

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

We've been working on reshaping and repolishing the Bazaar. We've taken the decision to close the Bric-a-Brac stall. It seems to have outlived its usefulness and takes up a lot of space we want to use for a better return. So, we won't be accepting donations for the Bric-a-Brac stall this year.

Today we're celebrating the 40th Anniversary of the Malagasy congregation here at St George's at 1630h. All welcome.

On the 13th June Adrian Shaw is celebrating a significant birthday with Choral Evensong at 1800h followed by drinks in the Parish Hall. All are warmly invited to celebrate with him! If you'd like to contribute to a birthday present please use the links in the e:Newsletter or email Sylvie Shaw at shaw.sylvie@gmail.com There will be a basket available after the service today and next Sunday.

Coming up is the **Friends of St George's Festal Eucharist** at All Saints, Margaret Street, 7 Margaret Street London W1W 8JG on Monday 29th June at 6.30pm. All are welcome to the service and to the drinks reception following, however it would be helpful to know numbers in advance so that we can ensure that there is enough wine! Booking is required for the dinner, the cost of which will be £20 per head including wine. Please contact Emma Biaggi via her email: biaggiemma@yahoo.co.uk by 21st June if you wish to stay for dinner.

Dates for your diary:

7 June	1630	Malagasy Congregation celebrates its 40th Anniversary
13 June	1800	Choral Evensong for Adrian Shaw's Birthday
28 June	1100	Ordination of the Rev'd Anastasia Riabchuk in Christ Church, Oxford
29 June	1830	Friends of St George's @ All Saints Margaret Street
11 July	1130	Ordination of Fr Stephen Razafindratsima to the Priesthood
12 July	1030	Fr Stephen's 1st Mass where he presides at the Eucharist for the 1st time

Please keep Stephen and Anastasia in your prayers as they prepare for their ordination. We can give thanks to God for the healing of Émile Vaillant, aged 17. The doctors can find no trace of the Stage 4 cancer for which he was being treated.

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Kay Firth, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Victor Jeyam, Darren Neve, Richard Harries, bishop, Carol Duffy, Marion Bromige

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St George's Paris

Trinity I (Proper 5) : 7th June 2026

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Communion Service in F** by Harold Darke (1888-1976) and the anthem during Communion is **Ave verum Corpus** by W. A. Mozart (1756-1791). The voluntary is **Exultemus** by Percy Whitlock (1903-1946).

Sunday 7th	0830 1030 1630	Trinity I (Proper 5) Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache	Cel : MO Cel : JJ Cel : NR	Pr : MO Pr : NR
Monday 1st	1800/1830	Thomas Ken, bishop and Nonjuror Evensong & Eucharist		
Tuesday 2nd	0915 1800/1830	Columba of Iona; Ephrem the Deacon Morning Prayer Evensong & Eucharist		
Wednesday 3rd	1200 1800/1815	Feria Eucharist Evensong & Adoration		
Thursday 4th	0915 1800/1830	Barnabas the Apostle Morning Prayer Evensong & Eucharist		
Friday 5th	1800/1830	Feria Evensong & Eucharist		
Saturday 6th	1200 1800	Feria Eucharist Choral Evensong & Reception		
Sunday 7th	0830 1030 1630	Trinity 2 (Proper 6) Holy Communion (1662 BCP) Solemn Eucharist Office Malgache	Cel : JJ Cel : MO Cel : NR	Pr : JJ Pr : NR

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
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The Gathering

As the bell rings, we stand to sing (REH 334) :

**On this day, the first of days, God the Father's name we praise;
Who, creation's Lord and Spring, Did the world from darkness bring.**

**On this day his only Son Over death his triumph won;
On this day the Spirit came With his gifts of living flame.**

**On this day his people raise One pure sacrifice of praise,
And, with all the saints above, Tell of Christ's redeeming love.**

**Praise, O God, to thee be given, Praise on earth and praise in heaven,
Praise to thy eternal Son, Who this day our victory won.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria by Merbecke.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.**

**We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sakes,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Christe eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Since I cannot receive you now sacramentally, come at least spiritually into my soul. As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (REH 448). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Christ be the Lord of all our days, The swiftly-passing years;
Lord of our unremembered birth, Heirs to the brightness of the earth;
Lord of our griefs and fears.**

