

## Holy Week : 29th March—5th April 2026

Our preacher this year is the Rev'd Iain Osborne

Saturday 28th	1800	Chemin de Croix avec la sainte Communion
Sunday 29th	<b>Palm Sunday</b>	
	0830	Holy Communion (1662 BCP)
	1030	Solemn Eucharist with the Blessing of Palms, Procession & Passion Gospel
Monday 30th	<i>Monday of Holy Week</i>	
	0915	Mattins
	1745	Evensong
	1900	Sung Eucharist & Address
Tuesday 31st	<i>Tuesday of Holy Week</i>	
	0915	Mattins
	1130	Chrism Eucharist & Renewal of Ordination Vows <i>St Michael's, Paris.</i>
	1745	Evensong
	1900	Sung Eucharist & Address
Wednesday 1st	<i>Wednesday of Holy Week</i>	
	0915	Mattins
	1745	Evensong
	1900	Sung Eucharist & Address
Thursday 2nd	<b>Maundy Thursday</b>	
	0915	Mattins
	1745	Evensong
	1930	Solemn Eucharist of the Last Supper <i>With Foot-Washing, Procession to the Garden of Repose &amp; Watch until Midnight</i>
Friday 3rd	<b>Good Friday</b>	
	0915	Mattins
	1430	Stations of the Cross <i>(Meet at the Rond Point des Champs Elysées)</i>
	1930	Liturgy of the Day <i>With Passion Gospel &amp; Veneration of the Cross</i>
Saturday 4th	<b>Holy Saturday</b>	
	0915	Mattins
	1745	Evensong
	2100	Vigil and First Eucharist of the Resurrection <i>With Blessing of the Fire &amp; Exultet, followed by a champagne reception</i>
Sunday 5th	<b>Easter Day</b>	
	0830	Holy Communion (1662 BCP)
	1030	Solemn Eucharist
	1630	Messe Malgache le president et homéliste : p. Nicolas

The Sacrament of Reconciliation will be available after Evensong in the Library at 1800-1830 or by appointment.

## St George's Paris

### 5th Sunday of Lent—Passion Sunday: 22nd March 2026

A warm welcome to St George's worship—online or in person. Everything you need for today's service you'll find in this pamphlet—**please note the seasonal changes**. Today the choir sings the **Messe à trois voix** by André Caplet (1878-1925) the Communion motet will be **O Salutaris** by André Caplet (1878-1925).

Sunday 22nd	<b>Fifth Sunday of Lent—Passion Sunday</b>		
	0830	Holy Communion	Cel: MO
	1030	Solemn Eucharist	Cel: JJ Pr MO
Monday 23rd	<i>Lenten Feria</i>		
	1800/1830	Evensong & Eucharist	
Tuesday 24th	<i>Lenten Feria</i>		
	0915	Morning Prayer	
	1800/1830	Evensong & Eucharist	
Wednesday 25th	<i>The Annunciation of the Lord</i>		
	1200	Eucharist	
	1800/1815	Evensong & Adoration	
Thursday 26th	<i>Harriet Monsell, fdr of the Clewer Sisters</i>		
	0915	Morning Prayer	
	1800/1830	Evensong & Eucharist	
Friday 27th	<i>Lenten Feria</i>		
	1800/1830	Evensong & Eucharist	
Saturday 28th	<i>Lenten Feria</i>		
	1200	Eucharist	
	1800	Chemin de Croix avec la sainte Communion	
Sunday 29th	<b>Palm Sunday</b>		
	0830	Holy Communion	Cel: MO
	1030	Solemn Eucharist	Cel: JJ Pr IO

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## The Gathering

As the bell rings, we stand to sing the first hymn (REH 108):

**The royal banners forward go; The cross shines forth in mystic glow;  
Where he in flesh, our flesh who made, Our sentence bore, our ransom paid.**

**Where deep for us the spear was dyed, Life's torrent rushing from his side,  
To wash us in that precious flood Where mingled water flowed, and blood.**

**Fulfilled is all that David told In true prophetic song of old;  
The universal Lord is he, Who reigns and triumphs from the tree.**

**O Tree of beauty, tree of light, O tree with royal purple dight!  
Elect on whose triumphal breast Those holy limbs should find their rest!**

**On whose dear arms, so widely flung, The weight of this world's ransom hung:  
The price of humankind to pay, And spoil the spoiler of his prey.**

**O Cross, our one reliance, hail! So may thy power with us prevail  
To give new virtue to the saint, And pardon to the penitent.**

**To thee, eternal three in one, Let homage meet by all be done;  
Whom by the cross thou dost restore, Preserve and govern evermore. Amen.**

