

God of God, Light of Light,
Lo! He abhors not the Virgin's womb;
Very God, Begotten, not created:

See how the Shepherds, Summoned to his cradle,
Leaving their flocks, draw night with lowly fear;
We too will thither Bend our joyful footsteps:

Child for us sinners Poor and in the manger,
Fain we embrace thee, with awe and love;
Who would not love thee, Loving us so dearly?

Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above:
Glory to God, in the Highest:

Before the final verse the figure of the Christ Child is placed in the Manger and scene is blessed; we then sing the last verse.

Yea, Lord, we greet thee, Born this happy morning,
Jesus, to thee be all glory given;
Word of the Father, Now in flesh appearing.



Have a very
Happy & Blessed
Christmas —
from all at St George's
Anglican Church.

Notices :

Christmas Communion: The clergy are very willing to bring Holy Communion to the housebound. If you know someone please help your clergy to serve by alerting them—they will be very glad to take Christmas Communion to the sick or housebound.

Good news for tax payers! Did you know that as a taxpayer in France an identifiable donation gets 66% off your tax bill. This means the net cost to you of a €100 donation will be only €34. That means you can either go out for dinner OR consider donating the saving to church. **Please consider increasing your giving if you can to cover our increasing operating costs.**

In Your Prayers please remember those on our sick-list: HM The King, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Chris Defrasne, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Pam Ingram, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, David Sweeney, Émile Vaillant, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:**

St George's, Paris

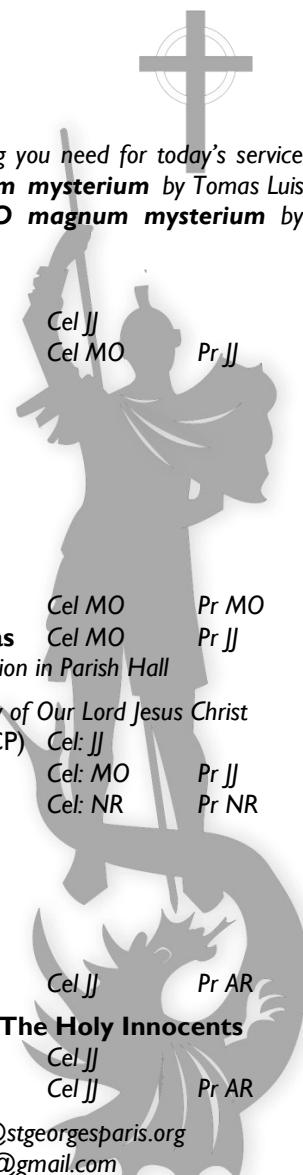
Midnight Mass of Christmas 2025

A warm welcome to St George's online worship this week. Everything you need for today's service you'll find in this pamphlet. The choir will sing the **Missa O magnum mysterium** by Tomas Luis de Victoria (1548-1611) and the motet during Communion will be **O magnum mysterium** by Tomas Luis de Victoria (1548-1611).

Sunday 21st	4th Sunday of Advent	
0830	Holy Communion (1662 BCP)	Cel JJ
1030	Solemn Eucharist	Cel MO
Monday 22nd	O Rex gentium	Pr JJ
1800/1830	Evensong & Eucharist	
Tuesday 23rd	O Emmanuel	
0915	Morning Prayer	
1800/1830	Evensong & Eucharist	
Wednesday 24th	Christmas Eve	
1800	Eucharist for Families	Cel MO
2200	Midnight Mass of Christmas	Cel MO
	Followed by a champagne reception in Parish Hall	Pr MO
Thursday 25th	Christmas Day—The Nativity of Our Lord Jesus Christ	Pr JJ
0830	Holy Communion (1662 BCP)	Cel JJ
1030	Solemn Eucharist	Cel MO
1630	Messe Malgache	Pr NR
Friday 26th	Stephen, deacon & proto-martyr	
1830	Eucharist	
Saturday 27th	John, apostle and evangelist	
1200	Eucharist	
1800	Eucharistie en français	Pr AR
Sunday 28th	1st Sunday of Christmas—The Holy Innocents	
0830	Holy Communion (1662 BCP)	Cel JJ
1030	Solemn Eucharist	Cel JJ
	Pr AR	

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The Gathering

As the bell rings, we stand to sing (REH 248)

It came upon the midnight clear That glorious song of old
From angels bending near the earth To touch their harps of gold
Peace on the earth, good will to men From heaven's all gracious King
The world in solemn stillness lay To hear the angels sing.

Still through the cloven skies they come, With peaceful wings unfurled
And still their heavenly music floats O'er all the weary world;
Above its sad and lowly plains They bend on hovering wing
And ever o'er its Babel sounds The blessed angels sing!

Yet with the woes of sin and strife The world has suffered long;
Beneath the angel-strain have rolled Two thousand years of wrong;
And man, at war with man, hears not The love-song which they bring:
O hush the noise, ye men of strife, And hear the angels sing!

For lo! the days are hastening on, By prophet bards foretold,
When, with the ever-circling years, Comes round the age of gold;
When peace shall over all the earth Its ancient splendours fling,
And the whole world give back the song which now the angels sing.

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.

Post Communion Prayer

God our Father, whose Word has come among us in the Holy Child of Bethlehem: may the light of faith illumine our hearts and shine in our words and deeds; through him who is Christ the Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (REH 37).

