

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Fr Mark is covering Holy Trinity, Maisons Lafitte this morning.

Our warmest congratulations go to Mendrika and Oniaina Andrianasolo on the baptism of their two children: Miaro (3) and Soa (18 months). The family would like to invite you to join them for refreshments in the parish hall after the Eucharist.

St George's Retreat will this year be from 23rd—25th October 2026 at L'Abbaye de Notre Dame de Jouarre Jouarre. This is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. Fr Matthew Harrison will give the addresses. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2026. The confirmation will be on Sunday November 22nd. Adults, please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com For teenagers preparation for Confirmation begins on Sunday 28 September at 09h15. If you are interested please contact Fr Mark on chaplain@stgeorgesparis.org for more details.

We regularly receive kind donations during the year for the Christmas Bazaar. If you're clearing out cupboards or have friends who are moving don't forget Ali Baba will take quality goods to help support St George's. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Kay Firth, Paul Fothergill, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, Miora Rabemanantsoa, John & Yvonne Rogers, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Miora Rabemanantsoa.

Those who have died: James Macauley Hicks, Theresa Wong,

St George's Paris

Trinity 9 (Proper 13) : 2nd August 2026

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. During the summer our choir takes a well earned break and today the congregational setting of the Eucharist is **The Mass of St Thomas** by David Thorne (NEH 682) but the Creed is by Merbecke (NEH 542). **During the summer programme the Eucharist is celebrated at midday on Saturday and at 0830 and 1030 on Sundays.**

Sunday 2nd	Trinity 9 (Proper 13)		
0830	Holy Communion (1662 BCP)	Cel : GH	
1030	Solemn Eucharist	Cel : JJ	Pr : JJ
Monday 3rd	Feria		
	Summer Programme—No public offices		
Tuesday 4th	John-Baptiste-Marie Vianney, Cure d'Ars		
	Summer Programme—No public offices		
Wednesday 5th	Oswald of Northumbria, martyr		
	Summer Programme—No public offices		
Thursday 6th	Transfiguration of the Lord		
	Summer Programme—No public offices		
Friday 7th	John Mason Neale, hymn writer		
	Summer Programme—No public offices		
Saturday 8th	Dominic, Fdr Order of Preachers		
1200	Eucharist		
Sunday 9th	Trinity 10 (Proper 14)		
0830	Holy Communion (1662 BCP)	Cel : MO	
1030	Solemn Eucharist	Cel : MO	Pr : MO

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The Gathering

As the bell rings, we stand to sing (REH 339):

**Christ, whose glory fills the skies Christ, the true, the only light,
Sun of righteousness, arise, Triumph o'er the shades of night;
Dayspring from on high, be near; Daystar, in my heart appear.**

**Dark and cheerless is the morn Unaccompanied by thee;
Joyless is the day's return, Till thy mercy's beams I see,
Till they inward light impart, Glad my eyes, and warm my heart.**

**Visit then this soul of mine, Pierce the gloom of sin and grief;
Fill me, radiancy divine, Scatter all my unbelief;
More and more thyself display, Shining to the perfect day**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

*The celebration is introduced and we are invited to remember and confess our sins in preparation
for our celebration together. After we receive absolution we sing the Gloria.*

.Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sakes,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy.**

Gloria (REH 682b)

Glory to God, glory to God, glory to God in the highest.

**Glory to God in the Highest, and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God...**

**Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
Glory to God...**

**For you alone are the Holy one, you alone are the Lord,
you alone are the most high, Jesus Christ,**

**When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction
Land me safe on Canaan's side;
Songs of praises,
I will ever give to thee.**

Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. **Please do not intinct** (dip the bread into the common cup) as it has been banned by the bishops. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

*During Communion we will hear the song **He sambatra aho** (I am so blessed).*

He sambatra aho Tompo ô

Fa manana Anao ho Ray

Fanantenana sy Toky koa

Ka hotompoiko mandrakizay

O my dear Lord, I am so blessed

For I have You my Father my God

You are my Hope, my only trust

I will serve You now and forever

Post Communion Prayer

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (REH 478). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Guide me, O thou great Redeemer,
Pilgrim though this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand;
Bread of heaven,
Feed me now and evermore.**

**Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fiery cloudy pillar
Lead me all my journey through;
Strong Deliverer,
Be thou still my Strength and Shield.**

with the Holy Spirit, in the Glory of God the Father.

Glory to God...

Opening Prayer

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Liturgy of the Word

There is no Sunday School during the summer break.

First Reading: Genesis 32:22-31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

We remain seated to sing the hymn instead of the psalm (REH 335).

**This is the day the Lord hath made; He calls the hours his own;
Let heaven rejoice, let earth be glad, And praise surround his throne.**

**Today he rose and left the dead, And Satan's empire fell;
Today the saints his triumphs spread And all his wonders tell.**

**Blest be the Lord who came to men With heavenly truth and grace,
Who came in God his Father's name, To save a sinful race.**

Second Reading: Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

Please stand for the gradual hymn (REH 536) :

**O Holy Spirit, Lord of grace, Eternal fount of love,
Inflame, we pray, our inmost hearts With fire from heaven above.**

**As thou in bond of love dost join The Father and the Son,
So fill us all with mutual love, And knit our hearts in one.**

**All glory to the Father be, All glory to the Son,
All glory, Holy Ghost, to thee, While endless ages run.**

Holy Gospel: Matthew 14:13-21

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Sermon

Please be seated for the sermon.

Baptism

Please turn to the coloured sheet for the rite of Baptism.

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn at the Preparation of the Table (REH 511); during which a collection will be taken—you may like to use your debit card and give electronically?

**Light's abode, celestial Salem, Vision whence true peace doth spring,
Brighter than the heart can fancy, Mansion of the highest King;
O how glorious are the praises Which of thee the prophets sing!**

**There for ever and for ever Alleluya is outpoured;
For unending, for unbroken, Is the feast-day of the Lord;
All is pure and all is holy That within thy walls is stored.**

**There no cloud or passing vapour Dims the brightness of the air;
Endless noon-day, glorious noon-day, From the sun of suns is there;
There no night brings rest from labour, For unknown are toil and care.**

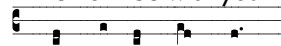
**O how glorious and resplendent, Fragile body, shalt thou be,
When endued with so much beauty, Full of health and strong and free,
Full of vigour, full of pleasure That shall last eternally.**

**Now with gladness, now with courage, Bear the burden on thee laid,
That hereafter these thy labours May with endless gifts be paid;
And in everlasting glory Thou with joy may'st be arrayed.**

**Laud and honour to the Father, Laud and honour to the Son,
Laud and honour to the Spirit, Ever Three and ever One,
Consubstantial, co-eternal, While unending ages run. Amen.**

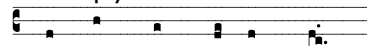
Eucharistic Prayer

The Lord be with you



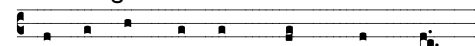
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



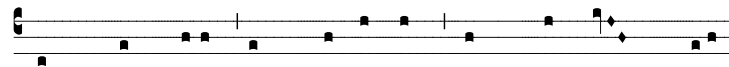
It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus (REH 684d).

**Holy, holy, holy Lord, God of power and God of might.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest**

**Blessèd is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest**

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we sing together the Agnus Dei.

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**