**Greeting**

+ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together.*

**Lord God, we have sinned against you; we have done evil in your sight.  
We are sorry and repent. Have mercy on us according to your love.  
Wash away our wrongdoing and cleanse us from our sin.  
Renew a right spirit within us and restore to us the joy of your salvation;  
through Jesus Christ our Lord. Amen.**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

**Opening Prayer**

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

## The Liturgy of the Word

*Sunday School now leave for their activities in the Club Room.*

**First Reading: Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal,

Every time we eat this bread and drink this cup  
**we proclaim the Lord's death until he comes.**

As we prepare for Holy Communion the choir sings the **Agnus Dei.**

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

**Invitation to Communion**

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

**Post Communion Prayer**

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen.**

*Please be seated for the notices after which we sing the final hymn (REH 128).*

**We sing the praise of him who died, Of him who died upon the cross;  
The sinner's hope let men deride, For this we count the world but loss.**

**Inscribed upon the cross we see In shining letters, 'God is love';  
He bears our sins upon the Tree; He brings us mercy from above.**

**The cross! It takes our guilt away; It holds the fainting spirit up;  
It cheers with hope the gloomy day, And sweetens ev'ry bitter cup.**

**It makes the coward spirit brave, And nerves the feeble arm for fight;  
It takes its terror from the grave, And gilds the bed of death with light;**

**The balm of life, the cure of woe, The measure and the pledge of love,  
The sinner's refuge here below, The angels' theme in heaven above.**

*After the Blessing and Dismissal the clergy and servers leave in the silence.*

**Blessing and Dismissal**

The Lord be with you. **And also with you.**

May God the... **Amen.**

Go in the peace of Christ. **Thanks be to God.**

will be taken—you may like to use your debit card and give electronically?

**Sing, my tongue, the glorious battle Sing the ending of the fray,  
O'er the cross, the victor's trophy, Sound the loud triumphant lay:  
Tell how Christ, the world's Redeemer, As a Victim won the day.**

**God in pity saw man fallen, Shamed and sunk in misery,  
When he fell on death by tasting Fruit of the forbidden tree:  
Then another tree was chosen Which the world from death should free.**

**Therefore when the appointed fullness Of the holy time was come,  
He was sent who maketh all things Forth from God's eternal home:  
Thus he came to earth, incarnate, Offspring of a maiden's womb.**

**Thirty years among us dwelling, Now at length his hour fulfilled,  
Born for this, he meets his Passion, For that this he freely willed,  
On the Cross the Lamb is lifted, Where his life-blood shall be spilled.**

**Laud and honour to the Father; Laud and honour to the Son;  
Laud and honour to the Spirit; Ever three and ever one:  
Consubstantial, co-eternal, While unending ages run. Amen.**

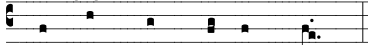
#### **Eucharistic Prayer**

The Lord be with you



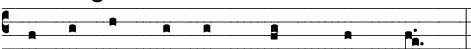
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus** and **Benedictus**.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith

Jesus Christ is Lord: **Lord, by your cross and resurrection you have set us free.  
You are the Saviour of the world.**

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil. For thine is the  
kingdom, the power and the glory, for ever and ever. Amen.**

#### **Breaking of the Bread**

can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Please remain seated for the choir to sing the psalm appointed for the day (Ps 130)

*Out of the deep have I called unto thee, O Lord \* Lord, hear my voice. O let thine ears consider well \* the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss \* O Lord, who may abide it? For there is mercy with thee \* therefore shalt thou be feared. I look for the Lord; my soul doth wait for him \* in his word is my trust. My soul fleeth unto the Lord \* before the morning watch, I say, before the morning watch. O Israel, trust in the Lord, for with the Lord there is mercy \* and with him is plenteous redemption. And he shall redeem Israel \* from all his sins.*

#### **Second Reading: Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Please stand for the gradual hymn (REH 123).

**O Dearest Lord, thy sacred head With thorns was pierced for me;  
O pour thy blessing on my head That I may think for thee.**

**O dearest Lord, thy sacred hands With nails were pierced for me;  
O shed thy blessing on my hands That they may work for thee.**

**O dearest Lord, thy sacred feet With nails were pierced for me;  
O pour thy blessing on my feet That they may follow thee.**

**O dearest Lord, thy sacred heart With spear was pierced for me;  
O pour thy Spirit in my heart That I may live for thee.**

**Holy Gospel: John 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that

you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

**Creed**

*We stand to sing the Profession of Faith.*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father [and the Son],  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to prayer together. At the end of each petition this response is used*

Lord, in your mercy : **hear our prayer.**

*After a pause for silent prayer, we conclude*

Merciful Father, **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

**Peace**

The peace of the Lord be with you  
**and also with you.**

*Please stand for the hymn at the Preparation of the Table (REH 107) During this hymn a collection*