

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

We're gardening again on Saturday 30th May—1400h to 1630h— to knock the garden into shape for the summer. We've done brilliantly but need a bit more weeding to ensure it keeps its shape. Can you help? Tools provided!

We've been working on reshaping and repolishing the Bazaar. We've taken the decision to close the Bric-a-Brac stall. It seems to have outlived its usefulness and takes up a lot of space we want to use for a better return. So, we won't be accepting donations for the Bric-a-Brac stall this year.

Sunday Lunch will start again on Sunday 31 May. Your chefs are having a well earned break during the May holidays!

Coming up is the **Friends of St George's Festal Eucharist** at All Saints, Margaret Street, 7 Margaret Street London W1W 8JG on Monday 29th June at 6.30pm. All are welcome to the service and to the drinks reception following, however it would be helpful to know numbers in advance so that we can ensure that there is enough wine! Booking is required for the dinner, the cost of which will be £20 per head including wine. Please contact Emma Biaggi via her email: biaggiemma@yahoo.co.uk by 21st June if you wish to stay for dinner.

Dates for your diary:

7 June	1630	Malagasy Congregation celebrates its 40th Anniversary
13 June	1800	Choral Evensong for Adrian Shaw's Birthday
28 June	1100	Ordination of the Rev'd Anastasia Riabchuk in Christ Church, Oxford
29 June	1900	Friends of St George's @ All Saints Margaret Street
11 July	1130	Ordination of Fr Stephen Razafindratsima to the Priesthood
12 July	1030	Fr Stephen's 1st Mass where he presides at the Eucharist for the 1st time

Please keep Stephen and Anastasia in your prayers as they prepare for their ordination. We can give thanks to God for the healing of Émile Vaillant, aged 17. The doctors can find no trace of the Stage 4 cancer for which he was being treated.

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Kay Firth, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Jacques Macé, Raymond François Zaluski

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Pentecost : 24th May 2026

A warm welcome to St George's worship this week—online or in person. Today you'll need this pamphlet and the hymn sheet which contains our hymns in 3 languages. Today the choir sings the **The Mass of the Quiet Hour** by George Oldroyd (1886-1956) the anthem during Communion is **Cantique de Jean Racine** by Gabriel Fauré (1845-1924) and the voluntary will be **Fantasia super Komm Heiliger Geist BWV 651** by J. S. Bach (1685-1750).

Sunday 24th	Pentecost Sunday		
0830	Holy Communion (1662 BCP)	Cel : MO	
1030	Solemn Eucharist	Cel : NR	Pr : MO
Monday 25th	Venerable Bede, monk & historian; Aldhelm of Sherborne		
1800/1830	JOUR FERIE—NO PUBLIC OFFICES		
Tuesday 26th	Augustine of Canterbury; John Calvin; Philip Neri		
0915	Morning Prayer		
1800/1830	Evensong & Eucharist		
Wednesday 27th	Feria		
1200	Eucharist		
1800/1815	Evensong & Adoration		
Thursday 28th	Lanfrance of Le Bec, archbishop of Canterbury		
0915	Morning Prayer		
1800/1830	Evensong & Eucharist		
Friday 29th	Feria		
1800/1830	Evensong & Eucharist		
Saturday 30th	Josephine Butler; Joan of Arc; Apolo Kivebulaya, evangelist		
1200	Eucharist		
1800	l'eucharistie	Cel: MO	Pr: MO
Sunday 31st	Trinity Sunday		
0830	Holy Communion (1662 BCP)	Cel : JJ	
1030	Solemn Eucharist	Cel : MO	Pr : JJ

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
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The Gathering

As the bell rings, we stand to sing the first hymn—you'll find it on the separate sheet.

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Greeting

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria will be sung by the choir

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and

May God the...

Amen.

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!



O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

God's holy gifts, for God's holy people
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn. After the Commissioning and Blessing the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Commissioning & Blessing

**Almighty God, your ascended Son has sent us into the world
to preach the good news of your kingdom: inspire us with your Spirit and fill
our hearts with the fire of your love, that all who hear your Word may be
drawn to you, through Jesus Christ our Lord.**

Will you dare to walk into God's future, trusting him to be your guide?

