

From glory to glory advancing, we praise thee, O Lord;
Thy name with the Father and Spirit be ever adored.
From strength unto strength we go forward on Sion's highway,
To appear before God in the city of infinite day.

Thanksgiving, and glory and worship, and blessing and love,
One heart and one song have the saints upon earth and above.
O Lord, evermore, to thy servants thy presence be nigh;
Ever fit us by service on earth for thy service on high.

Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

St George's Retreat will this year be from 23rd—25th October 2026 at L'Abbaye de Notre Dame de Jouarre Jouarre. This is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2026. The confirmation will be on Sunday November 22nd. Adults, please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com For teenagers preparation for Confirmation begins on Sunday 28 September at 09h15. If you are interested please contact Fr Mark on chaplain@stgeorgesparis.org for more details.

We regularly receive kind donations during the year for the Christmas Bazaar. If you're clearing out cupboards or have friends who are moving don't forget Ali Baba will take quality goods to help support St George's. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Kay Firth, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, John & Yvonne Rogers, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Stephen Lowe, bishop; Edward Norman, priest;

Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright © The Archbishops' Council 2000.

St George's Paris

Trinity 8 (Proper 12) : 26th July 2026

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. During the summer our choir takes a well earned break and today the congregational setting of the Eucharist is **The Mass of St Thomas** by David Thorne (NEH 682) but the Creed is by Merbecke (NEH 542). **During the summer programme the Eucharist is celebrated at midday on Saturday and at 0830 and 1030 on Sundays.**

Sunday 26th	Trinity 8 (Proper 12)
0830	Holy Communion (1662 BCP) Cel : JJ
1030	Solemn Eucharist Cel : MO Pr : JJ
Monday 27th	Brooke Foss Westcott, bishop of Durham Summer Programme—No public offices
Tuesday 28th	Feria Summer Programme—No public offices
Wednesday 29th	Mary, Martha and Lazarus, comps of the Lord Summer Programme—No public offices
Thursday 30th	William Wilberforce; Olaudah Equiano & Thomas Clarkson; Summer Programme—No public offices
Friday 1st	Ignatius of Loyola Summer Programme—No public offices
Saturday 2nd	Feria Eucharist
Sunday 3rd	Trinity 9 (Proper 13)
0830	Holy Communion (1662 BCP) Cel : GH
1030	Solemn Eucharist Cel : JJ Pr : JJ

Chaplain:

Associate Priest:

Hon. Assistant Curate:

Assistant Curate

Director of Music:

Administrator:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Fr Stephen Razafindratsima

Dr Peter Hicks

Edmund Linton

Patrick Onyela & Peter Hicks

Jill Whitman

Peter Bradford

chaplain@stgeorgesparis.org

drjphjohn@gmail.com

rev.n.razafindratsima@gmail.com

revd.stephen.razafindratsima@gmail.com

peterhickspro@gmail.com

office@stgeorgesparis.org

office@stgeorgesparis.org

artemis.jw@gmail.com

safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing (REH 436):

Angel voices ever singing Round thy throne of light,
Angel harps, forever ringing, Rest not day nor night;
Thousands only live to bless thee And confess thee Lord of might.

Thou who art beyond the farthest Mortal eye can scan,
Can it be that thou regardest Songs of sinful man?
Can we know that thou art near us And wilt hear us? Yea, we can.

Yea, we know that thou rejoices O'er each work of thine;
Thou didst ears and hands and voices For thy praise combine;
Craftsman's art and music's measure For thy pleasure All combine.

In thy house, great God, we offer Of thine own to thee;
And for thine acceptance proffer, All unworthily,
Hearts and minds and hands and voices In our choicest Psalmody.

Honour, glory, might, and merit Thine shall ever be,
Father, Son, and Holy Spirit, Blessed Trinity:
Of the best that thou hast given Earth and heaven Render thee.

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria.

.Penitential Rite

Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sakes,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.

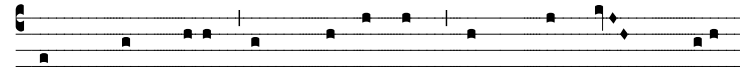
Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy.

