

This is the famous stone That turneth all to gold;  
For that which God doth touch and own Cannot for less be told.

The Lord be with you  
and also with you.

May God the... Amen.

Go in the peace of Christ.  
Thanks be to God.

### Blessing

#### Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**The Chaplain is in Arcachon taking a wedding.** We send our congratulations to Juliet Carpenter and Vincent Delamare.

**A collection will be taken** this Sunday and next Sunday to furnish an Ordination present (the Chaplain has something in mind) for Fr Stephen on the 11th July. Please see Andrew Taylor. Next week on 11 July at 1130 Fr Stephen will be ordained by Bishop Richard Frith and he will preside as a priest at the Eucharist on 12 July at 1030.

**We've been working** on reshaping and repolishing the Bazaar. We've taken the decision to close the Bric-a-Brac stall. It has outlived its profitability and we want to use the space for a better return; therefore, we won't be accepting donations for the Bric-a-Brac stall this year. **Sorting the remnants** will take place on Monday 6th July from 1000-1330

**Our Summer Programme begins on the 14 July.** It contains a Saturday Eucharist at 1200h and the Eucharist on Sunday at 0830 and 1030h.

**St George's Retreat will this year be from 23rd—25th October 2026** at L'Abbaye de Notre Dame de Jouarre Jouarre. This is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on [drjphjohn@gmail.com](mailto:drjphjohn@gmail.com)

**Confirmation & Enquirers 2026.** The confirmation will be on Sunday November 22nd. Adults, please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: [drjphjohn@gmail.com](mailto:drjphjohn@gmail.com)

**In Your Prayers please remember those on our sick-list:** Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Kay Firth, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Paul Saulter

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# St George's Paris

## Trinity 5 (Proper 9) : 5th July 2026

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa in simplicitate** by Jean Langlais (1907-1991), the anthem during Communion will be **Ave Maris Stella** by Léo Delibes (1836-1891). The voluntary will be **Gigue** by G.F. Haendel (1685-1759).

Sunday 5th	0830 1030 1630	<b>Trinity 5 (Proper 9)</b> Holy Communion (1662 BCP) Cel : JJ Solemn Eucharist Cel : JJ Pr : JJ Messe Malgache Cel : NR Pr : NR
Monday 6th	1800/1830 1830	Thomas More, scholar & John Fisher, bishop. Evensong & Eucharist Solemn Eucharist All Saints Margaret Street, UK
Tuesday 7th	0915 1800/1830	Feria Morning Prayer Evensong & Eucharist
Wednesday 8th	1800/1815	Feria Evensong & Adoration
Thursday 9th	0915 1800/1830	Feria Morning Prayer Evensong & Eucharist
Friday 10th	1800/1830	Feria Evensong & Eucharist
Saturday 11th	1100	Benedict of Nursia <b>Solemn Pontifical Mass &amp; Ordination to the Priesthood of Stephen Razafindratsima</b> Cel RF Pr JJ
Sunday 12th	0830 1030	<b>Trinity 6 (Proper 10)</b> Holy Communion (1662 BCP) Cel : MO Solemn Eucharist Cel : SR Pr : NR

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## The Gathering

As the bell rings, we stand to sing (REH 342) :

**New every morning is the love  
Our waking and uprising prove;  
Through sleep and darkness safely brought,  
Restored to life and power and thought.**

**New mercies, each returning day,  
Hover around us while we pray;  
New perils past, new sins forgiven,  
New thoughts of God, new hopes of heaven.**

**If on our daily course our mind  
Be set to hallow all we find,  
New treasures still of countless price,  
God will provide for sacrifice.**

**The trivial round, the common task,  
Will furnish all we ought to ask:  
Room to deny ourselves, a road  
To bring us daily nearer God.**

**Only, O Lord, in thy dear love  
Fit us for perfect rest above;  
And help us, this and every day,  
To live more nearly as we pray.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed,  
and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sakes,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison, Christe eleison, Kyrie eleison.*

### Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God,*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

We prepare for Holy Communion by singing the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

### Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. **Please do not intinct** (dip the bread into the common cup) as it has been banned by the bishops. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,*

*I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. **Amen.**

*Please be seated for the notices after which we sing the final hymn (REH 572). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

**Teach me, my God and King, In all things thee to see,  
And what I do in anything To do it as for thee.**

**A man that looks on glass, On it may stay his eye;  
Or if he pleaseth, through it pass, And then the heaven espy.**

**All may of thee partake; Nothing can be so mean,  
Which with this tincture, 'for thy sake', Will not grow bright and clean.**

**A servant with this clause Makes drudgery divine:  
Who sweeps a room, as for thy laws, Makes that and the action fine.**

## Peace

The peace of the Lord be with you  
and also with you.

