

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Today is our Harvest Festival. All gifts of food and toiletries will go to the Society of St Vincent de Paul, rue Copernic. They work with refugees, the homeless and the vulnerable referred by the Mairie. If you would like to drop more food/toiletries please use the small drawers on the middle landing. **Please place your gifts before the altar before the Eucharist or during the first hymn.**

A new group for Young Adults will start on Friday 16 October with a Eucharist at 19h30 followed by supper in the Club Room. A weekly online Bible Study on Wednesday at 20h00 and regular worship and opportunity to deepen friendship and seek support will make up the life of the group. If you'd like to be added to the mailing list or the WhatsApp Group please contact Fr Mark on chaplain@stgeorgesparis.org

Calendars for 2026-2027 are available this morning. Please take one home with you and stick it to the fridge or give it to your neighbour!

Confirmation Preparation for teenagers meets on Sundays at 09h15. If you are interested, please contact Fr Mark on chaplain@stgeorgesparis.org for more details.

Confirmation & Enquirers 2026. The confirmation will be on Sunday November 22nd. Adults, please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

We regularly receive kind donations during the year for the Christmas Bazaar. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

In Your Prayers please remember those on our sick-list: Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Francine Dubertret, Kay Firth, Anne Gould, Ophélie Goubault, Karen Griggs, Christine Harris, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, Miora Rabemanantsoa, John & Yvonne Rogers, William Tallon, David Wetzel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Miora Rabemanantsoa.

Those who have died: George Bush, priest, Peter Firth, Margaret Rizza.

Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright
© The Archbishops' Council 2000.

St George's Paris

Trinity 18 (Harvest Festival): 4th October 2026

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa St Crucis** (op 151) by Joseph Gabriel Rheinberger (1839-1901) and the anthem during Communion will be **Oculi omnium** by Charles Wood (1866-1926).

Sunday 4th	Harvest Festival—Trinity 18		
0830	Holy Communion (1662 BCP)	Cel : MO	
1030	Solemn Eucharist	Cel : JJ	Pr : MO
1630	Messe Malgache	Cel : NR	Pr : MO
Monday 5th	<i>Feria</i>		
1800/1830	Evensong / Eucharist		
Tuesday 6th	<i>William Tyndale</i>		
0915	Morning Prayer		
1800/1830	Evensong / Eucharist		
Wednesday 7th	<i>Feria</i>		
1200	Eucharist		
1800/1815	Evensong / Adoration		
Thursday 8th	<i>Feria</i>		
0915	Morning Prayer		
1800/1830	Evensong / Eucharist		
Friday 9th	<i>Denys and his companions, martyrs; Robert Grosseteste.</i>		
1800/1830	Evensong / Eucharist		
Saturday 10th	<i>Paulinus of York; Thomas Traherne</i>		
1200	Eucharist		
1800	Eucharistie en français	Cel : NR	Pr : NR
Sunday 11th	Trinity 19 (Proper 23)		
0830	Holy Communion (1662 BCP)	Cel : JJ	
1030	Solemn Eucharist	Cel : SR	Pr : EL
1630	Office Malgache	Cel : NR	Pr : NR

Chaplain:	Fr Mark Osborne	chaplain@stgeorgesparis.org
Associate Priest:	Fr Jeffrey John	drjphjohn@gmail.com
Hon. Assistant Curate:	Fr Nicolas Razafindratsima	rev.n.razafindratsima@gmail.com
Assistant Curate	Fr Stephen Razafindratsima	revd.stephen.razafindratsima@gmail.com
Director of Music:	Dr Peter Hicks	peterhickspro@gmail.com
Administrator:	Edmund Linton	office@stgeorgesparis.org
Churchwardens:	Patrick Onyela & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Jill Whitman	artemis.jw@gmail.com
Safeguarding:	Peter Bradford	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing (REH 355). Please put leave your gifts on the altar before the service or during the hymn.

**Come, ye thankful people, come, Raise the song of harvest home!
All is safely gathered in, Ere the winter storms begin;
God our Maker doth provide For our wants to be supplied
Come to God's own temple, come; Raise the song of harvest-home!**

**All the world is God's own field, Fruit unto his praise to yield;
Wheat and tares together sown, Unto joy or sorrow grown;
First the blade and then the ear, Then the full corn shall appear:
Grant, O harvest Lord, that we Wholesome grain and pure may be.**

**For the Lord our God shall come, And shall take the harvest home;
From his field shall purge away All that doth offend, that day;
Give his angels charge at last In the fire the tares to cast,
But the fruitful ears to store In his garner evermore.**

**Then, thou Church triumphant, come, Raise the song of harvest-home;
All be safely gathered in, Free from sorrow, free from sin,
There, for ever purified In God's garner to abide:
Come, ten thousand angels, come, Raise the glorious harvest home**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution, we sing the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Christe eleison, Kyrie eleison.

