

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The Chaplain is in the UK this weekend supporting the Rev'ds Alvaro Sanchez, Anastasia Riabchuk and celebrating the Friends of St George's.

A collection will be taken this Sunday and next Sunday to furnish an Ordination present (the Chaplain has something in mind) for Fr Stephen on the 11th July. Please see Andrew Taylor.

We've been working on reshaping and repolishing the Bazaar. We've taken the decision to close the Bric-a-Brac stall. It has outlived its profitability and we want to use the space for a better return; therefore, we won't be accepting donations for the Bric-a-Brac stall this year. **Sorting the remnants** will take place on Monday 6th July from 1000-1330

Please keep the **Friends of St George's Festal Eucharist** in your prayers. It's at All Saints, Margaret Street, 7 Margaret Street London W1W 8JG on Monday 29th June at 6.30pm. All are welcome to the service and to the drinks reception following.

Dates for your diary:

27 June	1015	Licensing of the Rev'd Alvaro Sanchez in Southwark Cathedral
28 June	1100	Ordination of the Rev'd Anastasia Riabchuk in Christ Church, Oxford
29 June	1830	Friends of St George's @ All Saints Margaret Street
11 July	1130	Ordination of Fr Stephen Razafindratsima to the Priesthood
12 July	1030	Fr Stephen's 1st Mass where he presides at the Eucharist for the 1st time

Please keep Stephen and Anastasia in your prayers as they prepare for their ordination. We can give thanks to God for the healing of Émile Vaillant, aged 17. The doctors can find no trace of the Stage 4 cancer for which he was being treated.

St George's Retreat will this year be from 23rd—25th October 2026 at L'Abbaye de Notre Dame de Jouarre Jouarre. This is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2026. The confirmation will be on Sunday November 22nd. Adults, please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Kay Firth, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Renée van Diest, Paul Saulter

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St George's Paris

Trinity 4 (Proper 8) : 28th June 2026

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Aeterna Christi** by Giovanni Pierluigi Palestrina (1525-1603), the anthem during Communion will be **Sicut Cervus** by Giovanni Pierluigi Palestrina (1525-1603) The voluntary will be **Wir glauben all' an einen Gott** by J. S. Bach (1685-1750).

Sunday 28th	0830 1030	Trinity 4 (Proper 8) Holy Communion (1662 BCP) Solemn Eucharist	Cel : JJ Pr : JJ
Monday 29th	1800/1830 1830	<i>Peter and Paul, apostles</i> Evensong & Eucharist Solemn Eucharist All Saints Margaret Street, UK	
Tuesday 30th	0915 1800/1830	<i>Feria</i> Morning Prayer Evensong & Eucharist	
Wednesday 1st	1800/1815	<i>Henry, John and Henry Venn, Evangelical Divines</i> Evensong & Adoration	
Thursday 2nd	0915 1800/1830	<i>Feria</i> Morning Prayer Evensong & Eucharist	
Friday 3rd	1800/1830	<i>Thomas, apostle</i> Evensong & Eucharist	
Saturday 4th	1200 1800	<i>Feria</i> Eucharist l'eucharistie en français	
Sunday 5th	0830 1030 1630	Trinity 5 (Proper 9) Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache	Cel : JJ Pr : JJ Cel : NR Pr : NR

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The Gathering

As the bell rings, we stand to sing (REH 515) :

**Lord of all being, throned afar, Thy glory flames from sun and star;
Centre and soul of every sphere, Yet to each loving heart how near!**

**Sun of our life, thy quickening ray Sheds on our path the glow of day;
Star of our hope, thy softened light Cheers the long watches of the night.**

**Lord of all life, below, above, Whose light is truth, whose warmth is love,
Before thy ever-blazing throne We ask no lustre of our own.**

**Grant us thy truth to make us free, And kindling hearts that burn for thee,
Till all thy living altars claim One holy light, one heavenly flame.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.**

We are heartily sorry and repent of all our sins.

