

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Lent 2026 St George's Now's the time to start thinking about your Lent—how are you going to practise the joy of Easter in your life? There's lots on offer online or in-person :

Ash Wednesday - 18th February 2026—is a day of fasting and abstinence. There will be a Eucharist at 1200h and a Solemn Eucharist at 1930h at which ashes will be imposed.

Lenten 'Spiritual MOT' - un contrôle technique spirituel pour Carême! Is a chance to talk to any one of a team of experienced male or female, lay and ordained accompaniers here at St George's about your prayer life—what goes on for you with God. Simply email your choice to make an appointment : you can contact the Rev'd Sara:

macvanesara@gmail.com ; Fr Grant: wenlockholmes@gmail.com; Fr Jeffrey: drjphjohn@gmail.com; Fr Mark : chaplain@stgeorgesparis.org ; Fr Nicolas: rev.n.razafindratsima@gmail.com ; Sonia Taylor: soniataylor146@gmail.com

Stations of the Cross by Zoom every Friday at 1900h for approximately 40 minutes.

Please email Fr Mark for a Zoom link on chaplain@stgeorgesparis.org

Lent Course : The Seven Deadly Sins Four sessions by Zoom on Tuesdays at 7.30 pm on Pride, Avarice and Envy, Lust and Gluttony and finally Anger and Sloth (Feb 24, March 3, March 10 and March 17). To take part please contact Fr Jeffrey by e mail at drjphjohn@gmail.com to receive a link to join before each session.

2026 Lent Book : All Christians are monks by Fr George Guiver CR (ISBN 978-1789593464) The book group will meet in person, in homes, over 5 weeks. To take part please contact Fr Mark by email at chaplain@stgeorgesparis.org to receive details of where the group is meeting. You can sign up over coffee to buy the book or go online using the ISBN code.

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Chris Defrasne, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, David Sweeney, Émile Vaillant, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Valerie Pomel, Johary Rasaminmahazo, Francis Houdecek, Maria Barontoaldo-Furlan

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St George's Paris

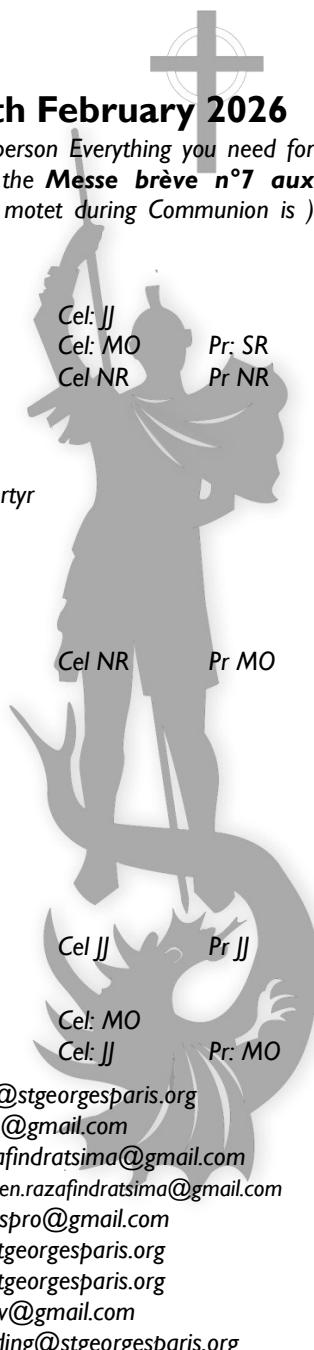
Sunday next before Lent Quinquagesima : 15th February 2026

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Messe brève n°7 aux chapelles** (Cong Gloria) by Charles Gounod (1818-1893) and the motet during Communion is **Cantique de Jean Racine** by Gabriel Fauré (1845-1924).

Sunday 15th	Sunday next before Lent	
0830	Holy Communion (1662 BCP)	Cel: JJ
1030	Solemn Eucharist	Cel: MO
1630	Messe Malgache	Cel NR
Monday 16th	Feria	Pr: SR
1800/ 1830	Evensong/ Eucharist	Pr NR
Tuesday 17th	Janini Luwum, archbishop & martyr	
0915	Morning Prayer	
1800/1830	Evensong/Eucharist	
Wednesday 18th	Ash Wednesday	
1200	Eucharist with Ashing	
1930	Solemn Eucharist with Ashing	Cel NR
Thursday 19th	Lenten Feria	Pr MO
0915	Morning Prayer	
1800/1830	Evensong/Eucharist	
Friday 20th	Lenten Feria	
1800/1830	Evensong/Eucharist	
Saturday 21st	Lenten Feria	
1200	Eucharist	Cel JJ
1800	Eucharistie en français	Pr JJ
Sunday 22nd	Lent I	
0830	Holy Communion (1662 BCP)	Cel: MO
1030	Solemn Eucharist	Cel: JJ
		Pr: MO

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The Gathering

As the bell rings, we stand to sing the hymn (REH 238).