Gloria (REH 685b):

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. **Please do not intinct** (dip the bread into the common cup) as it has been banned by the bishops. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you are watching online, or don't want to receive Holy Communion, you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (REH 358). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**We plough the fields, and scatter the good seed on the land;
But it is fed and watered by God's almighty hand:
He sends the snow in winter, the warmth to swell the grain,
The breezes and the sunshine, and soft refreshing rain.**

**All good gifts around us Are sent from heaven above,
Then thank the Lord, O thank the Lord For all His love.**

**He only is the maker of all things near and far;
He paints the wayside flower, He lights the evening star;
The winds and waves obey Him, by Him the birds are fed;
Much more to us, His children, He gives our daily bread.**

**We thank Thee, then, O Father, for all things bright and good,
The seed time and the harvest, our life, our health, and food;
No gifts have we to offer, for all Thy love imparts,
But that which Thou desirest, our humble, thankful hearts.**

Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

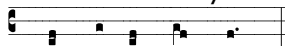
Go in the peace of Christ.
Thanks be to God.

**We bear the burden of the day, And often toil seems dreary;
But labour ends with sunset ray, And rest is for the weary;
May we, the angel-reaping o'er, Stand at the last accepted,
Christ's golden sheaves for evermore To garner bright elected.**

**O blessèd is that land of God, Where saints abide for ever;
Where golden fields spread fair and broad, Where flows the crystal river:
The strains of all its holy throng With ours today are blending;
Thrice blessed is that harvest-song Which never hath an ending.**

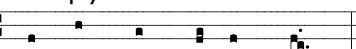
Eucharistic Prayer

The Lord be with you



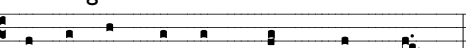
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

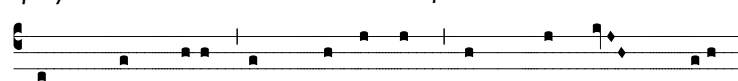
The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We prepare for Holy Communion by singing the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Opening Prayer

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Liturgy of the Word

Sunday School leave for their age appropriate activities.

First Reading: Deuteronomy 8:7-18

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. "Take care that you do not forget the Lord your God by failing to keep his commandments, his ordinances, and his statutes that I am commanding you today. When you have eaten your fill and have built fine houses and live in them and when your herds and flocks have multiplied and your silver and gold is multiplied and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock. He fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gotten me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Please remain seated as the choir sing the psalm for the day (Psalm 65).

*Thou, O God, art praised in Sion * and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer * unto thee shall all flesh come. My misdeeds prevail against me * O be thou merciful unto our sins. Blessed is the man, whom thou choosest, and receivest unto thee * he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple. Thou shalt shew us wonderful things in thy righteousness, O God of our salvation * thou that art the hope of all the ends of the earth, and of them that remain in the broad sea. Who in his strength setteth fast the mountains * and is girded about with power. Who stilleth the raging of the sea * and the noise of his waves, and the madness of the people. They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens * thou that makest the outgoings of the morning and evening to praise thee. Thou visitest the earth, and blessest it * thou makest it very plenteous. The river of God is full of water * thou preparest their corn, for so thou providest for the earth. Thou waterest her furrows, thou sendest rain into the little valleys thereof * thou makest it soft with the drops of rain, and blessest the increase of it. Thou crownest the year with thy goodness * and thy clouds drop fatness. They shall drop upon the dwellings of the wilderness * and the little hills shall rejoice on every side. The folds shall be full of sheep * the valleys also shall stand so thick with corn, that they shall laugh and sing.*

Second Reading: 2 Corinthians 9. 6-end

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not regretfully or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, “He scatters abroad; he gives to the poor; his righteousness endures forever.” He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us, for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your partnership with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Please stand for the gradual hymn (REH 508) :

**Let us, with a gladsome mind, Praise the Lord, for he is kind:
For his mercies ay endure, Ever faithful, ever sure.**

**Let us blaze his name abroad, For of gods he is the God:
For his mercies ay endure, Ever faithful, ever sure.**

**He with all commanding might Filled the new-made world with light:
For his mercies ay endure, Ever faithful, ever sure.**

**He the gold-tressèd sun Caused all day his course to run:
For his mercies ay endure, Ever faithful, ever sure.**

**And the hornèd moon by night, Mid her spangled sisters bright:
For his mercies ay endure, Ever faithful, ever sure.**

**All things living he doth feed, His full hand supplies their need:
For his mercies ay endure, Ever faithful, ever sure.**

**Let us, with a gladsome mind, Praise the Lord, for he is kind:
For his mercies ay endure, Ever faithful, ever sure.**

Holy Gospel: Luke 17. 11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, ‘Jesus, Master, have mercy on us!’ When he saw them, he said to them, ‘Go and show yourselves to the priests.’ And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?’ Then he said to him, ‘Get up and go on your way; your faith has made you well.’

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (REH 685c):

I believe in one God **the Father almighty, maker of heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to prayer together. At the end of each petition this response is used

Lord of all (the attribute will change with each petition) : **hear our prayer.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn at the Preparation of the Table (REH 357); during which a collection will be taken—you may like to use your debit card and give electronically?

**To thee, O Lord, our hearts we raise In hymns of adoration;
To thee bring sacrifice of praise With shouts of exultation.
Bright robes of gold the fields adorn, The hills with joy are ringing,
The valleys stand so thick with corn That even they are singing.**

**And now, on this our festal day, Thy bounteous hand confessing,
Upon thine altar, Lord, we lay The first-fruits of thy blessing;
By thee the souls of men are fed With gifts of grace supernal;
Thou who dost give us daily bread, Give us the bread eternal.**