

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

A warm welcome to Foluke Gabriel this morning. Foluke is an ordinand at St Mellitus College in London. She will be with us for a week exploring what a chaplaincy and its ministry looks like in a major European city. Please introduce yourself!

Fr Mark is celebrating a wedding in Oppède on this weekend and is very much looking forward to being back this afternoon.

La Rentrée is nearly upon us—our normal service pattern begins again from Tuesday. We pray particularly for those travelling this week, for families preparing for the return to school and for those who are struggling at work.

St George's Retreat will this year be from 23rd—25th October 2026 at L'Abbaye de Notre-Dame de Jouarre, Jouarre. This is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. Fr Matthew Harrison will give the addresses. There is accommodation in the Abbey for twenty people in single rooms, most with *en-suite* facilities. The cost will be around 140 euros. To reserve a place, contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2026. The confirmation will be on Sunday November 22nd. Adults, please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com For teenagers, preparation for Confirmation begins on Sunday 28 September at 09h15. If you are interested, please contact Fr Mark on chaplain@stgeorgesparis.org for more details.

We regularly receive kind donations during the year for the Christmas Bazaar. If you're clearing out cupboards or have friends who are moving, don't forget Ali Baba will take quality goods to help support St George's. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Kay Firth, Paul Fothergill, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, Miora Rabemanantsoa, John & Yvonne Rogers, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Miora Rabemanantsoa.

Those who have died: James Macauley Hicks, Theresa Wong,

Common Worship: Services and Prayers for the Church of England,
 material from which is included in this service, is copyright
 © The Archbishops' Council 2000.

St George's Paris

Trinity 13 (Proper 17) : 30th August 2026

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. During the summer our choir takes a well-earned break and today the congregational setting of the Eucharist is **The Mass of St Thomas** by David Thorne (NEH 682) but the Creed is by Merbecke (NEH 542). **During the summer programme the Eucharist is celebrated at midday on Saturday and at 0830 and 1030 on Sundays.**

Sunday 30th	Trinity 13 (Proper 17)		
0830	Holy Communion (1662 BCP)	Cel : JJ	
1030	Solemn Eucharist	Cel : JJ	Pr : JJ
Monday 31st	Aidan of Lindesfarne		
	No public offices		
Tuesday 1st	Giles of Provence		
0915	Morning Prayer		
1800/1830	Evensong / Eucharist		
Wednesday 2nd	The martyrs of Papua New Guinea (1901 and 1942)		
1200	Eucharist		
1800/1815	Evensong / Adoration		
Thursday 3rd	Gregory the Great		
0915	Morning Prayer		
1800/1830	Evensong / Eucharist		
Friday 4th	Birinius of Dorchester, apostle of Wessex		
1800/1830	Evensong / Eucharist		
Saturday 5th	Feria		
1200	Eucharist		
1800	Eucharistie en français	Cel : MO	Pr : MO
Sunday 6th	Trinity 14 (Proper 18)		
0830	Holy Communion (1662 BCP)	Cel : MO	
1030	Solemn Eucharist	Cel : JJ	Pr : MO
1630	Messe Malgache	Cel : NR	Pr : NR

Chaplain:	Fr Mark Osborne	chaplain@stgeorgesparis.org
Associate Priest:	Fr Jeffrey John	drjphjohn@gmail.com
Hon. Assistant Curate:	Fr Nicolas Razafindratsima	rev.n.razafindratsima@gmail.com
Assistant Curate	Fr Stephen Razafindratsima	revd.stephen.razafindratsima@gmail.com
Director of Music:	Dr Peter Hicks	peterhickspro@gmail.com
Administrator:	Edmund Linton	office@stgeorgesparis.org
Churchwardens:	Patrick Onyela & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Jill Whitman	artemis.jw@gmail.com
Safeguarding:	Peter Bradford	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing (REH 319):

**Father, we praise thee, now the night is over,
Active and watchful, standing we all before thee;
Singing, we offer prayer and meditation: Thus we adore you.**

**Monarch of all things, fit us for thy mansions;
Banish our weakness, health and wholeness sending;
Bring us to heaven, where thy saints united Joy without ending.**

**All-holy Father, Son, and equal Spirit,
Trinity blessed, send us your salvation;
Thine is the glory, gleaming and resounding Through all creation.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution, we sing the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy.**

Gloria (REH 682b)

Glory to God, glory to God, glory to God in the highest.

