His will obey, him serve aright;
For thee the saints uplift their voice:
Fear not, O land, in God rejoice.**

**Glad shalt thou be, with blessing crowned,
With joy and peace thou shalt abound;
Yea, love with thee shall make his home
Until thou see God's kingdom come.**

**He shall forgive thy sins untold:
Remember thou his love of old;
Walk in his way, his word adore,
And keep his truth for evermore.**

Blessing

The Lord be with you
and also with you.

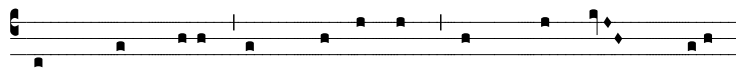
May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

*Common Worship: Services and Prayers for the Church of England,
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Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!

The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Gracious Lord, in this holy sacrament you give substance to our hope: bring us at the last to that fullness of life for which we long; through Jesus Christ our Saviour. **Amen.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship. Please be seated for the notices after which we sing the final hymn (REH 559).

glory we may be made like him in his eternal and glorious kingdom; where he is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word

First Reading: Job 19:23-27a

'O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock for ever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 17.1-9)

Hear the right, O Lord, consider my complaint * and hearken unto my prayer, that goeth not out of feigned lips. Let my sentence come forth from thy presence * and let thine eyes look upon the thing that is equal. Thou hast proved and visited mine heart in the night-season; thou hast tried me, and shalt find no wickedness in me * for I am utterly purposed that my mouth shall not offend. Because of men's works, that are done against the words of thy lips * I have kept me from the ways of the destroyer. O hold thou up my goings in thy paths * that my footsteps slip not. I have called upon thee, O God, for thou shalt hear me * incline thine ear to me, and hearken unto my words. Shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee * from such as resist thy right hand. Keep me as the apple of an eye * hide me under the shadow of thy wings, From the ungodly that trouble me * mine enemies compass me round about to take away my soul.

Second Reading: 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Please stand for the gradual hymn (REH 502).

**Judge eternal, throned in splendour, Lord of lords and King of kings,
With thy living fire of judgment Purge this realm of bitter things:
Solace all its wide dominion With the healing of thy wings.**

**Still the weary folk are pining For the hour that brings release:
And the city's crowded clangour Cries aloud for sin to cease;
And the homesteads and the woodlands Plead in silence for their peace.**

**Crown, O Lord, thine own endeavour; Cleave our darkness with thy sword;
Cheer the faint and feed the hungry With the richness of thy word;
Cleanse the body of this nation Through the glory of the Lord.**

Holy Gospel: Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.' Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

You are our God: **living for ever and ever.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table is sung (REH 527).

**Now from the heavens descending Is seen a glorious light,
The bride of Christ in splendour, Arrayed in purest white.
She is the holy city, Whose radiance is the grace
Of all the saints in glory, From every time and place.**

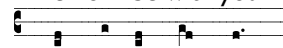
**This is the hour of gladness For bridegroom and for bride.
The Lamb's great feast is ready, his bride is at his side.
How blest are those invited To share his wedding feast:
The least become the greatest, The greatest are the least.**

**He who is throned in heaven Takes up his dwelling place
Among his chosen people Who see him face to face.
No sound is heard of weeping, For pain and sorrow cease,
And sin shall reign no longer, But love and joy and peace.**

**Se how a new creation Is brought at last to birth,
A new and glorious heaven, A new and glorious earth.
Death's power for ever broken, Its empire swept away,
The promised dawn of glory Begins its endless day.**

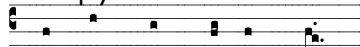
Eucharistic Prayer

The Lord be with you



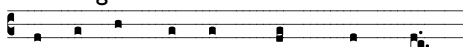
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.