

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Lent 2026 St George's Now's the time to start thinking about your Lent—how are you going to practise the joy of Easter in your life? There's lots on offer online or in-person :
Ash Wednesday - 18th February 2026—is a day of fasting and abstinence. There will be a Eucharist at 1200h and a Solemn Eucharist at 1930h at which ashes will be imposed.
Lenten 'Spiritual MOT' - un contrôle technique spirituel pour Carême! Is a chance to talk to any one of a team of experienced male or female, lay and ordained accompaniers here at St George's about your prayer life—what goes on for you with God. Simply email your choice to make an appointment : you can contact the Rev'd Sara: macvanesara@gmail.com ; Fr Grant: wenlockholmes@gmail.com; Fr Jeffrey: drjphjohn@gmail.com; Fr Mark : chaplain@stgeorgesparis.org ; Fr Nicolas: rev.n.razafindratsima@gmail.com ; Sonia Taylor: soniataylor146@gmail.com
Stations of the Cross by Zoom every Friday at 1900h for approximately 40 minutes. Please email Fr Mark for a Zoom link on chaplain@stgeorgesparis.org
Lent Course : The Seven Deadly Sins Four sessions by Zoom on Tuesdays at 7.30 pm on Pride, Avarice and Envy, Lust and Gluttony and finally Anger and Sloth (Feb 24, March 3, March 10 and March 17). To take part please contact Fr Jeffrey by e mail at drjphjohn@gmail.com to receive a link to join before each session.
2026 Lent Book : All Christians are monks by Fr George Guiver CR (ISBN 978-1789593464) The book group will meet in person, in homes, over 5 weeks. To take part please contact Fr Mark by email at chaplain@stgeorgesparis.org to receive details of where the group is meeting. You can sign up over coffee to buy the book or go online using the ISBN code.

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Chris Defrasne, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, David Sweeney, Émile Vaillant, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Valerie Pomel, Johary Rasaminmahazo, Francis Houdecek, Maria Barontoaldo-Furlan

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St George's Paris

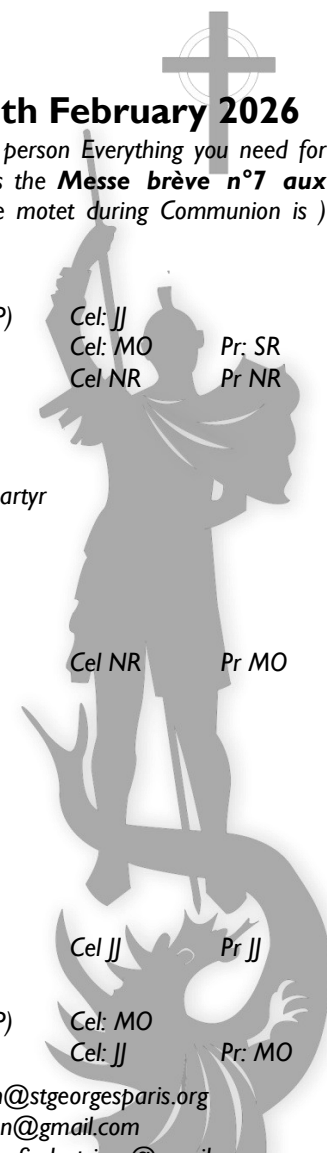
Sunday next before Lent Quinquagesima : 15th February 2026

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Messe brève n°7 aux chapelles** (Cong Gloria) by Charles Gounod (1818-1893 and the motet during Communion is) **Cantique de Jean Racine** by Gabriel Fauré (1845-1924).

Sunday 15th	Sunday next before Lent	
0830	Holy Communion (1662 BCP)	Cel: JJ
1030	Solemn Eucharist	Cel: MO Pr: SR
1630	Messe Malgache	Cel NR Pr NR
Monday 16th	<i>Feria</i>	
1800/ 1830	Evensong/ Eucharist	
Tuesday 17th	<i>Janini Luwum, archbishop & martyr</i>	
0915	Morning Prayer	
1800/1830	Evensong/Eucharist	
Wednesday 18th	Ash Wednesday	
1200	Eucharist with Ashing	
1930	Solemn Eucharist with Ashing	Cel NR Pr MO
Thursday 19th	<i>Lenten Feria</i>	
0915	Morning Prayer	
1800/1830	Evensong/Eucharist	
Friday 20th	<i>Lenten Feria</i>	
1800/1830	Evensong/Eucharist	
Saturday 21st	<i>Lenten Feria</i>	
1200	Eucharist	
1800	Eucharistie en français	Cel JJ Pr JJ
Sunday 22nd	Lent I	
0830	Holy Communion (1662 BCP)	Cel: MO
1030	Solemn Eucharist	Cel: JJ Pr: MO

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The Gathering

As the bell rings, we stand to sing the hymn (REH 238).

