

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

We've been working on reshaping and repolishing the Bazaar. We've taken the decision to close the Bric-a-Brac stall. It seems to have outlived its usefulness and takes up a lot of space we want to use for a better return. So, we won't be accepting donations for the Bric-a-Brac stall this year.

Next Sunday we're celebrating the 40th Anniversary of the Malagasy congregation here at St George's at 1630h. All welcome.

On the 13th June Adrian Shaw is celebrating a significant birthday with Choral Evensong at 1800h followed by drinks in the Parish Hall. All are warmly invited to celebrate with him! If you'd like to contribute to a birthday present please use the links in the e:Newsletter or email Sylvie Shaw at shaw.sylvie@gmail.com There will be a basket available after the service today and next Sunday.

Coming up is the **Friends of St George's Festal Eucharist** at All Saints, Margaret Street, 7 Margaret Street London W1W 8JG on Monday 29th June at 6.30pm. All are welcome to the service and to the drinks reception following, however it would be helpful to know numbers in advance so that we can ensure that there is enough wine! Booking is required for the dinner, the cost of which will be £20 per head including wine. Please contact Emma Biaggi via her email: biaggiemma@yahoo.co.uk by 21st June if you wish to stay for dinner.

Dates for your diary:

7 June	1630	Malagasy Congregation celebrates its 40th Anniversary
13 June	1800	Choral Evensong for Adrian Shaw's Birthday
28 June	1100	Ordination of the Rev'd Anastasia Riabchuk in Christ Church, Oxford
29 June	1830	Friends of St George's @ All Saints Margaret Street
11 July	1130	Ordination of Fr Stephen Razafindratsima to the Priesthood
12 July	1030	Fr Stephen's 1st Mass where he presides at the Eucharist for the 1st time

Please keep Stephen and Anastasia in your prayers as they prepare for their ordination. We can give thanks to God for the healing of Émile Vaillant, aged 17. The doctors can find no trace of the Stage 4 cancer for which he was being treated.

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Kay Firth, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Carol Duffy, Marion Bromige

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St George's Paris

The Holy and Undivided Trinity : 31st May 2026

A warm welcome to St George's worship this week—online or in person. There is no choir so we will use the congregational setting of the Eucharist by John Merbecke (c.1510-c.1585).(REH 684) Born in Yorkshire Merbecke was tried for heresy under Henry VIII but pardoned by Bishop Stephen Gardener because 'he was only a musician'. He set the liturgy of the Book of Common Prayer to semi-rhythmical melodies partly adapted from Gregorian chant and his music was rediscovered in the late 19th century.

Sunday 31st	0830 1030	Holy and Undivided Trinity Sunday Holy Communion (1662 BCP) Cel : JJ Solemn Eucharist Cel : MO Pr : JJ
Monday 1st		<i>The Vision of the Blessed Virgin Mary</i> No Public Offices
Tuesday 2nd	0915 1800/1830	<i>Feria</i> Morning Prayer Evensong & Eucharist
Wednesday 3rd	1200 1800/1815	<i>The Martyrs of Uganda</i> Eucharist Evensong & Adoration
Thursday 4th	0915 1800/1830	<i>Day of Thanksgiving for Holy Communion (Corpus Christi)</i> Morning Prayer Evensong & Eucharist
Friday 5th		<i>Boniface of Crediton, Apostle of Germany</i> No Public Offices
Saturday 6th	1200 1800	<i>Ini Kopuria, Founder of the Melanesian Brotherhood</i> Eucharist Cel : JJ l'eucharistie Cel : JJ
Sunday 7th	0830 1030 1630	Trinity Sunday Holy Communion (1662 BCP) Cel : JJ Solemn Eucharist Cel : MO Pr : JJ Messe Malgache Cel : NR Pr : MO

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Associate Priest:	Fr Jeffrey John	drjphjohn@gmail.com
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Church Council Secretary:	Jill Whitman	artemis.jw@gmail.com
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The Gathering

As the bell rings, we stand to sing (REH 445) :

**Bright the vision that delighted Once the sight of Judah's seer;
Sweet the countless tongues united To entrance the prophet's ear.**

**Round the Lord in glory seated Cherubim and seraphim
Filled his temple, and repeated Each to each the alternate hymn.**

**'Lord, thy glory fills the heaven; Earth is with its fullness stored;
Unto thee be glory given, Holy, holy, holy Lord.'**

**Heaven is still with glory ringing, Earth takes up the angels' cry,
'Holy, holy, holy,' singing, 'Lord of hosts, the Lord most high.'**

**With his seraph train before him, With his holy Church below,
Thus unite we to adore him, Bid we thus our anthem flow:**

