

Go in the peace of Christ.
Thanks be to God.

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The Chaplaincy Council will next meet on Thursday 25th June at 1915 in the Library.
We've been working on reshaping and repolishing the Bazaar. We've taken the decision to close the Bric-a-Brac stall. It has outlived its profitability and we want to use the space for a better return; therefore, we won't be accepting donations for the Bric-a-Brac stall this year. **Sorting the remnants** will take place on Monday 6th July from 1000-1330
Coming up is the **Friends of St George's Festal Eucharist** at All Saints, Margaret Street, 7 Margaret Street London W1W 8JG on Monday 29th June at 6.30pm. All are welcome to the service and to the drinks reception following, however it would be helpful to know numbers in advance so that we can ensure that there is enough wine! Booking is required for the dinner, the cost of which will be £20 per head including wine. Please contact Emma Biaggi via her email: biaggiemma@yahoo.co.uk by 21st June if you wish to stay for dinner.

Dates for your diary:

27 June	1015	Licensing of the Rev'd Alvaro Sanchez in Southwark Cathedral
28 June	1100	Ordination of the Rev'd Anastasia Riabchuk in Christ Church, Oxford
29 June	1830	Friends of St George's @ All Saints Margaret Street
11 July	1130	Ordination of Fr Stephen Razafindratsima to the Priesthood
12 July	1030	Fr Stephen's 1st Mass where he presides at the Eucharist for the 1st time

Please keep Stephen and Anastasia in your prayers as they prepare for their ordination. We can give thanks to God for the healing of Émile Vaillant, aged 17. The doctors can find no trace of the Stage 4 cancer for which he was being treated.

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Kay Firth, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Paul Saulter

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Trinity 3 (Proper 7) : 21st June 2026

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Kleiner und leichter Messgesang** by Joseph Gabriel Rheinberger (1839-1901), the anthem during Communion will be **O salutaris hostia** (from the Messe brève n°7 aux chapelles) by Charles Gounod (1818-1893), and the voluntary is the **Fugue in C minor** BWV 546 by J. S. Bach (1685-1750).

Sunday 21st	0830 1030 1630	Trinity 3 (Proper 7) Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache	Cel : MO Cel : JJ Cel : NR	Pr : MO Pr : NR
Monday 22nd	1800/1830	Aban, Protomartyr of Britain Evensong & Eucharist		
Tuesday 23rd	0915 1800/1830	Etheldreda of Ely Morning Prayer Evensong & Eucharist		
Wednesday 24th	1200 1800/1815	The Birth of John the Baptist; Ember Day Eucharist Evensong & Adoration		
Thursday 25th	0915 1800/1830	Feria Morning Prayer Evensong & Eucharist		
Friday 26th	1800/1830	Ember Day Evensong & Eucharist		
Saturday 27th	1200 1800	Ember Day; Cyril of Alexandria Eucharist l'eucharistie en français		
Sunday 28th	0830 1030	Trinity 4 (Proper 8) Holy Communion (1662 BCP) Solemn Eucharist	Cel : JJ Cel : MO	Pr : JJ

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The Gathering

As the bell rings, we stand to sing (REH 517) :

**Lord of our life, and God of our salvation,
Star of our night, and hope of every nation,
Hear and receive thy Church's supplication, Lord God Almighty.**

**See round thine ark the hungry billows curling,
See how thy foes their banners are unfurling;
Lord, while their darts envenomed they are hurling, Thou canst preserve us.**

**Lord, thou canst help when earthly armour faileth,
Lord, thou canst save when deadly sin assaileth;
Christ, o'er thy rock nor death nor hell prevaieth: Grant us thy peace, Lord.**

**Peace in our hearts, our evil thoughts assuaging;
Peace in thy Church, where brothers are engaging;
Peace, when the world its busy war is waging: Calm thy foes' raging.**

**Grant us thy help till backward they are driven,
Grant them thy truth, that they may be forgiven,
Grant peace on earth, and, after we have striven, Peace in thy heaven.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sakes,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Christe eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. Please do not intinct (dip the bread into the common cup) as it has been banned by the bishops. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen.**