**Transfigured Christ, none comprehends Your majesty, whose splendour stuns
All waking souls; whose light transcends The brightness of a thousand suns!**

**You stand with Moses on the hill, You speak of your new exodus.
The way through death you will fulfil By dying helpless on the cross.**

**You stand here with Elijah too, By whom the still small voice was heard;
And you, yourself, will prove God true, Made mute in death, Incarnate Word.**

**If we could bear your brightness here And stay forever in your light,
Then we would conquer grief and fear, And scorn the terrors of the night.**

**But, from the heights, you bring us down To share earth's agonies with you,
Where piercing thorns are made your crown
And death, accepted, proves love true.**

**Majestic Christ, God's well-loved Son, If we must share your grief and loss,
Transfigure us, when all is done, With glory shining from your cross.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

*The celebration is introduced and we are invited to remember and confess our sins in preparation
for our celebration together. The choir sings the Kyries.*

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.**

**We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless
thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God,
heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God,
Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right
hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou
only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

Opening Prayer

Almighty Father, whose Son was revealed in majesty before he suffered death upon the
cross: give us grace to perceive his glory, that we may be strengthened to suffer with him

Please be seated for the notices after which we sing the final hymn (REH 78).

Alleluya, song of sweetness, Voice of joy that cannot die;

**Alleluya is the anthem Ever dear to choirs on high:
In the house of God abiding Thus they sing eternally.**

**Alleluya thou resoundest, True Jerusalem and free;
Alleluya, joyful mother, All thy children sing with thee;
But by Babylon's sad waters Mourning exiles now are we.**

**Alleluya cannot always Be our song while here below;
Alleluya our transgressions Make us for awhile forgo;
For the solemn time is coming When our tears for sin must flow.**

**Therefore in our hymns we pray thee, Grant us, blessed Trinity,
At the last to keep thine Easter In our home beyond the sky,
There to thee for ever singing Alleluya joyfully.**

Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.

Thanks be to God.

'Tis good, Lord, to be here, Thy beauty to behold,
Where Moses and Elijah stand, Thy messengers of old.

Fulfiller of the past, Promise of things to be,
We hail thy body glorified, And our redemption see.

Before we taste of death, We see thy kingdom come;
We fain would hold the vision bright, And make this hill our home.

'Tis good, Lord, to be here, Yet we may not remain;
But since thou bidst us leave the mount, Come with us to the plain.

Holy Gospel: Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

Sermon

Creed

Please be seated for the Sermon.

We stand to sing the Profession of Faith.

We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.

and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son],
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.

And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Holy God: transform us and use us to your glory.

Merciful Father, accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

Please stand for the hymn. During this hymn a collection will be taken. The hymn at the Preparation of the Table (REH 436).

Angel voices ever singing Round thy throne of light,
Angel-harps, forever ringing, Rest not day nor night;
Thousands only live to bless thee And confess thee Lord of might.

Thou who art beyond the farthest Mortal eye can scan,
Can it be that Thou regardest Songs of sinful man?
Can we know that thou art near us And wilt hear us? Yea, we can.

Yea, we know that thou rejoicest O'er each work of Thine;
Thou didst ears and hands and voices For thy praise design;
Craftsman's art and music's measure For thy pleasure All combine.

In thy house, great God, we offer Of thine own to thee;
And for thine acceptance proffer, All unworthily,
Hearts and minds and hands and voices In our choicest Psalmody.

Honour, glory, might, and merit Thine shall ever be,
Father, Son, and Holy Spirit, Blessed Trinity:
Of the best which thou hast given Earth and heaven Render thee.

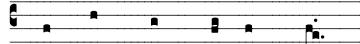
Eucharistic Prayer

The Lord be with you



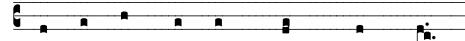
and also with you.

Lift up your hearts



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.