

Notices :

Welcome to the Eucharist today. Bienvenue à Saint-Georges. Because of the Annual General Meeting there will be no refreshments after the Eucharist.

A huge thank you to all those who've made this Holy Week such a joy! Fr Iain Osborne for his preaching this week, Peter and the choir for the wonderful music, Janet and our sidespeople, Edmund and the serving teams, Jane and the readers and intercessors, Fr Grant and the flower arrangers, 'The Feet' (you know who you are)—all who have made our keeping of this Great Week a wonderful as well as holy experience!

Tax Receipts are being sent out this week and next from the Office.

On Thursday 23rd April we celebrate St George, the Martyr and our Patron with Solemn Evensong at 1900h. Our preacher will be Fr Peter Anthony, vicar of All Saint's, Margaret Street and Chair of FACEA.

We want to produce another Newsletter at Pentecost this year (28th May). Please send all contributions to the Newsletter to John Crothers by Sunday 21st May.

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, Émile Vaillant, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Chris Defrasne, David Sweeney, Bill Neale.



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St George's Paris

Easter 2 : 12th April 2026

A warm welcome to St George's worship today—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir takes a break and we sing the Eucharist to the setting by **John Merbecke**. (c1510-c1585). You'll find in the liturgical section of the hymnbook, at the back, 684.

| | | | |
|----------------|----------------------|---|--|
| Sunday 12th | 0830 1030 1630 | Second Sunday of Easter Holy Communion (1662 BCP) Solemn Eucharist Office Malgache—Zoom | Cel : MO Cel : NR Pr MO |
| Monday 13th | 1800/1830 | Easter Weekday Evensong & Eucharist | |
| Tuesday 14th | 0915 1800/1830 | Easter Weekday Morning Prayer Evensong & Eucharist | |
| Wednesday 15th | 1200 1800/1815 | Easter Weekday Eucharist Evensong & Adoration | |
| Thursday 16th | 0915 1800/1830 | Isabella Gilmore, deaconess Morning Prayer Evensong & Eucharist | |
| Friday 17th | 1800/1830 | Easter Weekday Evensong & Eucharist | |
| Saturday 18th | 1200 1800 | Easter Weekday Eucharist l'eucharistie en français | Cel : JJ |
| Sunday 19th | 1030 1630 | Third Sunday of Easter Solemn Eucharist Messe Malgache | Cel : MO Cel : NR Pr : MO Pr : MO |

| | | |
|---------------------------|--------------------------------|---------------------------------|
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The Gathering

As the bell rings, we stand to sing (REH 156) :

**The Day of Resurrection! Earth, tell it out abroad;
The Passover of gladness, the Passover of God.
From death to life eternal, From earth unto the sky,
Our Christ hath brought us over, With hymns of victory.**

**Our hearts be pure from evil, That we may see aright
The Lord in rays eternal Of resurrection light;
And listening to his accents, May hear, so calm and plain,
His own 'All hail!' and, hearing, May raise the victor strain.**

**Now let the heavens be joyful! And earth her song begin!
Let round world keep high triumph, And all that is therein;
Let all things seen and unseen Their notes of gladness blend,
For Christ the Lord hath risen, Our joy that hath no end.**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria
**Glory be to God on high and in earth peace, goodwill towards men. We praise
thee we bless thee, we worship thee we glorify thee, we give thanks to thee
for thy great glory, O Lord God, heavenly King, God the Father almighty. O
Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of
the Father, that takest away the sins of the world, have mercy upon us. Thou
that takest away the sins of the world, receive our prayer. Thou that sittest at
the right hand of God the Father, have mercy upon us. For thou only art holy;
thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most
High in the glory of God the Father. Amen.**

Greeting

God's holy gifts, for God's holy people
Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen.**

Please be seated for the notices after which we sing the final hymn (REH 158) :

**Now the green blade riseth, from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again
Like wheat that springeth green.**

**In the grave they laid Him, Love whom men had slain,
Thinking that never he would awake again,
Laid in the earth like grain that sleeps unseen:**

**Forth He came at Easter, like the risen grain,
He that for three days in the grave had lain;
Quick from the dead, my risen Lord is seen:**

**When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts, that dead and bare have been: (REH 153)**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you **and also with you.**

May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

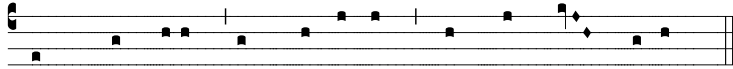
The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



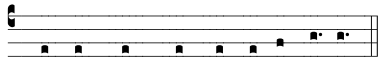
Christ has died. Christ is ri-sen. Christ will come a-gain.