**Glory to God in the Highest, and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God...**

**Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
Glory to God...**

**For you alone are the Holy one, you alone are the Lord,
you alone are the most high, Jesus Christ,**

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. **Please do not intinct** (dip the bread into the common cup) as it has been banned by the bishops. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you are watching online, or don't want to receive Holy Communion, you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (REH 594). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Ye that know the Lord is gracious, Ye for whom a cornerstone
Stands, of God elect and precious, Laid that ye may build thereon,
See that on that sure foundation Ye a living temple raise,
Towers that may tell forth salvation, Walls that may re-echo praise.**

**Living stones, by God appointed Each to his allotted place,
Kings and priests, by God anointed, Shall ye not declare his grace?
Ye, a royal generation, Tell the tidings of your birth,
Tidings of a new creation To an old and weary earth.**

**Tell the praise of him who called you Out of darkness into light,
Broke the fetters that enthralled you, Gave you freedom, peace and sight:
Tell the tale of sins forgiven, Strength renewed and hope restored,
Till the earth, in tune with heaven, Praise and magnify the Lord.**

Blessing

The Lord be with you
and also with you.

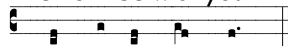
May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

**Alleluya to the Father, Alleluya to the Son,
Alleluya to the Spirit, Ever three and ever one,
Consubstantial, coeternal, While unending ages run. Amen.**

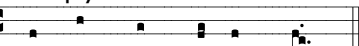
Eucharistic Prayer

The Lord be with you



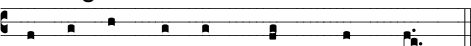
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus (REH 682c).

Holy, holy, holy Lord, God of power and might.

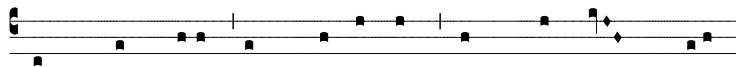
Heaven and earth are full of your glory.

Hosanna, hosanna, hosanna in the highest

Blessèd is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we sing together the Agnus Dei (REH 682d).

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

with the Holy Spirit, in the glory of God the Father.

Glory to God...

Opening Prayer

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Liturgy of the Word

There is no Sunday School during the summer break.

First Reading: Jeremiah 15:15-21

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

We remain seated to sing the hymn instead of the psalm (REH 348).

**O strength and stay upholding all creation,
Who ever dost thyself unmoved abide,
Yet day by day the light in due gradation
From hour to hour through all its changes guide;**

**Grant to life's day a calm unclouded ending,
An eve untouched by shadows of decay,
The brightness of a holy death-bed blending
With dawning glories of the eternal day.**

**Hear us, O Father, gracious and forgiving,
Through Jesus Christ thy co-eternal Word,
Who with the Holy Ghost by all things living
Now and to endless ages art adored. Amen.**

Second Reading: Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil,

but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Please stand for the gradual hymn (REH 283) :

**Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy Name, the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight;
The hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out my soul, the greatness of the Lord
To children's children and forevermore!**

Holy Gospel: Matthew 16:21-28

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

Sermon

Please be seated for the sermon.

We stand to sing the Profession of Faith (REH 684c):

I believe in one God **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,**

**God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to prayer together. At the end of each petition this response is used

We look to the cross: **and see your love for us.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn at the Preparation of the Table (REH 566); during which a collection will be taken—you may like to use your debit card and give electronically?

**Sing, ye faithful, sing with gladness, Wake your noblest, sweetest strain,
With the praises of your Saviour Let his house resound again;
Him let all your music honour, And your songs exalt his reign.**

**Sing how he come forth from heaven, Bowed himself to Bethlehem's cave,
Stooped to wear the servant's vesture, Bore the pain, the cross, the grave,
Passed within the gates of darkness, Thence his banished ones to save.**

**So, he tasted death for all men, He, of Adam's race the head,
Sinless one, among the sinful, Prince of life, among the dead;
Thus he wrought the full redemption, And the captor captive led.**

**Now on high, yet ever with us, From his Father's throne the Son
Rules and guides the world he ransomed, Till the appointed work be done,
Till he see, renewed and perfect, All things gathered into one.**