By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

By the Spirit's power, we will.

Will you dare to share your riches in common and minister to each other in need?

By the Spirit's power, we will.

Will you dare to pray for each other until your hearts beat with the longings of God?

By the Spirit's power, we will.

Will you dare to carry the light of Christ into the world's dark places?

By the Spirit's power, we will.

The Lord be with you
and also with you.

Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

We remain seated as the choir sings the Golden Sequence appointed for today (REH 179).

*Come, thou Holy Spirit, come And from Thy celestial home Shed thy light and brilliancy:
Father of the poor, draw near; Giver of all gifts, be here; Come, the soul's true radiancy.*

*Come, of comforters the best, Of the soul the sweetest guest, Come in toil refreshingly:
Thou in labour rest most sweet, Thou art shadow from the heat, Comfort in adversity.*

*O Thou Light, most pure and blest, Shine within the inmost breast Of Thy faithful company.
Where Thou art not, man has nought; Every holy deed and thought Comes from thy Divinity.*

*Sinful hearts do thou make whole; Bring to life the arid soul, Guide the feet that go astray.
Make the stubborn heart unbend, To the faint, new hope extend, Wounded souls their hurt allay.*

*Fill Thy faithful, who confide In Thy power to guard and guide, With Thy sevenfold mystery.
Here Thy grace and virtue send: Grant salvation to the end, And in heaven felicity. Amen. Alleluia.*

Second Reading: I Corinthians 12:3-13

Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Please stand for the gradual hymn—on the sheet. The Gospel is announced, and all respond

The Lord be with you
and also with you.

Hear the gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Holy Gospel: John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

This is the Gospel of the Lord.
Praise to you, O Christ.

Please be seated for the Sermon.

During the Easter Season we affirm the faith into which we are baptised.

Frères et sœurs, je vous demande maintenant de professer
tous ensemble la foi de l'Eglise :

Croyez-vous fermement en Dieu le Père?

**Je crois en Dieu le Père tout-puissant,
créateur du ciel et de la terre.**

Croyez-vous fermement en son Fils Jésus-Christ?

**Je crois en Jésus Christ
son Fils unique, notre Seigneur
qui a été conçu du Saint Esprit, est né de la Vierge Marie,
a souffert sous Ponce Pilate, a été crucifié,
est mort et a été enseveli, est descendu aux enfers
le troisième jour est ressuscité des morts est monté aux cieux
est assis à la droite de Dieu le Père tout puissant,
d'où il viendra juger les vivants et les morts.**

Croyez-vous fermement en l'Esprit Saint?

**Je crois en l'Esprit Saint
à la sainte Eglise catholique,
à la communion des saints,
à la rémission des péchés,
à la résurrection de la chair,
à la vie éternelle. Amen.**

We remain standing to pray together. At the end of each petition this response is used

Spirit of the living God: **fall afresh on us.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

We sing the Peace—holding hands remains voluntary!

4

Sermon

Creed

Intercessions

Peace

**Fitiavana, rano velona, Loharano lalina
Ka miafina ao anatiny, Ny fiainan-danitra**

**Fitiavana no nirahina, Avy tamin-Jehovah
Ô mba raisonao dia ho fantatrao, Ny fahasambarana**

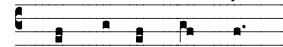
**Fitiavana, didy tokana, Ary didy lehibe
Mitoera ao, hitoeranao, Amim-piadanam-be**

*L'amour, une eau vive, une eau profonde et qui cache en son sein la vie céleste
L'amour, c'est ce qui a été envoyé par le Seigneur Reçois-le et tu connaîtras le bonheur
L'amour, l'unique commandement et le plus grand
demeure en lui et demeurera en toi la paix véritable*

We then sing the hymn at the Preparation of the Table which you'll find on the separate sheet.

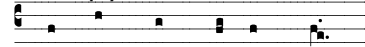
Eucharistic Prayer

The Lord be with you



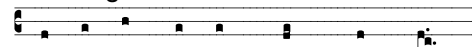
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

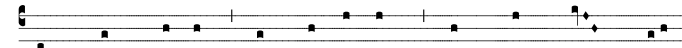
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together using the separate sheet to say in English, French or Malagasy.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the Agnus Dei.