**Transfigured Christ, none comprehends Your majesty, whose splendour stuns
All waking souls; whose light transcends The brightness of a thousand suns!**

**You stand with Moses on the hill, You speak of your new exodus.
The way through death you will fulfil By dying helpless on the cross.**

**You stand here with Elijah too, By whom the still small voice was heard;
And you, yourself, will prove God true, Made mute in death, Incarnate Word.**

**If we could bear your brightness here And stay forever in your light,
Then we would conquer grief and fear, And scorn the terrors of the night.**

**But, from the heights, you bring us down To share earth's agonies with you,
Where piercing thorns are made your crown
And death, accepted, proves love true.**

**Majestic Christ, God's well-loved Son, If we must share your grief and loss,
Transfigure us, when all is done, With glory shining from your cross.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

*The celebration is introduced and we are invited to remember and confess our sins in preparation
for our celebration together. The choir sings the Kyries.*

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.**

We are heartily sorry and repent of all our sins.

**For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless
thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God,
heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God,
Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right
hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou
only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

Opening Prayer

Almighty Father, whose Son was revealed in majesty before he suffered death upon the
cross: give us grace to perceive his glory, that we may be strengthened to suffer with him

Please be seated for the notices after which we sing the final hymn (REH 78).

**Alleluya, song of sweetness, Voice of joy that cannot die;
Alleluya is the anthem Ever dear to choirs on high:
In the house of God abiding Thus they sing eternally.**

**Alleluya thou resoundest, True Jerusalem and free;
Alleluya, joyful mother, All thy children sing with thee;
But by Babylon's sad waters Mourning exiles now are we.**

**Alleluya cannot always Be our song while here below;
Alleluya our transgressions Make us for awhile forgo;
For the solemn time is coming When our tears for sin must flow.**

**Therefore in our hymns we pray thee, Grant us, blessed Trinity,
At the last to keep thine Easter In our home beyond the sky,
There to thee for ever singing Alleluya joyfully.**

Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

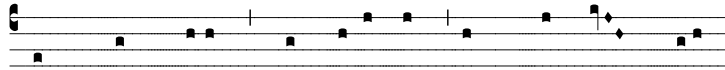
Go in the peace of Christ.

Thanks be to God.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen.** We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation;
but deliver us from evil. For thine is the kingdom, the power and the glory, for
ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. **Amen.**

and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Sunday School leave for their activities as we listen to the Scriptures.

First Reading: Exodus 24:12-18

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.' Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 2)

Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us. He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Yet have I set my king upon my holy hill of Zion. I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Be wise now therefore, O ye kings: be instructed, ye judges of the earth. Serve the Lord with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

Second Reading: 2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Please stand for the gradual hymn (REH 237).

**'Tis good, Lord, to be here, Thy glory fills the night;
Thy face and garments, like the sun, Shine with unborrowed light.**

**'Tis good, Lord, to be here, Thy beauty to behold,
Where Moses and Elijah stand, Thy messengers of old.**

**Fulfiller of the past, Promise of things to be,
We hail thy body glorified, And our redemption see.**

**Before we taste of death, We see thy kingdom come;
We fain would hold the vision bright, And make this hill our home.**

**'Tis good, Lord, to be here, Yet we may not remain;
But since thou bidst us leave the mount, Come with us to the plain.**

Holy Gospel: Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,**

**God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,**

**by whom all things were made,
who for us men and for our salvation came down from heaven,**

**and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

and was crucified also for us under Pontius Pilate.

**He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son],
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Holy God: transform us and use us to your glory.

**Merciful Father, accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

**The peace of the Lord be always with you
and also with you.**

Please stand for the hymn. During this hymn a collection will be taken. The hymn at the Preparation of the Table (REH 436).

**Angel voices ever singing Round thy throne of light,
Angel-harps, forever ringing, Rest not day nor night;
Thousands only live to bless thee And confess thee Lord of might.**

**Thou who art beyond the farthest Mortal eye can scan,
Can it be that Thou regardest Songs of sinful man?
Can we know that thou art near us And wilt hear us? Yea, we can.**

**Yea, we know that thou rejoicest O'er each work of Thine;
Thou didst ears and hands and voices For thy praise design;
Craftsman's art and music's measure For thy pleasure All combine.**

**In thy house, great God, we offer Of thine own to thee;
And for thine acceptance proffer, All unworthily,
Hearts and minds and hands and voices In our choicest Psalmody.**

**Honour, glory, might, and merit Thine shall ever be,
Father, Son, and Holy Spirit, Blessèd Trinity:
Of the best which thou hast given Earth and heaven Render thee.**

Eucharistic Prayer

The Lord be with you