Please be seated for the notices after which we sing the final hymn (REH 587). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**When all thy mercies, O my God, My rising soul surveys,
Transported with the view, I'm lost In wonder, love, and praise.**

**Unnumbered comforts to my soul Thy tender care bestowed,
Before my infant heart conceived From whom those comforts flowed.**

**When in the slippery paths of youth With heedless steps I ran,
Thine arm unseen conveyed me safe, And led me up to man.**

**When worn with sickness oft hast thou With health renewed my face;
And when in sins an sorrows sunk, Revived my soul with grace.**

**Through every period of my life Thy goodness I'll pursue,
And after death in distant worlds The glorious theme renew.**

**Through all eternity to thee, A joyful song I'll raise;
For O, eternity's too short To utter all thy praise.**

Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

**Praise to the Lord, who doth prosper thy work and defend thee;
Surely his goodness and mercy here daily attend you.
Ponder anew All the Almighty can do,
He who with love doth befriend thee.**

**Praise to the Lord, who, when darkness of sin is abounding,
Who when the godless do triumph, all virtue confounding,
Sheddeth his light, Chaseth the horrors of night,
Saints with his mercy surrounding.**

**Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him.
Let the Amen Sound from his people again;
Gladly for aye adore him.**

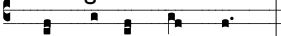
Eucharistic Prayer

The Lord be with you

and al-so with you.
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

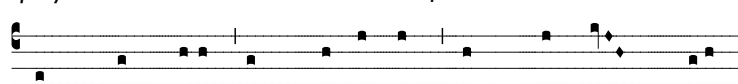
The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus (REH 684d).

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith:



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*We prepare for Holy Communion by singing the **Agnus Dei.***

Opening Prayer

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Liturgy of the Word

Sunday School leave for their age appropriate activities.

First Reading: Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Please remain seated as the choir sing the psalm for the day (Psalm 86.1-10, 16-17).

*Bow down thine ear, O Lord, and hear me * for I am poor, and in misery. Preserve thou my soul, for I am holy * my God, save thy servant that putteth his trust in thee. Be merciful unto me, O Lord * for I will call daily upon thee. Comfort the soul of thy servant * for unto thee, O Lord, do I lift up my soul. For thou, Lord, art good and gracious * and of great mercy unto all them that call upon thee. Give ear, Lord, unto my prayer * and ponder the voice of my humble desires. In the time of my trouble I will call upon thee * for thou hearest me. Among the gods there is none like unto thee, O Lord * there is not one that can do as thou doest. All nations whom thou hast made shall come and worship thee, O Lord * and shall glorify thy Name. For thou art great, and doest wondrous things * thou art God alone. O turn thee then unto me, and have mercy upon me * give thy strength unto thy servant, and help the son of thine handmaid. Shew some token upon me for good, that they who hate me may see it, and be ashamed * because thou, Lord, hast holpen me, and comforted me.*

Second Reading: Romans 6:1-11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Please stand for the gradual hymn (REH 335) :

**This is the day the Lord hath made; He calls the hours his own.
Let heaven rejoice, let earth be glad, And praise surround the throne.
Today he rose and left the dead, And Satan's empire fell;
Today the saints his triumphs spread And all his wonders tell.
Blest be the Lord who came to men With heavenly truth and grace,
Who came in God his Father's name, To save a sinful race.**

Holy Gospel: Matthew 10:24-39

'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! 'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. 'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. 'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith:

I believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and on the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to prayer together. At the end of each petition this response is used

In Christ we can be dead to sin: **and alive to God.**
Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn at the Preparation of the Table (REH 556, omitting verse 4; during which a collection will be taken—you may like to use your debit card and give electronically?)

**Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is your health and salvation!
All ye who hear; Brothers and sisters draw near,
Praise him in glad adoration.**

**Praise to the Lord, who o'er all things so wondrously reigning;
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen All that is needful hath been
Granted in what he ordaineth?**