

Holy Week : 29th March—5th April 2026

Our preacher this year is the Rev'd Iain Osborne

Saturday 28th	1800	Chemin de Croix avec la sainte Communion
Sunday 29th	Palm Sunday	
	0830	Holy Communion (1662 BCP)
	1030	Solemn Eucharist with the Blessing of Palms, Procession & Passion Gospel
Monday 30th	<i>Monday of Holy Week</i>	
	0915	Mattins
	1745	Evensong
	1900	Sung Eucharist & Address
Tuesday 31st	<i>Tuesday of Holy Week</i>	
	0915	Mattins
	1130	Chrism Eucharist & Renewal of Ordination Vows <i>St Michael's, Paris.</i>
	1745	Evensong
	1900	Sung Eucharist & Address
Wednesday 1st	<i>Wednesday of Holy Week</i>	
	0915	Mattins
	1745	Evensong
	1900	Sung Eucharist & Address
Thursday 2nd	Maundy Thursday	
	0915	Mattins
	1745	Evensong
	1930	Solemn Eucharist of the Last Supper <i>With Foot-Washing, Procession to the Garden of Repose & Watch until Midnight</i>
Friday 3rd	Good Friday	
	0915	Mattins
	1230	Stations of the Cross <i>(Meet at the Rond Point des Champs Elysées)</i>
	1930	Liturgy of the Day <i>With Passion Gospel & Veneration of the Cross</i>
Saturday 4th	Holy Saturday	
	0915	Mattins
	1745	Evensong
	2100	Vigil and First Eucharist of the Resurrection <i>With Blessing of the Fire & Exultet, followed by a champagne reception</i>
Sunday 5th	Easter Day	
	0830	Holy Communion (1662 BCP)
	1030	Solemn Eucharist
	1630	Messe Malgache le president et homéliste : p. Nicolas

The Sacrament of Reconciliation will be available after Evensong in the Library at 1800-1830 or by appointment.

St George's Paris

Tuesday in Holy Week : 31st March 2026 19h00

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet.. Today the choir sings A complete Communion Service by Charles Wood (1866-1926).

The Liturgy on these days is much simplified, and only the following is sung or said:

Clergy and serving team enter in silence

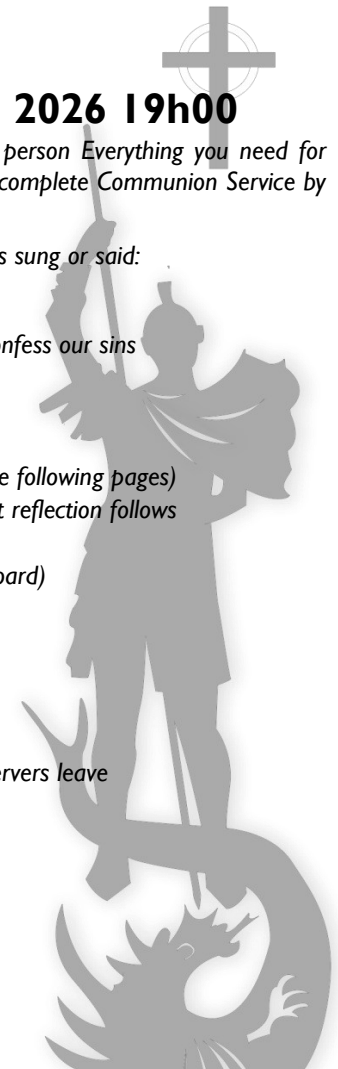
- ◆ **The Mass is introduced** and we are invited to confess our sins
- ◆ **Kyrie Eleison** sung by the choir
- ◆ **Opening Prayer**
- ◆ **First Reading** the congregation are invited to sit
- ◆ **The Psalm is sung by the Choir** (printed on the following pages)
- ◆ **The Gospel is proclaimed** and a period of silent reflection follows
- ◆ **The Peace**
- ◆ **Hymn as the Gifts are Prepared** (see hymn board)
- ◆ **Eucharistic Prayer**
- ◆ **The Lord's Prayer**
- ◆ **Agnus Dei** sung by the Choir
- ◆ **Communion**
- ◆ **Prayer after Communion**
- ◆ **Concluding Hymn** during which the clergy and servers leave
- ◆ **The Address** will be given after the liturgy

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Associate Priest:	Fr Jeffrey John	drjphjohn@gmail.com
Hon. Assistant Curate:	Fr. Nicolas Razafindratsima	rev.n.razafindratsima@gmail.com
Assistant Curate	Fr Stephen Razafindratsima	revd.stephen.razafindratsima@gmail.com
Director of Music:	Dr Peter Hicks	peterhickspro@gmail.com
Administrator:	Edmund Linton	office@stgeorgesparis.org
Churchwardens:	Patrick Onyela & Andrew Taylor	office@stgeorgesparis.org
Church Council Secretary:	Jill Whitman	artemis.jw@gmail.com
Safeguarding:	Peter Bradford	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com



The Preparation

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

The priest introduces the celebration and we are invited to confess our sins as the choir sings the ancient song of God's grace, the absolution follows.

Kyrie eleison. Christe eleison. Kyrie eleison.

