

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!  
**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**Congratulations to Matilda** on her birthday—thank you for the flowers in church today.  
**The Ascension** will be celebrated at St Michael's this year at 1030. All are welcome.  
**Don't forget** to wear something red on the feast of Pentecost—24 May— at 1030h!  
**We've been working** on reshaping and repolishing the Bazaar. We've taken the decision to close the Bric-a-Brac stall. It seems to have outlived its usefulness and takes up a lot of space we want to use for a better return. So, we won't be accepting donations for the Bric-a-Brac stall this year.

**Sunday Lunch** will start again on Sunday 31 May. Your chefs are having a well earned break during the May holidays!

### Dates for your diary:

14 May	1030	Ascension Day Eucharist at St Michael's, Paris
24 May	1030	Pentecost Eucharist with the whole Chaplaincy!
7 June	1630	Malagasy Congregation celebrates its 40th Anniversary
13 June	1800	Choral Evensong for Adrian Shaw's Birthday
28 June	1100	Ordination of the Rev'd Anastasia Riabchuk in Christ Church, Oxford
29 June	1900	Friends of St George's @ All Saints Margaret Street
11 July	1130	Ordination of Fr Stephen Razafindratsima to the Priesthood
12 July	1030	Fr Stephen's 1st Mass where he presides at the Eucharist for the 1st time

Please keep Stephen and Anastasia in your prayers as they prepare for their ordination. We can give thanks to God for the healing of Émile Vaillant, aged 17. The doctors can find no trace of the Stage 4 cancer for which he was being treated.

**In Your Prayers please remember those on our sick-list:** Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Jacques Macé, Raymond François Zaluski

# St George's Paris

## Easter 6 : 10th May 2026

A warm welcome to St George's worship today—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Communion Service (in F)** by **Herbert Sumsion (1899-1995)** and the anthem is **Te Deum laudamus in Bb** by **Charles Villiers Stanford (1852-1924)**. The voluntary will be the **Allegro from Suite in D** by John Stanley (1713-1786).

Sunday 10th	<b>Sixth Sunday of Easter</b> 8.30am Holy Communion (1662 BCP) 1030 Solemn Eucharist 1630 Office Malgache	Cel : JJ Cel : JJ Pr : JJ Cel: NR Pr : SR
Monday 11th	Rogation Day 1800/1830 Evensong & Eucharist	
Tuesday 12th	Rogation Day; Gregory Dix, monk & scholar 0915 Morning Prayer 1800/1830 Evensong & Eucharist	
Wednesday 13th	Rogation Day 1200 Eucharist 1800/1815 Evensong & Exposition	
Thursday 14th	<b>Ascension Day</b> 1030 Choral Eucharist @ St Michael's Paris	
Friday 15th	Matthias the Apostle 1800/1830 Evensong & Eucharist	
Saturday 16th	Caroline Chisholm, social reformer 1200 Eucharist 1800 L'eucharistie en français	Cel : MO Pr: MO
Sunday 17th	<b>Seventh Sunday of Easter</b> 8.30am Holy Communion (1662 BCP) 1030 Solemn Eucharist 1630 Messe Malgache	Cel : MO Cel : JJ Pr : MO Cel: NR Pr : NR

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## The Gathering

*As the bell rings, we stand to sing (REH 167).*

**Lord, in thy name thy servants plead, And thou hast sworn to hear;  
Thine is the harvest, thine the seed, The fresh and fading year.**

**Our hope, when autumn winds blew wild, We trusted, Lord, with thee;  
And still, now spring has on us smiled, We wait on thy decree.**

**The former and the latter rain, The summer sun and air,  
The green ear, and the golden grain, All thine, are ours by prayer.**

**Thine too by right, and ours by grace, The wondrous growth unseen,  
The hopes that soothe, the fears that brace, The love that shines serene.**

**So grant the precious things brought forth By sun and moon below,  
That thee in thy new heaven and earth We never may forego.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.**

**We are heartily sorry and repent of all our sins.**

**For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

### Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

### Collect

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son

**Love is his word, love is his way, feasting with men, fasting alone,  
Living and dying, rising again, Love, only love, is his way.**

**Richer than gold is the love of my Lord:  
better than splendour and wealth.**

**Love is his way, love is his mark, Sharing his last passover feast,  
Christ at his table, host to the twelve. Love, only love, is his mark.**

**Love is his mark, love is his sign, Bread for our strength, wine for our joy,  
'This is my body, this is my blood', Love, only love, is his sign.**

**Love is his sign, love is his news, 'Do this,' he said, 'lest you forget  
All my deep sorrow, all my dear blood.' Love, only love, is his news.**

**Love is his news, love is his name, We are his own, chosen and called,  
Family, brethren, cousins and kin. Love, only love, is his name.**

**Love is his name, love is his law. Hear his command, all who are his:  
'Love one another, I have loved you.' Love, only love, is his law.**