**Christ be the source of all our deeds, The life our living shares;
The fount which flows from worlds above To never-failing springs of love;
the ground of all our prayers.**

**Christ be the goal of all our hopes, The end to whom we come;
Guide of each pilgrim Christian soul Which seeks, as compass seeks the pole,
our many-mansioned home.**

**Christ be the vision of our lives, Of all we think and are;
To shine upon our spirits' sight As light of everlasting light:
The bright and morning star.**

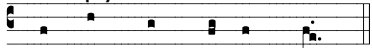
Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

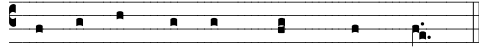
Go in the peace of Christ.
Thanks be to God.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

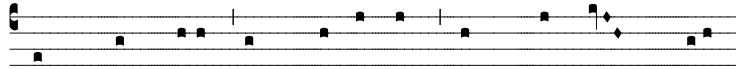
The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus (REH 684d).

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

*We prepare for Holy Communion by singing the **Agnus Dei**.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and my soul shall be healed.

*All are welcome to receive Holy Communion if you do so in your own church. **Please do not intinct** (dip the bread into the common cup) as it has been banned by the bishops. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

Liturgy of the Word

Sunday School leave for their age appropriate activities.

First Reading: Hosea 5:15 - 6:6

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favour: "Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Please remain seated as the choir sing the psalm for the day (Psalm 50.7-15).

*Hear, O my people, and I will speak * I myself will testify against thee, O Israel; for I am God, even thy God. I will not reprove thee because of thy sacrifices, or for thy burnt-offerings * because they were not alway before me. I will take no bullock out of thine house * nor he-goat out of thy folds. For all the beasts of the forest are mine * and so are the cattle upon a thousand hills. I know all the fowls upon the mountains * and the wild beasts of the field are in my sight. If I be hungry, I will not tell thee * for the whole world is mine, and all that is therein. Thinkest thou that I will eat bulls' flesh * and drink the blood of goats? Offer unto God thanksgiving * and pay thy vows unto the most Highest. And call upon me in the time of trouble * so will I hear thee, and thou shalt praise me..*

Second Reading: Romans 4. 13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Please stand for the gradual hymn (REH 444) :

**Breathe on me, Breath of God, Fill me with life anew,
That I may love what thou dost love, And do what thou wouldst do.**

**Breathe on me, Breath of God, Until my heart is pure,
Until with thee I will one will, To do and to endure.**

**Breathe on me, Breath of God, Till I am wholly thine,
Until this earthly part of me Glows with thy fire divine.**

**Breathe on me, Breath of God, So shall I never die,
But live with thee the perfect life Of thine eternity.**

Holy Gospel: Matthew 9. 9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Please be seated for the sermon.

Sermon

We stand to sing the Profession of Faith:

*I believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

**and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and on the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to prayer together. At the end of each petition this response is used

Come: **let us return to the Lord.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn at the Preparation of the Table (REH 552); during which a collection will be taken—you may like to use your debit card and give electronically?

**Praise, my soul, the King of Heaven; To his feet thy tribute bring.
Ransomed, healed, restored, forgiven, Who like me his praise should sing?
Praise him! Praise him! Praise the everlasting King!**

**Praise him for His grace and favour To our fathers in distress;
Praise Him still the same as ever, Slow to chide, and swift to bless.
Praise him! Praise him! Glorious in his faithfulness.**

**Father-like he tends and spares us, Well our feeble frame he knows;
In his hands he gently bears us, Rescues us from all our foes.
Praise him! Praise him! Widely as his mercy flows.**

**Frail as summer's flower we flourish, Blows the wind and it is gone;
But while mortals rise and perish, Our God endures unchanging on:
Praise him! Praise him! Praise the high eternal One!**

**Angels, help us to adore him, Ye behold him face to face;
Sun and moon, bow down before him; Dwellers all in time and space,
Praise him! Praise him! Praise with us the God of grace!**

Eucharistic Prayer

The Lord be with you



and al-so with you.