

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The Chaplaincy Council will next meet on Thursday 25th June at 1915 in the Library.
We've been working on reshaping and repolishing the Bazaar. We've taken the decision to close the Bric-a-Brac stall. It seems to have outlived its usefulness and takes up a lot of space we want to use for a better return. So, we won't be accepting donations for the Bric-a-Brac stall this year.

Our warmest congratulations to Adrian Shaw on his birthday!

Coming up is the **Friends of St George's Festal Eucharist** at All Saints, Margaret Street, 7 Margaret Street London W1W 8JG on Monday 29th June at 6.30pm. All are welcome to the service and to the drinks reception following, however it would be helpful to know numbers in advance so that we can ensure that there is enough wine! Booking is required for the dinner, the cost of which will be £20 per head including wine. Please contact Emma Biaggi via her email: biaggiemma@yahoo.co.uk by 21st June if you wish to stay for dinner.

Dates for your diary:

28 June	1100	Ordination of the Rev'd Anastasia Riabchuk in Christ Church, Oxford
29 June	1830	Friends of St George's @ All Saints Margaret Street
11 July	1130	Ordination of Fr Stephen Razafindratsima to the Priesthood
12 July	1030	Fr Stephen's 1st Mass where he presides at the Eucharist for the 1st time

Please keep Stephen and Anastasia in your prayers as they prepare for their ordination. We can give thanks to God for the healing of Émile Vaillant, aged 17. The doctors can find no trace of the Stage 4 cancer for which he was being treated.

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Kay Firth, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died:

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St George's Paris

Trinity 2 (Proper 6) : 14th June 2026

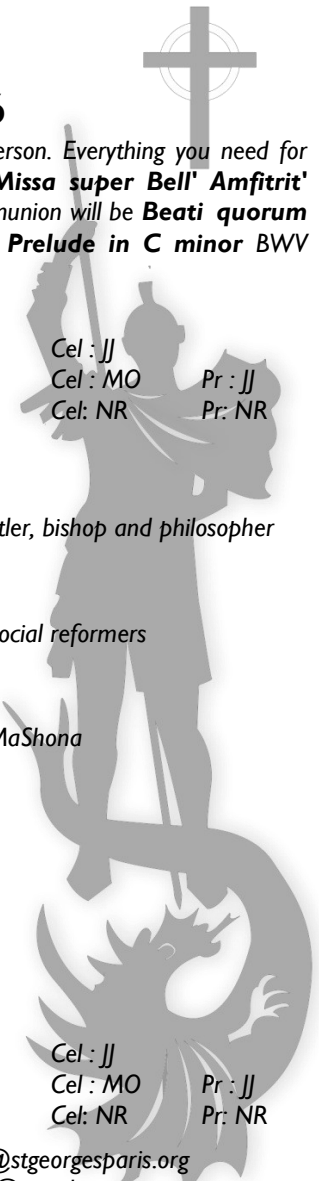
A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa super Bell' Amfitrit' altera** by Orlande de Lassus (1532-1594), the anthem during Communion will be **Beati quorum Via** by Charles Villiers Stanford (1852-1924), and the voluntary is the **Prelude in C minor** BWV 546 by J. S. Bach (1685-1750).

Sunday 14th	0830 1030 1630	Trinity 2 (Proper 6) Holy Communion (1662 BCP) Solemn Eucharist Office Malgache	Cel : JJ Cel : MO Cel : NR	Pr : JJ Pr : NR
Monday 15th	1800/1830	<i>Evelyn Underhill, spiritual writer</i> Evensong & Eucharist		
Tuesday 16th	0915 1800/1830	<i>Richard of Chichester, Joseph Butler, bishop and philosopher</i> Morning Prayer Evensong & Eucharist		
Wednesday 17th	1200 1800/1815	<i>Samuel and Henrietta Barnett, social reformers</i> Eucharist Evensong & Adoration		
Thursday 18th	0915 1800/1830	<i>Bernard Mizeki, Apostle of the MaShona</i> Morning Prayer Evensong & Eucharist		
Friday 19th	1800/1830	<i>Sundar Singh of India, sadhu</i> Evensong & Eucharist		
Saturday 20th	1200 1800	<i>Feria</i> Eucharist l'eucharistie en français		
Sunday 21st	0830 1030 1630	Trinity 3 (Proper 7) Holy Communion (1662 BCP) Solemn Eucharist Office Malgache	Cel : JJ Cel : MO Cel : NR	Pr : JJ Pr : NR