For your Son our Lord Jesus Christ's sakes,

forgive us all that is past;

**and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Christe eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

*As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (REH 481). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**He who would valiant be 'Gainst all disaster,
Let him in constancy Follow the Master.
There's no discouragement Shall make him once relent
His first avowed intent To be a pilgrim.**

**Who so beset him round With dismal stories,
Do but themselves confound; His strength the more is.
No foes shall stay his might, Though he with giants fight;
He will make good his right To be a pilgrim.**

**Since, Lord, thou dost defend Us with thy Spirit,
We know we at the end Shall life inherit.
Then, fancies, flee away! I'll fear not what men say,
I'll labour night and day To be a pilgrim.**

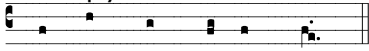
Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

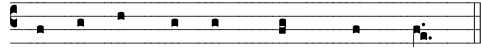
Go in the peace of Christ.
Thanks be to God.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

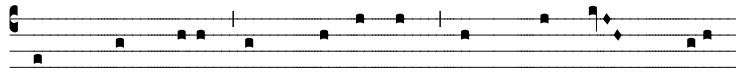
The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus (REH 684d).

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

*We prepare for Holy Communion by singing the **Agnus Dei.***

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and my soul shall be healed.

*All are welcome to receive Holy Communion if you do so in your own church. **Please do not intinct** (dip the bread into the common cup) as it has been banned by the bishops. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

6 Since I cannot receive you now sacramentally, come at least spiritually into my soul.

Liturgy of the Word

Sunday School leave for their age appropriate activities.

First Reading: Genesis 22:1-14

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

Please remain seated as the choir sing the psalm for the day (Psalm 13).

*How long wilt thou forget me, O Lord, for ever * how long wilt thou hide thy face from me? How long shall I seek counsel in my soul, and be so vexed in my heart * how long shall mine enemies triumph over me? Consider, and hear me, O Lord my God * lighten mine eyes, that I sleep not in death. Lest mine enemy say, I have prevailed against him * for if I be cast down, they that trouble me will rejoice at it. But my trust is in thy mercy * and my heart is joyful in thy salvation. I will sing of the Lord, because he hath dealt so lovingly with me * yea, I will praise the Name of the Lord most Highest.*

Second Reading: Romans 6:12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am

speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Please stand for the gradual hymn (REH 495) :

**Jesus, the very thought of thee With sweetness fills the breast;
But sweeter far thy face to see, And in thy presence rest.**

**No voice can sing, nor heart can frame, Nor can the memory find,
A sweeter sound than thy blest name, O Saviour of mankind.**

**O hope of every contrite heart, O joy of all the meek,
To those who fall, how kind thou art! How good to those who seek!**

**But what to those who find? Ah, this Nor tongue nor pen can show;
The love of Jesus, what it is, None but his lovers know.**

**Jesus, our only joy be thou, As thou our prize wilt be;
Jesus, be thou our glory now, And through eternity.**

Holy Gospel: Matthew 10:40-42

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’

Please be seated for the sermon.

We stand to sing the Profession of Faith:

*I believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

**and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and on the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to prayer together. At the end of each petition this response is used

Heal us, Lord: **and use us to your glory.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn at the Preparation of the Table (REH 490); during which a collection will be taken—you may like to use your debit card and give electronically?

**Jerusalem the golden, With milk and honey blest,
Beneath thy contemplation Sink heart and voice oppressed:
I know not, O I know not, What social joys are there;
What radiancy of glory, What light beyond compare.**

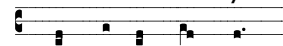
**They stand, those halls of Sion, Conjubilant with song,
And bright with many an angel, And all the martyr throng:
The Prince is ever in them, The daylight is serene;
The pastures of the blessèd Are decked in glorious sheen.**

**There is the throne of David; And there, from care released,
The song of them that triumph, The shout of them that feast;
And they who, with their Leader Have conquered in the fight,
For ever and for ever Are clad in robes of white.**

**Oh, sweet and blessèd country, Shall I ever see thy face?
Oh, sweet and blessèd country, Shall I ever win thy grace?
Exult, O dust and ashes! The Lord shall be thy part;
His only, his for ever, Thou shalt be, and thou art!**

Eucharistic Prayer

The Lord be with you



and al-so with you.