

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Calendars for 2026-2027 are available this morning. Please take one home with you and stick it to the fridge or give it to your neighbour!

After Communion this morning an Extraordinary Minister of the Eucharist, authorised by the Bishop and trained by Fr Grant, will take Holy Communion to a member of this church who is currently housebound and unable to be physically present.

The Edith Mathias Trust has generously given us a grant to update the Books of Common Prayer that we use at St George's with 50 brand new books. The old ones we took over from a long defunct military chapel and were showing their age.

We are delighted to present to Fr Stephen's his ordination gift from the all the congregations at St George's. A huge thanks to all those who contributed—it's a marvellously useful tool in the Diocese of Europe.

Confirmation & Enquirers 2026. The confirmation will be on Sunday November 22nd. Adults, please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com For teenagers,

Confirmation Preparation begins on Sunday 28 September at 09h15. If you are interested, please contact Fr Mark on chaplain@stgeorgesparis.org for more details.

We regularly receive kind donations during the year for the Christmas Bazaar. If you're clearing out cupboards or have friends who are moving, don't forget Ali Baba will take quality goods to help support St George's. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Huy Sun (Dara), Deidre Dalton, Gregor Dallas, Kay Firth, Paul Fothergill, Anne Gould, Ophélie Gourbault, Karen Griggs, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, Miora Rabemanantsoa, John & Yvonne Rogers, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Miora Rabemanantsoa.

Those who have died: Harry Bramma

St George's Paris

Trinity 14 (Proper 18) : 6th September 2026

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa brevis in d (op 83)** by Joseph Gabriel Rheinberger (1839-1901), the anthem during Communion will be **View me, Lord** by Richard Hey Lloyd (1933-2021).

Sunday 6th	0830 1030 1630	Trinity 14 (Proper 18) Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache	Cel : MO Cel : JJ Cel : NR	Pr : MO Pr : MO
Monday 7th	1800/1830	<i>Feria</i> Evensong / Eucharist		
Tuesday 8th	0915 1800/1830	<i>Birth of the Blessed Virgin Mary</i> Morning Prayer Evensong / Eucharist		
Wednesday 9th	1200 1800/1815	<i>Charles Fudge Lowder, priest</i> Eucharist Evensong / Adoration		
Thursday 10th	0915 1800/1830	<i>Feria</i> Morning Prayer Evensong / Eucharist		
Friday 11th	1800/1830	<i>Feria</i> Evensong / Eucharist		
Saturday 12th	1200 1800	<i>Feria</i> Eucharist Eucharistie en français	Cel : MO Cel : MO	Pr : MO Pr : MO
Sunday 13th	0830 1030 1630	Exaltation of the Holy Cross Holy Communion (1662 BCP) Solemn Eucharist with Baptisms Office Malgache	Cel : MO Cel : JJ Cel : NR	Pr : MO Pr : MO Pr : NR

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The Gathering

As the bell rings, we stand to sing (REH 531):

**O for a thousand tongues to sing My great Redeemer's praise,
The glories of my God and King, The triumphs of his grace!**

**Jesus, the name that charms our fears, That bids our sorrows cease;
'Tis music in the sinner's ears, 'Tis life, and health, and peace.**

**He breaks the power of cancelled sin, He sets the prisoner free:
His blood can make the foulest clean; His blood availed for me.**

**He speaks, and listening to his voice, New life the dead receive;
The mournful, broken hearts rejoice, The humble poor believe.**

**Hear him, ye deaf; his praise, ye dumb, Your loosened tongues employ;
Ye blind, behold your Saviour come; And leap, ye lame, for joy!**

**My gracious Master and my God, Assist me to proclaim,
And spread through all the earth abroad The honours of thy name.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution, we sing the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.**

We are heartily sorry and repent of all our sins.

**For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Christe eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth;

Lest we fail our praise to render Touch our eyes that they may see.