At the end of the prayer we all respond



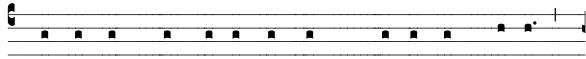
By whom and with whom and in whom:

A-men.

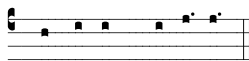


in the unity of the Ho-ly Spirit.

A-men.



all honour and glo-ry be yours, al-migh-ty Father,



for e-ver and ever.

A-men.

We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Liturgy of the Word

Collect

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 2:14, 22-32

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence." 'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses.

We remain seated to sing the hymn replacing the psalm for today (REH 164).

**Walking in a garden At the close of day, Adam tried to hide him
When he heard God say: 'Why are you so frightened, Why are you afraid?
You have brought the winter in, Made the flowers fade.'**

**Walking in a garden Where the Lord had gone, Three of the disciples,
Peter, James, and John; They were very weary, Could not keep awake,
While the Lord was kneeling there, Praying for their sake.**

**Walking in a garden At the break of day, Mary asked the gardener
Where the body lay; But he turned towards her, Smiled at her and said:
'Mary, spring is here to stay, Only death is dead.'**

Second Reading: 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him;

and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Please stand for the gradual hymn (NEH 118) :

**The Lord is risen indeed! Now is his work performed;
Now is the mighty captive freed, And death's strong castle stormed.**

**The Lord is risen indeed! Then hell has lost its prey;
With him is risen the ransomed seed To reign in endless day.**

**The Lord is risen indeed! He lives, to die no more;
He lives, the sinner's cause to plead, Whose curse and shame he bore.**

Holy Gospel: Holy Gospel : John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Sermon

Please be seated for the Chaplain's Annual Report.

Creed

During the Easter Season we affirm the faith into which we are baptised in the words of the Apostles Creed.

I believe in God the Father almighty, maker of heaven and earth:

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried.
He descended into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand of God the Father
almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;**

the resurrection of the body, and the life everlasting. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord, in your presence: **we lift our hearts to you.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you
and also with you.

We are invited to give one another a sign of peace. The hymn at the Preparation of the Table follows (REH 232).

**Blessed Thomas, doubt no longer, See the wounds in hand and side,
Now behold the risen Saviour Who for thee has bled and died,
And from death's dark pit arising, Lives in body glorified.**

**Here behold the love victorious, Over death triumphant now,
See the feet where nails were driven, And thy faith in him avow:
For he lives, the world's redeemer, Unto whom all knees should bow.**

**Thomas looked upon the Master: Was it then indeed the Lord?
Were those wounds no phantom tokens? Did the sight with truth accord?
Scarce believing, joy unbounded, Leapt to greet the Saviour's word.**

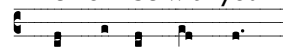
**Prostrate falling, Thomas worshipped: 'O my Master, Lord and God',
Here in truth was Christ the Saviour Who the path of suffering trod,
And, to ransom souls unnumbered, Broke in pieces Satan's rod.**

**Thomas, sight has now convinced thee, Faith within thy heart has stirred;
Blessèd more those faithful servants, Trusting in the Saviour's word,
Who, though vision is denied them, Still believe and own him Lord.**

**Grant, O Father, that among them We thy servants may be known,
And the ground be ever fruitful Where the seed of faith was sown,
Till at length in heaven's glory, Faith and vision are but one.**

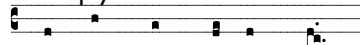
Eucharistic Prayer

The Lord be with you



and al-so with you.

Lift up your hearts.



We lift them to the Lord.