*Please stand for the hymn at the Preparation of the Table (REH 404); during which a collection will be taken—you may like to use your debit card and give electronically?*

**We pray thee, heavenly Father, To hear us in thy love,  
And pour upon thy children The unction from above;  
That so in love abiding, From all defilement free,  
We may in pureness offer Our eucharist to thee.**

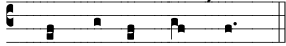
**All that we have we offer, For it is all thine own,  
All gifts, by thine appointment, In bread and cup are shown;  
One thing alone we bring not, The wilfulness of sin,  
And all we bring is nothing Save that which is within.**

**Within the pure oblation, Beneath the outward sign,  
By tht his operation—The Holy Ghost divine—  
Lies hid the sacred body, Lies hid the precious blood,  
Once slain, now ever glorious, Of Christ our Lord and God.**

**Wherefore, though all unworthy To offer sacrifice,  
We pray that this is our durty Be pleasing in thine eyes;  
For praise, and thanks and worship, For mercy and for aid,  
The catholic oblation Of Jesus Christ is made.**

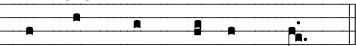
## Eucharistic Prayer

The Lord be with you



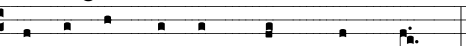
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

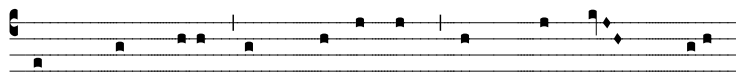
*The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus (REH 684d).*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The prayer continues until the Proclamation of Faith :*



**Christ has died. Christ is ri-sen. Christ will come again.**

*At the end of the prayer we all respond Amen. We remain standing to pray together*

*heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

## Opening Prayer

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

## Liturgy of the Word

*Sunday School leave for their age appropriate activities.*

### First Reading: Genesis 24:34-38, 42-49, 58-67

So he said, 'I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, "You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son." 'I came today to the spring, and said, "O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' and who will say to me, 'Drink, and I will draw for your camels also'—let her be the woman whom the Lord has appointed for my master's son.' 'Before I had finished speaking in my heart, there was Rebekah coming out with her water-jar on her shoulder; and she went down to the spring, and drew. I said to her, "Please let me drink." She quickly let down her jar from her shoulder, and said, "Drink, and I will also water your camels." So I drank, and she also watered the camels. Then I asked her, "Whose daughter are you?" She said, "The daughter of Bethuel, Nahor's son, whom Milcah bore to him." So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.' And they called Rebekah, and said to her, 'Will you go with this man?' She said, 'I will.' So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, 'May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.' Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, 'Who is the man over there, walking in the field to meet us?' The servant said, 'It is my master.' So she took her veil and covered

herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

*Please remain seated as the choir sing the psalm for the day (Psalm 45:10-17).*

*Kings' daughters were among thy honourable women \* upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours. Hearken, O daughter, and consider, incline thine ear \* forget also thine own people, and thy father's house. So shall the King have pleasure in thy beauty \* for he is thy Lord God, and worship thou him. And the daughter of Tyre shall be there with a gift \* like as the rich also among the people shall make their supplication before thee. The King's daughter is all glorious within \* her clothing is of wrought gold. She shall be brought unto the King in raiment of needle-work \* the virgins that be her fellows shall bear her company, and shall be brought unto thee. With joy and gladness shall they be brought \* and shall enter into the King's palace. Instead of thy fathers thou shalt have children \* whom thou mayest make princes in all lands.*

#### **Second Reading: Romans 7:15-25a**

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

*Please stand for the gradual hymn (REH 83) :*

**All ye who seek a comfort sure In trouble and distress,  
Whatever sorrow vex the mind, Or guilt the soul oppress:**

**Jesus, who gave himself for you Upon the cross to die,  
Opens to you his sacred heart; Oh, to that heart draw nigh.**

**Ye hear how kindly he invites; Ye hear his words so blest:  
"All ye that labour come to me, And I will give you rest."**

**O Jesus, joy of saints on high, Thou hope of sinners here,  
Attracted by those loving words To thee I lift my prayer.**

**Wash thou my wounds in that dear blood, Which forth from doth floe;  
New grace, new hope inspire, a new And better heart bestow.**

#### **Holy Gospel: Matthew 11:16-19, 25-30**

'But to what will I compare this generation? It is like children sitting in the market-places and calling to one another, "We played the flute for you, and you did not dance; we wailed, and you did not mourn." For John came neither eating nor drinking, and they say, "He has a demon"; the Son of Man came eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax-collectors and sinners!" Yet wisdom is vindicated

by her deeds.' At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

**Sermon**

*Please be seated for the sermon.*

**Creed**

*We stand to sing the Profession of Faith:*

*I believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and on the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to prayer together. At the end of each petition this response is used*

As you have called us: **Lord, we come to you.**

Merciful Father, **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The Liturgy of the Sacrament*