**Love is his law, love is his word: Love of the Lord, Father and Word,  
Love of the Spirit, God ever one. Love, only love, is his word.**

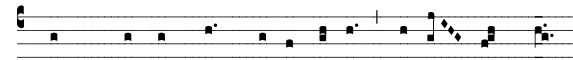
*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

### Dismissal

The Lord be with you  
**and also with you.**

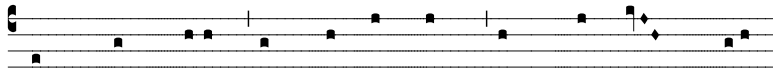
May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to Thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



**Christ has died. Christ is risen. Christ will come again.**

At the end of the prayer we all respond **Amen.** We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation;  
but deliver us from evil. For thine is the kingdom, the power and the glory, for  
ever and ever. Amen.**

#### **Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia!**

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

The celebrant invites the people to Communion

#### **Invitation to Communion**

God's holy gifts, for God's holy people  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

#### **Post Communion Prayer**

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (REH 389) :

our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

#### **Liturgy of the Word**

Sunday School leave for their age appropriate activities.

#### **First Reading: Acts 17:22-31**

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring." Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

We remain seated as the choir sings the psalm appointed for today (Psalm 66.7-end).

*O praise our God, ye people \* and make the voice of his praise to be heard; Who holdeth our soul in life \* and suffereth not our feet to slip. For thou, O God, hast proved us \* thou also hast tried us, like as silver is tried. Thou broughtest us into the snare \* and laidest trouble upon our loins. Thou sufferedst men to ride over our heads \* we went through fire and water, and thou broughtest us out into a wealthy place. I will go into thine house with burnt-offerings \* and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble. I will offer unto thee fat burnt-sacrifices, with the incense of rams \* I will offer bullocks and goats. O come hither, and hearken, all ye that fear God \* and I will tell you what he hath done for my soul. I called unto him with my mouth \* and gave him praises with my tongue. If I incline unto wickedness with mine heart \* the Lord will not hear me. But God hath heard me \* and considered the voice of my prayer. Praised be God who hath not cast out my prayer \* nor turned his mercy from me.*

#### **Second Reading: I Peter 3:13-22**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the

spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Please stand for the gradual hymn (REH 532).*

**O God of Bethel, by whose hand Thy people still are fed,  
Who through this weary pilgrimage Hast all our fathers led;**

**Our vows, our prayers, we now present Before thy throne of grace;  
God of our fathers, be the God Of their succeeding race.**

**Through each perplexing path of life Our wandering footsteps guide;  
Give us each day our daily bread, And raiment fit provide.**

**O spread thy covering wings around Till all our wanderings cease,  
And at our Father's loved abode Our souls arrive in peace.**

**Holy Gospel: John 14:15-21**

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

**Sermon**

*Please be seated for the Sermon.*

**Creed**

*During the Easter Season we affirm the faith into which we are baptised in the words of the Apostles Creed.*

**I believe in God the Father almighty, maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, dead and buried.  
He descended into hell; the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand of God the Father  
almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body, and the life everlasting. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

You are the one true God: **and we worship you.**

Merciful Father, **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

**Peace**

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you  
**and also with you.**

*Please stand for the hymn at the Preparation of the Table (REH 455). During this hymn a collection will be taken—you may like to use your debit card and give electronically?*

**Come, ye faithful, raise the anthem, Cleave the skies with shouts of praise;  
Sing to him who found the ransom, Ancient of eternal Days,  
God eternal, Word incarnate, Whom the heaven of heaven obeys.**

**Ere he raised the lofty mountains, Formed the sea, or built the sky,  
Love eternal, free, and boundless, Forced the Lord of life to die,  
Lifted up the Prince of princes On the throne of Calvary.**

**There, for us and our redemption, See him all his life-blood pour!  
There he wins our full salvation, Dies that we may die no more;  
Then, arising, lives for ever, Reigning where he was before.**

**Now on those eternal mountains Stands the sapphire throne, all bright,  
With the ceaseless alleluyas Which they raise, the sons of light;  
Sion's people tell his praises, Victor after hard-won fight.**

**Bring your harps, and bring your incense, Sweep the string and pour the lay;  
Let the earth proclaim his wonders, King of that celestial day;  
He the Lamb once slain is worthy, Who was dead, and lives for ay.**

**Laud and honour to the Father, Laud and honour to the Son,  
Laud and honour to the Spirit, Ever three and ever one,  
Consubstantial, coeternal, While unending ages run. Amen.**

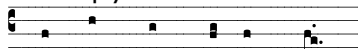
**Eucharistic Prayer**

The Lord be with you



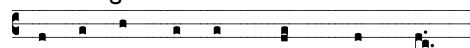
**and al-so with you.**

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.*