**'Lord, thy glory fills the heaven; Earth is with its fullness stored;
Unto thee be glory given, Holy, holy, holy Lord.'**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria by Merbecke.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sakes,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison. (REH 684a)**

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

Please be seated for the notices after which we sing the final hymn (REH 191). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Holy, holy, holy! Lord God almighty!
Early in the morning our song shall rise to thee;
holy, holy, holy,! merciful and mighty!
God in three persons, blessed Trinity!**

**Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shall be.**

**Holy, holy, holy! though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee
perfect in power, in love, and purity.**

**Holy, holy, holy! Lord God almighty!
All thy works shall praise thy name in earth and sky and sea;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity.**

Blessing

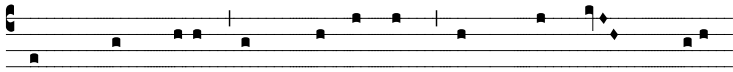
The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

We prepare for Holy Communion by singing the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. Please do not intinct (dip the bread into the common cup) as it has been banned by the bishops. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen. (REH 684b)

Opening Prayer

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Liturgy of the Word

Sunday School leave for their age appropriate activities.

First Reading: Isaiah 40:12-17, 27-31

Who has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure, and weighed the mountains in scales and the hills in a balance? Who has directed the spirit of the Lord, or as his counsellor has instructed him? Whom did he consult for his enlightenment, and who taught him the path of justice? Who taught him knowledge, and showed him the way of understanding? Even the nations are like a drop from a bucket, and are accounted as dust on the scales; see, he takes up the isles like fine dust. Lebanon would not provide fuel enough, nor are its animals enough for a burnt-offering. All the nations are as nothing before him; they are accounted by him as less than nothing and emptiness. Why do you say, O Jacob, and speak, O Israel, 'My way is hidden from the Lord, and my right is disregarded by my God'? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Please remain seated to sing, instead of the psalm for the day (Psalm 8), a hymn (REH 189) :

**Father most holy, merciful and tender
Jesus our Saviour, with the Father reigning,
Spirit all kindly, Advocate, Defender, Light never waning;
Trinity sacred, Unity unshaken,
Deity perfect, giving and forgiving,
Light of the angels, Life of the forsaken, Hope of all living;
Maker of all things, all thy creatures praise thee;
Lo all things serve thee through thy whole creation:
Hear us, Almighty, hear us as we raise thee Hearts adoration
To the all-ruling triune God be glory:
Highest and greatest, help thou our endeavour;
We too would praise thee, giving honour worthy Now and for ever. Amen.**

Second Reading: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one

another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Please stand for the gradual hymn (REH 190) :

**All hail adorèd Trinity, All hail eternal Unity;
O God the Father, God the Son, And God the Spirit, ever one.**

**Three persons praise we evermore, One only God our hearts adore;
In Thy sweet mercy, ever kind, May we our sure protection find.**

**O Trinity, O Unity, Be present as we worship thee,
And with the song that angels sing, Unite the hymns of praise we bring.**

Holy Gospel: Matthew 28:16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (REH 684c) :

*I believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and on the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son],
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to prayer together. At the end of each petition this response is used

God of mystery and compassion: **you know us and love us.**
Merciful Father, **accept these prayers**
for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn at the Preparation of the Table (REH 483); during which a collection will be taken—you may like to use your debit card and give electronically?

**How shall I sing that majesty Which angels do admire?
Let dust in dust and silence lie; Sing, sing, ye heavenly choir.
Thousands of thousands stand around Thy throne, O God most high;
Ten thousand times ten thousand sound Thy praise; but who am I?**

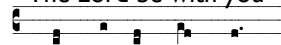
**Thy brightness unto them appears, Whilst I thy footsteps trace;
A sound of God comes to my ears, But they behold thy face.
They sing because thou art their Sun; Lord, send a beam on me;
For where heaven is but once begun There alleluias be.**

**Enlighten with faith's light my heart, In flame it with love's fire;
Then shall I sing and bear a part With that celestial choir.
I shall, I fear, be dark and cold, With all my fire and light;
Yet when thou dost accept their gold, Lord, treasure up my mite.**

**How great a being, Lord, is thine, Which doth all beings keep!
Thy knowledge is the only line To sound so vast a deep.
Thou art a sea without a shore, A sun without a sphere;
Thy time is now and evermore, Thy place is everywhere.**

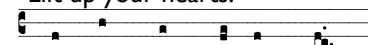
Eucharistic Prayer

The Lord be with you



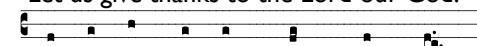
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus (REH 684d).

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.**