

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Our Summer Programme begins on the 14 July. It contains a Saturday Eucharist at 1200h and the Eucharist on Sunday at 0830 and 1030h.

My apologies if you've sent the Chaplain an email. I'm currently locked out of my email but we're hoping to resolve the problem at the beginning of next week. You can contact the Administrator as normal.

St George's Retreat will this year be from 23rd—25th October 2026 at L'Abbaye de Notre Dame de Jouarre Jouarre. This is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2026. The confirmation will be on Sunday November 22nd. Adults, please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Kay Firth, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Stephen Lowe, bishop; Edward Norman, priest;

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St George's Paris

Trinity 7 (Proper 11) : 19th July 2026

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. During the summer our choir takes a well earned break and today the congregational setting of the Eucharist is The Mass of St Thomas by Thorne but the Creed is by Merbecke (NEH 542). **During the summer programme the Eucharist is celebrated at midday on Saturday and at 0830 and 1030 on Sundays.**

Sunday 19th	Trinity 7 (Proper 11)		
0830	Holy Communion (1662 BCP)	Cel : MO	
1030	Solemn Eucharist	Cel : MO	Pr : MO
Monday 20th	Margaret of Antioch; Bartolomé de las Casas.		
	Summer Programme—No public offices		
Tuesday 21st	Feria		
	Summer Programme—No public offices		
Wednesday 22nd	Mary Magdalene, apostle to the Apostles		
	Summer Programme—No public offices		
Thursday 23rd	Bridget of Sweden		
	Summer Programme—No public offices		
Friday 24th	Feria		
	Summer Programme—No public offices		
Saturday 25th	James the Apostle		
1200	Eucharist		
Sunday 26th	Trinity 8 (Proper 12)		
0830	Holy Communion (1662 BCP)	Cel : JJ	
1030	Solemn Eucharist	Cel : MO	Pr : MO

Chaplain: Fr. Mark Osborne
Associate Priest: Fr Jeffrey John
Hon. Assistant Curate: Fr. Nicolas Razafindratsima
Assistant Curate: Fr Stephen Razafindratsima
Director of Music: Dr Peter Hicks
Administrator: Edmund Linton
Churchwardens: Patrick Onyela & Peter Hicks
Church Council Secretary: Jill Whitman
Safeguarding: Peter Bradford

chaplain@stgeorgesparis.org
drjphjohn@gmail.com
rev.n.razafindratsima@gmail.com
revd.stephen.razafindratsima@gmail.com
peterhickspro@gmail.com
office@stgeorgesparis.org
office@stgeorgesparis.org
artemis.jw@gmail.com
safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris
tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org
www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing (REH 73):

**O worship the Lord in the beauty of holiness;
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him: the Lord is his name.**

**Low at his feet lay thy burden of carefulness:
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.**

**Fear not to enter his courts in the slenderness
Of the poor wealth thou wouldst reckon as thine:
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.**

**These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.**

**O worship the Lord in the beauty of holiness;
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him: the Lord is his name.**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria.

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sakes,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy.**

Greeting

.Penitential Rite

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we sing together the **Agnus Dei**.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. **Please do not intinct** (dip the bread into the common cup) as it has been banned by the bishops. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (REH 400). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Strengthen for service, Lord, the hands That holy things have taken;
Let ears that now have heard thy songs To clamour never waken.**

**Lord, may the tongues which 'Holy' sang Keep free from all deceiving;
The eyes which saw thy love be bright, Thy blessed hope perceiving.**

**The feet that tread thy holy courts From light do thou not banish;
The bodies by thy Body fed With thy new life replenish.**

Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.

Thanks be to God.

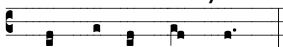
Into our hearts, that we may be as one;
As one with thee, to whom we ever tend,
As one with him, our brother and our friend.

We would be one in hatred of all wrong,
One in our love of all things sweet and fair,
One with the joy that breaketh into song,
One with the grief that trembles into prayer,
One in the power that makes thy children free
To follow truth, and thus to follow thee.

O clothe us with thy heavenly armour, Lord,
Thy trusty shield, thy sword of love divine:
Our inspiration be thy constant word;
We ask no victories that are not thine.
Give or withhold, let pain or pleasure be;
Enough to know that we are serving thee.

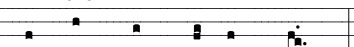
Eucharistic Prayer

The Lord be with you



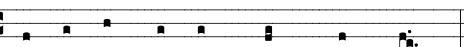
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



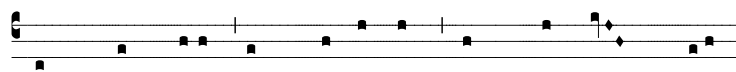
It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus (REH 684d).

**Holy, holy, holy Lord, God of power and God of might.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest**

**Blessèd is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest**

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

*Glory to God, glory to God,
glory to God in the highest.*

**Glory to God in the Highest,
and peace to his people on earth.
Lord God, Heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. Glory to God...**

**Lord, Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father:
receive our prayer. Glory to God...**

**For you alone are the Holy one,
you alone are the Lord,
you alone are the most high, Jesus Christ,
with the Holy Spirit,
in the Glory of God the Father. Glory to God...**

Opening Prayer

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

Liturgy of the Word

There is no Sunday School during the summer break.

First Reading: Isaiah 44:6-8

Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us* what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

We remain seated to sing the hymn instead of the psalm (REH 585).

**View me, Lord, a work of thine! Shall I then lie downed in night?
Might thy grace in me but shine, I should seem made all of light.**

**Cleanse me, Lord, that I may kneel At thine altar pure and white;
They at once thy mercies feel, Gaze no more on earth's delight.**

**Worldly joys like shadows fade When the heavenly light appears;
But the covenants thou hast made, Endless, know not days nor years.**

**In thy word, Lord, is my trust, To thy mercies fast I fly;
Though I am but clay and dust, Yet thy grace can lift me high.**

Second Reading: Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Please stand for the gradual hymn (REH 395) :

**Oh most merciful! Oh most bountiful! God the Father Almighty!
By the Redeemer’s Sweet intercession Hear us, help us when we cry!**

Holy Gospel: Matthew 13:24-30, 36-43

He put before them another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” ’ Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (REH 684c):

*I believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried, and on the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead and the life of the world to come. Amen.*

Intercessions

We remain standing to prayer together. At the end of each petition this response is used

God of mercy : **Hear us as we pray.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn at the Preparation of the Table (REH 458); during which a collection will be taken—you may like to use your debit card and give electronically?

**Eternal Ruler of the ceaseless round
Of circling planets singing on their way;
Guide of the nations from the night profound
Into the glory of the perfect day;
Rule in our hearts, that we may ever be
Guided and strengthened and upheld by thee.**

**We are of thee, the children of thy love,
The brethren of thy well-belovèd Son;
Descend, O Holy Spirit, like a dove**