**Lord of wisdom, whom obeying Mighty waters ebb and flow,
While unhasting, undelaying, Planets on their courses go:
In thy laws thyself displaying, Teach our minds thyself to know.**

**Lord of life, alone sustaining All below and all above,
Lord of love, by whose ordaining Sun and stars sublimely move:
In our earthly spirits reigning, Lift our hearts that we may love.**

**Lord of beauty, bid us own thee, Lord of truth, our footsteps guide,
Till as love our hearts enthrone thee, And, with vision purified,
Lord of all, when all have known thee, Thou in all art glorified.**

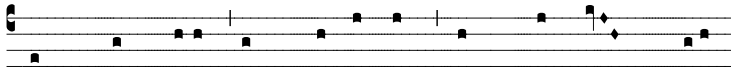
Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We prepare for Holy Communion by singing the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. **Please do not intinct** (dip the bread into the common cup) as it has been banned by the bishops. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you are watching online, or don't want to receive Holy Communion, you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (REH 363). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Lord of beauty, thine the splendour Shown in earth and sky and sea,
Burning sun and moonlight tender, Hill and river, flower and tree:**

through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Liturgy of the Word

There is no Sunday School during the summer break.

First Reading: Ezekiel 33:7-11

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, 'O wicked ones, you shall surely die', and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?' Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Please remain seated as the choir sing the psalm for the day (Psalm 119:33-40).

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart. Make me to go in the path of thy commandments; for therein do I delight. Incline my heart unto thy testimonies, and not to covetousness. Turn away mine eyes from beholding vanity; and quicken thou me in thy way. Stablish thy word unto thy servant, who is devoted to thy fear. Turn away my reproach which I fear: for thy judgments are good. Behold, I have longed after thy precepts: quicken me in thy righteousness.

Second Reading: Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Please stand for the gradual hymn (REH 335) :

**This is the day the Lord hath made; He calls the hours his own;
Let heaven rejoice, let earth be glad, And praise surround his throne.**

**Today he rose and left the dead, And Satan's empire fell,
Today the saints his triumphs spread, And all his wonders tell.**

**Blest be the Lord who came to me With heavenly truth and grace,
Who came in God his Father's name, To save a sinful race.**

Holy Gospel: Matthew 16:21-28

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (REH 684c):

*I believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.*

Intercessions

We remain standing to prayer together. At the end of each petition this response is used

Lord, take us by the hand: **and lead us.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn at the Preparation of the Table (REH 455); during which a collection will be taken—you may like to use your debit card and give electronically?

**Come, ye faithful, raise the anthem, Cleave the skies with shouts of praise;
Sing to him who found the ransom, Ancient of eternal days,
God eternal, Word incarnate, Whom the heaven of heaven obeys.**

**Ere he raised the lofty mountains, Formed of the seas, or built the sky,
Love eternal, free, and boundless, Forced the Lord of life to die,
Lifted up the Prince of princes On the throne of Calvary.**

**There, for us and our redemption, See him for all his lifeblood pour!
There he wins our full salvation, Dies that we may die no more;
Then, arising, lives for ever, Reigning where he was before.**

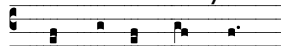
**Now on those eternal mountains Stands the sapphire throne, all bright,
With the ceaseless alleluyas Which they raise, the sons of light;
Sion's people tell his praises, Victor after hard-won fight.**

**Bring your harps, and bring your incense, Sweep the string and pour the lay;
Let the earth proclaim his wonders, King of that celestial day;
He the Lamb once slain is worthy, Who was dead, and lives for ay.**

**Laud and honour to the Father, Laud and honour to the Son,
Laud and honour to the Spirit, Ever three and ever one,
Consubstantial, co-eternal, While unending ages run. Amen.**

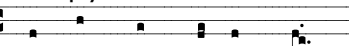
Eucharistic Prayer

The Lord be with you



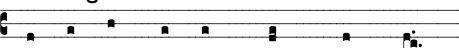
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.