Opening Prayer

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word

First Reading : I Corinthians 1:18-31

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

Psalm 71:1-14

*In thee, O Lord, have I put my trust, let me never be put to confusion * but rid me, and deliver me, in thy righteousness; incline thine ear unto me, and save me. Be thou my strong hold, whereunto I may always resort * thou hast promised to help me, for thou art my house of defence, and my castle. Deliver me, O my God, out of the hand of the ungodly * out of the hand of the unrighteous and cruel man. For thou, O Lord God, art the thing that I long for * thou art my hope, even from my youth. Through thee have I been holden up ever since I was born * thou art he that took me out of my mother's womb; my praise shall be always of thee. I am become as it were a monster unto many * but my sure trust is in thee. O let my mouth be filled with thy*

Notices :

Welcome to the Eucharist today. Bienvenue à Saint-Georges.

Holy Week 2026 :

A warm welcome to our Holy Week preacher, the Rev'd Iain Osborne and his wife Susan, to Janine Hamilton from the ERMTC and to Samson-Emmanuel Breda, currently a student at Westcott House.

Many thanks to David Smith for the donation of les buis for our Palm Sunday procession.

Easter Flowers—contributions gratefully received by Jane Saint-Sernin towards the cost of flowers for Easter—an excellent way to thank Janet, Louise and Fr Grant, our team of flower arrangers!

Gifts of champagne for the Easter Vigil are gratefully received.

Confessions in Holy Week

There will be a priest available for confessions. Every evening at 1800-1830 after Evensong in the Library. Or, you are welcome to make an appointment at any time simply email your choice to make an appointment :

Rev'd Sara: macvanesara@gmail.com ;

Fr Jeffrey: drjphjohn@gmail.com ;

Fr Grant: wenlockholmes@gmail.com ;

Fr Mark : chaplain@stgeorgesparis.org ;

Fr Nicolas: rev.n.razafindratsima@gmail.com

There are no sacraments celebrated between the Maundy Thursday liturgy and the Easter Vigil—don't leave it too late!

There's a list on the board for Easter Sunday Lunch. Pamela will also be asking you in the Hall over apéro.

Revision of the Electoral Roll is underway. A copy of the current Roll is on the noticeboard halfway down the stairs. Please check that you are on it and if you are not, and would like to be, there are forms to fill in on the landing table. Please complete and hand to one of the clergy.

The AGM of the Church Council will take place on Sunday, 12th April immediately after the 1030 Eucharist. The notices are on the noticeboard halfway down the stairs. Please consider signing up if you would like to be elected to the Church Council but do remember that you must be on the Electoral Roll in order to do so.

The Newsletter Editor is looking for good copy for the Pentecost edition of the Newsletter. If you have contributions please email him on john_crothers@hotmail.com

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Chris Defrasne, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Émile Vaillant, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: David Sweeney, Bill Neale.

**Grace and life eternal
In that blood I find;
Blest be his compassion,
Infinitely kind.**

**Blest through endless ages
Be the precious stream,
Which from endless torments
Did the world redeem.**

**Abel's blood for vengeance
Pleaded to the skies;
But the blood of Jesus
For our pardon cries.**

**Oft as it is sprinkled
On our guilty hearts;
Satan in confusion
Terror-struck departs.**

**Oft as earth exulting
Wafts its praise on high,
Hell with terror trembles,
Heaven is filled with joy.**

**Lift ye then your voices;
Swell the mighty flood;
Louder still and louder
Praise the precious blood.**

The Lord be with you
and also with you.

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing ...

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Holy Week Address

If you wish to hear the Holy Week address please remain in your seat. There will be a short pause between the Eucharist and the Address.



Blessing

*praise * that I may sing of thy glory and honour all the day long. Cast me not away in the time of age * forsake me not when my strength faileth me. For mine enemies speak against me, and they that lay wait for my soul take their counsel together, saying * God hath forsaken him; persecute him, and take him, for there is none to deliver him. Go not far from me, O God * my God, haste thee to help me. Let them be confounded and perish that are against my soul * let them be covered with shame and dishonour that seek to do me evil. As for me, I will patiently abide always * and will praise thee more and more. My mouth shall daily speak of thy righteousness and salvation * for I know no end thereof. I will go forth in the strength of the Lord God * and will make mention of thy righteousness only*

John 12:20-36

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die. The crowd answered him, 'We have heard from the law that the Messiah remains for ever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?' Jesus said to them, 'The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.' After Jesus had said this, he departed and hid from them.

The Liturgy of the Sacrament

Peace

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you
and also with you.

We are invited to give one another a sign of peace. During the hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table follows (REH 118) :

**Jesu, meek and lowly,
Saviour pure and holy,**

On thy love relying
Hear me humbly crying.

Prince of life and power,
My salvation's tower,
On the Cross I view thee
Calling sinners to thee.

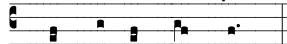
There behold me gazing
At the sight amazing;
Bending low before thee,
Helpless, I adore thee.

By thy red wounds streaming,
With thy life-blood gleaming,
Blood for sinners flowing,
Pardon free bestowing;

By that fount of blessing,
Thy dear love expressing,
All my aching sadness
Turn thou into gladness.

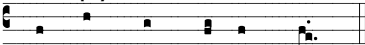
Lord in mercy guide me,
Be thou e'er beside me;
In thy ways direct me,
'Neath thy wings protect me.

The Lord be with you



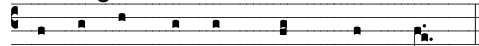
and also with you.

Lift up your hearts



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the **Sanctus** and **Benedictus**.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Lord, by your cross and re-surrection you have set us free.



You are the Sa-viour of the world.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

We remain standing to sing the hymn (REH 114).

**Glory be to Jesus,
Who in bitter pains
Poured for me the life-blood
From his sacred veins.**