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The Gathering

As the bell rings, we stand to sing (REH 337) :

**Glory to thee, who safe hast kept And hast refreshed me whilst I slept;
Grant, Lord, when I from death shall wake I may of endless light partake.**

**Wake, and lift up thyself, my heart, And with the angels bear thy part,
Who all night long unwearied sing High praise to the eternal King.**

**Lord, I my vows to thee renew; Scatter my sins as morning dew;
Guard my first springs of thought and will, And with thyself my spirit fill.**

**Direct, control, suggest, this day All I design, or do, or say;
That all my powers, with all their might, In thy sole glory may unite.**

**Praise God, from whom all blessings flow, Praise him all creatures here below,
Praise him above, ye heavenly host, Praise Father, Son, and Holy Ghost.
Amen.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria by Merbecke.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sakes,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Christe eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant

Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (REH 503). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**King of glory, King of peace, I will love thee;
And that love may never cease, I will move thee.
Thou hast granted my request, Thou hast heard me;
Thou didst note my working breast, Thou hast spared me.**

**Wherefore with my utmost art I will sing thee,
And the cream of all my heart I will bring thee.
Though my sins against me cried, Thou didst clear me;
and alone, when they replied, Thou didst hear me.**

**Seven whole days, not one in seven, I will praise thee;
In my heart, though not in heaven, I can raise thee.
Small it is, in this poor sort to enrol thee:
E'en eternity's too short To extol thee.**

Blessing

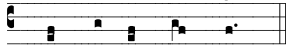
The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

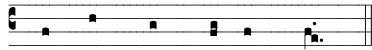
Eucharistic Prayer

The Lord be with you



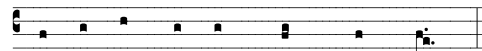
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

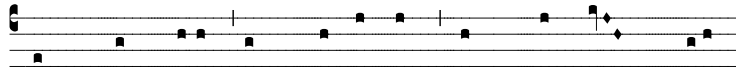
The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus (REH 684d).

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

*We prepare for Holy Communion by singing the **Agnus Dei.***

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and my soul shall be healed.

*All are welcome to receive Holy Communion if you do so in your own church. **Please do not intinct** (dip the bread into the common cup) as it has been banned by the bishops. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the*

this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Liturgy of the Word

Sunday School leave for their age appropriate activities.

First Reading: Genesis 18:1-15, 21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' The Lord said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.' But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.' The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, 'God has brought laughter for me; everyone who hears will laugh with me.' And she said, 'Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.'

Please remain seated as the choir sing the psalm for the day (Psalm 116:1-2, 12-19).

*I am well pleased * that the Lord hath heard the voice of my prayer; That he hath inclined his ear unto me * therefore will I call upon him as long as I live. I will receive the cup of salvation * and call upon the Name of the Lord. I will pay my vows now in the presence of all his people * right dear in the sight of the Lord is the death of his saints. Behold, O Lord, how that I am thy servant * I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder. I will offer to thee the sacrifice of thanksgiving * and will call upon the Name of the Lord. I will pay my vows unto the Lord, in the sight of all his people * in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.*

Second Reading: Romans 5:1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and

we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Please stand for the gradual hymn (REH 113) :

**Drop, drop, slow tears, And bathe those beauteous feet,
Which brought from heaven The news and Prince of Peace.**

**Cease not, wet eyes, His mercies to entreat;
To cry for vengeance Sin doth never cease.**

**In your deep floods Drown all my faults and fears;
Nor let his eye See sin, but through my tears.**

Holy Gospel: Matthew 9:35-10:23

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith:

I believe in one God **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,**

**and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and on the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to prayer together. At the end of each petition this response is used

You, O Lord: **you are our hope and joy.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn at the Preparation of the Table (REH 540); during which a collection will be taken—you may like to use your debit card and give electronically?

**O love divine, how sweet thou art! When shall I find my longing heart
All taken up by thee? I thirst, I faint, I die to prove
The greatness of redeeming love, The love of Christ to me.**

**Stronger his love than death or hell; Its riches are unsearchable:
The first-born sons of light Desire in vain its depth to see;
They cannot reach the mystery, The length and breadth and height.**

**God only knows the love of God; O that it now were shed abroad
In this poor stony heart! For love I sigh, for love I pine;
This only portion, Lord, be mine, Be mine this better part.**

**For ever would I take my seat With Mary at the Master's feet:
Be this my happy choice; My only care, delight, and bliss,
my joy, my heaven on earth, be this, to hear the Bridegroom's voice!**