Gloria (REH 682b)

Gloria to God, glory to God, glory to God in the highest.

Glory to God in the Highest, and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God...

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen.** We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body,
because we all share in one bread.

As we prepare for Holy Communion we sing together the **Agnus Dei.**

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.

All are welcome to receive Holy Communion if you do so in your own church. **Please do not intinct** (dip the bread into the common cup) as it has been banned by the bishops. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (REH 379). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Please stand for the hymn at the Preparation of the Table (REH 439); during which a collection will be taken—you may like to use your debit card and give electronically?

**At the name of Jesus Every knee shall bow,
Every tongue confess him King of Glory now.
'Tis the Father's pleasure We should call him Lord,
Who from the beginning Was the mighty Word:**

**At his voice creation Sprang at once to sight,
All the angel faces All the hosts of light,
Thrones and dominations, Stars upon their way,
All the heavenly orders In their great array.**

**Humbled for a season, To receive a name
From the lips of sinners Unto whom he came,
Faithfully he bore it Spotless to the last,
Brought it back victorious When from death he passed.**

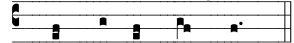
**Bore it up triumphant With its human light,
Through all ranks of creatures To the central height,
To the throne of Godhead, To the Father's breast;
Filled it with the glory Of that perfect rest.**

**In your hearts enthrone him; There let him subdue
All that is not holy, All that is not true:
He is God the Saviour, He is Christ, the Lord,
Ever to be worshipped, Trusted and adored.**

**Surely, this Lord Jesus Shall return again,
With his Father's glory, With his angel train;
For all wreaths of empire Meet upon his brow,
And our hearts confess him King of Glory now.**

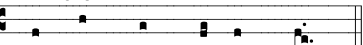
Eucharistic Prayer

The Lord be with you



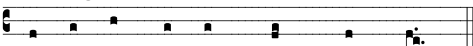
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus (REH 684d).

**Holy, holy, holy Lord, God of power and God of might.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest**

**Blessèd is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest**

**Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
Glory to God...**

**For you alone are the Holy one, you alone are the Lord,
you alone are the most high, Jesus Christ,
with the Holy Spirit, in the Glory of God the Father.
Glory to God...**

Opening Prayer

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Liturgy of the Word

There is no Sunday School during the summer break.

First Reading: 1 Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?' It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

We remain seated to sing the hymn instead of the psalm (REH 372).

**Bless to me O Lord, the earth beneath my feet.
Bless to me O Lord, the sun that lights my way.**

**Bless to me O Lord, the labour of my hands.
Bless to me O Lord, the winding path of life.**

**Bless to me O Lord, my use of time and place.
Bless to me O Lord, your gifts that flow from grace.**

**Bless to me O Lord, the saints I now embrace.
Bless to me O Lord, the strangers I may face.**

**Bless to me O Lord, the youngest and the least.
Bless to me O Lord, all those who share this feast.**

**Bless to me O Lord, the gift of unity.
Bless to me O Lord, and make your home in me.**

Second Reading: Romans 8:26-39

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Please stand for the gradual hymn (REH 149) :

**Jesus lives! Thy terrors now Can, O death, no more appal us;
Jesus lives! By this we know Thou, O grave, canst not enthrall us. Alleluya.**

**Jesus lives! Henceforth is death But the gate of life immortal:
This shall calm our trembling breath, When we pass its gloomy portal.
Alleluya.**

**Jesus lives! For us he died; Then, alone to Jesus living,
Pure in heart may we abide, Glory to our Saviour giving. Alleluya.**

**Jesus lives! Our hearts know well Naught from us his love shall sever;
Life nor death nor powers of hell Tear us from his keeping ever. Alleluya.**

**Jesus lives! To him the throne Over all the world is given:
May we go where he is gone, Rest and reign with him in heaven. Alleluya.**

Holy Gospel: Matthew 13:31-33, 44-52

He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.' He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.' 'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. 'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great

value, he went and sold all that he had and bought it. 'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (REH 684c):

**I believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and on the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to prayer together. At the end of each petition this response is used

Lord of all creation: **teach us your ways.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.