Hark! the herald angels sing, Glory to the newborn King:
peace on earth, and mercy mild, God and sinners reconciled!
Joyful, all ye nations, rise, join the triumph of the skies;
with th'angelic hosts proclaim, Christ is born in Bethlehem!
Hark! the herald angels sing, Glory to the newborn King

Christ, by highest heaven adored, Christ, the everlasting Lord,
late in time behold him come, Offspring of the Virgin's womb:
veiled in flesh the Godhead see; Hail the incarnate Deity,
pleased with us in flesh to dwell, Jesus, our Emmanuel.

Hail the heaven-born Prince of Peace! Hail the Sun of Righteousness!
Light and life to all he brings, Risen with healing in his wings.
Mild he lays his glory by, Born that we no more may die,
born to raise us from the earth, Born to give us second birth.

Come, Desire of nations come, Fix in us thy humble home;
Rise, the women's conquering Seed, Bruise in us the serpents head;
Now display thy saving power, Ruined nature now restore,
Now in mystic union join Thine to ours, and ours to thine.

Blessing

The Lord be with you
and also with you.

Bow your heads and pray for God's blessing.

And may the blessing... always.

Amen

Go in peace. Proclaim the Word made flesh.

Thanks be to God.

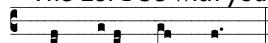
Procession to the Crib

After the Blessing and Dismissal the clergy and servers process with the figure of the Christ Child around the church as we sing REH 40. It is customary to honour the Christ Child by genuflecting or bowing as he passes.

O come, all ye faithful, Joyful and triumphant,
O come ye, O come ye to Bethlehem.
Come and behold him, Born the king of angels.
O come let us adore him, O come let us adore him,
O come let us adore him, Christ the Lord.

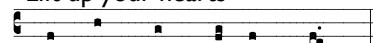
We hear the Christmas angels The great glad tidings tell.
O come to us, abide with us, Our Lord Emmanuel.

The Lord be with you



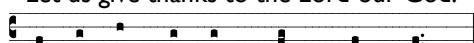
and also with you.

Lift up your hearts



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith

Praise to you, Lord Jesus:

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the bread

We break the bread of life, and that life is the light of the world.

God is here among us, light in the midst of us, bring us to light and life.

As we prepare for Holy Communion the Choir sing the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Christ is the true bread which has come down from heaven.

Lord, give us this bread for ever.

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

Eucharistic Prayer

Opening Prayer

Almighty God, you have given us your only-begotten Son to take our nature upon him and as at this time to be born of a pure virgin: grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 62:6-end

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have laboured; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, 'See, your salvation comes; his reward is with him, and his recompense before him.' They shall be called, 'The Holy People, The Redeemed of the Lord'; and you shall be called, 'Sought Out, A City Not Forsaken.'

Please remain seated for the choir to sing the psalm appointed for this evening (Psalm 97).

The Lord is King, the earth may be glad thereof * yea, the multitude of the isles may be glad thereof. Clouds and darkness are round about him * righteousness and judgement are the habitation of his seat. There shall go a fire before him * and burn up his enemies on every side. His lightnings gave shine unto the world * the earth saw it, and was afraid. The hills melted like wax at the presence of the Lord * at the presence of the Lord of the whole earth. The heavens have declared his righteousness * and all the people have seen his glory. Confounded be all they that worship carved images, and that delight in vain gods * worship him, all ye gods. Sion heard of it, and rejoiced * and the daughters of Judah were glad, because of thy judgements, O Lord. For thou, Lord, art higher than all that are in the earth * thou art exalted far above all gods. O ye that love the Lord, see that ye hate the thing which is evil * the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly. There is sprung up a light for the righteous * and joyful gladness for such as are true-hearted. Rejoice in the Lord, ye righteous * and give thanks for a remembrance of his holiness.

Second Reading: Titus 3:4-7

But when the goodness and loving-kindness of God our Saviour appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Saviour, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Please stand for the gradual hymn (REH 48):

**Silent night! Holy night! Heaven is near, earth is bright,
Angels songs are heard above As the Child of peace and love
Sleeps in Mary's arms, Sleeps in Mary's arms.**

Silent night! Holy night! Skies are clear, stars are bright,

Now the shepherds wend their way, Homage to this Child to pay:
He is Christ the Lord, He is Christ the Lord.

Silent night! Holy night! Christ is here, all is light,
Shadows of the past are gone With the advent of the Son,
Born to save us all, Born to save us all.

Holy Gospel: Luke 2: [1-7] 8-15

[In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.] In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!' When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,

and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son],
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.

And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.

Prayers of Intercession

We remain standing to prayer together. At the end of each petition this response is used

Holy God: hear our prayer.

After a pause for silent prayer, we conclude

Merciful Father, accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (REH 42).

O little town of Bethlehem, how still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by.
Yet in thy dark streets shineth the everlasting light;
the hopes and fears of all the years are met in thee tonight.

O morning stars, together Proclaim the holy birth
And praises sing to God the King, And peace to men on earth;
For Christ is born of Mary; And, gathered all above,
While mortals sleep, the angels keep Their watch of wondering love.

How silently, how silently, The wondrous gift is giv'n!
So God imparts to human hearts The blessings of the heav'n's.
No ear may hear his coming, But in this world of sin,
where meek souls will receive him still The dear Christ enters in.

Where children pure and happy Pray to the blessed Child,
Where misery cries out to thee, Son of the mother mild;
Where charity stands watching And faith holds wide the door,
The dark night wakes, the glory breaks, And Christmas comes once more.

O holy Child of Bethlehem, Descend to us, we pray,
cast out our sin, and enter in, Be born in us today!