

He sits at God's right hand Till all his foes submit,
And bow to his command, And fall beneath his feet: *refrain*.

The Lord be with you
and also with you.

May God the... **Amen**.

Go in the peace of Christ.
Thanks be to God.

Blessing

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Fr Jeffrey is covering Holy Trinity, Maisons Lafitte this morning.

St George's Retreat will this year be from 23rd—25th October 2026 at L'Abbaye de Notre Dame de Jouarre Jouarre. This is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. Fr Matthew Harrison will give the addresses. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2026. The confirmation will be on Sunday November 22nd. Adults, please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com For teenagers preparation for Confirmation begins on Sunday 28 September at 09h15. If you are interested please contact Fr Mark on chaplain@stgeorgesparis.org for more details.

We regularly receive kind donations during the year for the Christmas Bazaar. If you're clearing out cupboards or have friends who are moving don't forget Ali Baba will take quality goods to help support St George's. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Kay Firth, Paul Fothergill, Anne Gould, Ophélie Goubault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, Miora Rabemanantsoa, John & Yvonne Rogers, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Miora Rabemanantsoa.

Those who have died: James Macauley Hicks, Theresa Wong,

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St George's Paris

Trinity 10 (Proper 14) : 9th August 2026

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. During the summer our choir takes a well earned break and today the congregational setting of the Eucharist is **The Mass of St Thomas** by David Thorne (NEH 682) but the Creed is by Merbecke (NEH 542). **During the summer programme the Eucharist is celebrated at midday on Saturday and at 0830 and 1030 on Sundays.**

Sunday 9th	Trinity 10 (Proper 14)	
0830	Holy Communion (1662 BCP)	Cel : MO
1030	Solemn Eucharist	Cel : MO Pr : M
Monday 10th	Laurence, deacon at Rome, martyr Summer Programme—No public offices	
Tuesday 11th	Clare of Assisi, Founder Summer Programme—No public offices	
Wednesday 12th	Feria Summer Programme—No public offices	
Thursday 13th	Jeremy Taylor, teacher; Florence Nightingale,; Octavia Hill. Summer Programme—No public offices	
Friday 14th	Maximilian Kolbe, martyr Summer Programme—No public offices	
Saturday 15th	The Blessed Virgin Mary Eucharist	
1200		
Sunday 16th	Trinity 11 (Proper 15)	
0830	Holy Communion (1662 BCP)	Cel : JJ
1030	Solemn Eucharist	Cel : JJ Pr : JJ

Chaplain:

Associate Priest:

Hon. Assistant Curate:

Assistant Curate

Director of Music:

Administrator:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Fr Stephen Razafindratsima

Dr Peter Hicks

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The Gathering

As the bell rings, we stand to sing (REH 440):

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art;
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee Lord;
Be thou my great Father, and I thy true son;
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
Be thou my whole armour, be thou my true might;
Be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise:
Be thou mine inheritance now and always;
Be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright sun,
O grant me its joys after victory is won;
Great heart of my own heart, whatever befall,
Still be thou my vision, O ruler of all.

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation
for our celebration together. After we receive absolution we sing the Gloria.

Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sakes,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.

Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy.

Greeting

.Penitential Rite

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body,
because we all share in one bread.

As we prepare for Holy Communion we sing together the **Agnus Dei**.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.

All are welcome to receive Holy Communion if you do so in your own church. **Please do not intinct** (dip the bread into the common cup) as it has been banned by the bishops. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (REH 560). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Rejoice, the Lord is King! Your Lord and King adore;
Rejoice, give thanks, and sing, And triumph evermore;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!

Jesus, the Saviour, reigns, The God of truth and love;
When he had purged our stains He took His seat above; refrain

His kingdom cannot fail, He rules o'er earth and heaven,
The keys of death and hell Are to our Jesus given; refrain

The Liturgy of the Sacrament

The peace of the Lord be with you
and also with you.

Please stand for the hymn at the Preparation of the Table (REH 583); during which a collection will be taken—you may like to use your debit card and give electronically?

**To the name that brings salvation Praise and honour let us pay,
Which for many a generation Hid in God's foreknowledge lay,
But to every tongue and nation Holy Church proclaims today.**

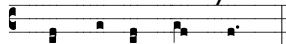
**Jesus, be that name we treasure, Name beyond what words can tell;
Name of gladness, name of pleasure, Ear and heart delighting well;
Name of sweetness passing measure, Freeing souls from sin and hell.**

**Name that calls for adoration, Name that speaks of victory,
Name for grateful meditation In the vale of misery,
Name for loving veneration By the citizens on high.**

**Name that whosoever preaches Makes sweet music to the ear;
Who in prayer this name beseeches Finds divinest comfort near;
Joyful then the heart that reaches To embrace the name so dear.**

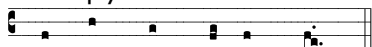
Eucharistic Prayer

The Lord be with you



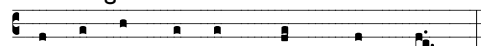
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



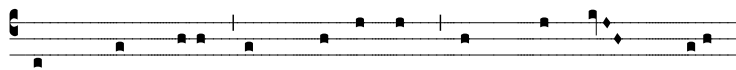
It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus (REH 684d).

**Holy, holy, holy Lord, God of power and God of might.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest**

**Blessèd is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest**

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Peace

Glory to God, glory to God, glory to God in the highest.

**Glory to God in the Highest, and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God...**

**Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
Glory to God...**

**For you alone are the Holy one, you alone are the Lord,
you alone are the most high, Jesus Christ,
with the Holy Spirit, in the Glory of God the Father.
Glory to God...**

Opening Prayer

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Liturgy of the Word

There is no Sunday School during the summer break.

First Reading: 1 Kings 19:9-18

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

We remain seated to sing the hymn instead of the psalm (REH 617).

**O Lord our God, arise! The cause of truth maintain,
And wide o'er all the peopled world Extend thy blessèd reign.
Thou Prince of life, arise! Nor let thy glory cease;
Far spread the conquests of thy grace, And bless the earth with peace.**

**O Holy Ghost, arise! Expand thy quickening wing,
And o'er a dark and ruined world Let light and order spring.**

**All on the earth, arise! To God the Saviour sing;
From shore to shore, from earth to heaven, Let echoing anthems ring**

Second Reading: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Please stand for the gradual hymn (REH 431) :

**All praise to thee, for thou, O King divine,
Didst yield your glory that of right was thine,
That in our darkened hearts thy grace might shine: Alleluya!**

**Thou cam'st to us in lowliness of thought;
By thee the outcast and the poor were sought,
And by thy death was God's salvation wrought: Alleluya!**

**Let this mind be in us which was in thee,
Who wast a servant that we might be free,
Humbling thyself to death on Calvary: Alleluia!**

**Wherefore, by God's eternal purpose, thou
Art high exalted o'er all creatures now,
And given the name to which all knees shall bow: Alleluya!**

**Let every tongue confess with one accord
In heaven and earth that Jesus Christ is Lord;
And God the Father be by all adored: Alleluya!**

Holy Gospel: Matthew 14:22-33

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the

mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (REH 684c):

*I believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and on the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.*

Intercessions

We remain standing to prayer together. At the end of each petition this response is used

Lord our God: **let only your will be done.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**