St George's Paris

All Saints: 1st November 2026

A warm welcome to St George's worship this week—online or in person. You'll find everything you need for today's service in this pamphlet. Today the choir sings the ***Communion Service in F*** *by Harold Darke (1888 – 1976) and the anthems are* ***Holy is the true light*** *by William Henry Harris (1883-1973) and* ***Hallelujah, what are these*** *by Sir John Stainer (1840 –1901).*

Sunday 1st		**All Saints**		
	0830	Holy Communion (1662 BCP)	*Cel: JJ*	
	1030	Solemn Eucharist	*Cel: MO*	*Pr: JL*
	1630	Messe Malgache	*Cel: NR*	*Pr: SR*
Monday 2nd		**All Soul's Day** *Commemoration of the Faithful Departed*		
	1200	Eucharist		
	1930	Solemn Eucharist		
Tuesday 3rd		*Richard Hooker; Martin of Porres*		
	0915	Morning Prayer		
	1800/1830	Evensong / Eucharist		
Wednesday 4th		*Feria*		
	1200	Eucharist		
	1800/1830	Evensong / Adoration of the Blessed Sacrament		
Thursday 5th		*Feria*		
	0915	Morning Prayer		
	1800/1830	Evensong / Eucharist		
Friday 6th		*Leonard the Hermit; William Temple*		
	1800/1830	Evensong / Eucharist		
Saturday 7th		*Willibrord of York, Apostle of Frisia*		
	1200	Eucharist		
	1800	Eucharistie *en français*	*Cel: MO*	*Pr: MO*
Sunday 8th		**3rd Sunday before Advent (Remembrance Sunday)**		
	0830	Holy Communion (1662 BCP)	*Cel: MO*	
	1030	Solemn Eucharist	*Cel: MO*	*Pr: MO*
	1630	Office Malgache	Cel: NR	

Chaplain:	*Fr Mark Osborne*	*chaplain@stgeorgesparis.org Associate*
Priest:	*Fr Jeffrey John*	*drjphjohn@gmail.com*
Hon. Assistant Curate:	*Fr Nicolas Razafindratsima*	*rev.n.razafindratsima@gmail.com*
Assistant Curate	*Fr Stephen Razafindratsima*	*revd.stephen.razafindratsima@gmail.com*
Director of Music:	*Dr Peter Hicks*	*peterhickspro@gmail.com*
Administrator:	*Edmund Linton*	*office@stgeorgesparis.org*
Churchwardens:	*Patrick Onyela & Peter Hicks*	*office@stgeorgesparis.org*
Church Council Secretary:	*Jill Whitman*	*artemis.jw@gmail.com*
Safeguarding:	*Peter Bradford*	*safeguarding@stgeorgesparis.org*

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris
tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org
www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing (REH 255).

For all the saints who from their labours rest,
Who thee by faith before the world confessed,
Thy name, O Jesu, be for ever blest: Alleluya!

Thou wast their rock, their fortress and their might;
Thou, Lord, their captain in the well-fought fight;
Thou in the darkness still their one true light: Alleluya!

O may thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold. Alleluya!

O blest communion! Fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine: Alleluya!

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong. Alleluya!

The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of paradise the blest. Alleluya!

But lo, there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way. Alleluya!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost: Alleluya!

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the kyries and we together sing the Gloria.

Penitential Rite

Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left
undone. We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.

Kyrie eleison, Christe eleison, Kyrie eleison.

Gloria *(REH 684b)*

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Liturgy of the Word

Sunday School leave for their age-appropriate activities.

First Reading: Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Please remain seated as the choir sing the psalm for the day (Psalm 34.1-10).

*I will alway give thanks unto the Lord * his praise shall ever be in my mouth. My soul shall make her boast in the Lord * the humble shall hear thereof, and be glad. O praise the Lord with me * and let us magnify his Name together. I sought the Lord, and he heard me * yea, he delivered me out of all my fear. They had an eye unto him, and were lightened * and their faces were not ashamed. Lo, the poor crieth, and the Lord heareth him * yea, and saveth him out of all his troubles. The angel of the Lord tarrieth round about them that fear him * and delivereth them. O taste, and see, how gracious the Lord is * blessed is the man that trusteth in him. O fear the Lord, ye that are his saints * for they that fear him lack*

*nothing. The lions do lack, and suffer hunger * but they who seek the Lord shall want no manner of thing that is good.*

Second Reading: 1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure**.**

Please stand for the gradual hymn (REH 305):

Give me the wings of faith to rise Within the veil, and see
The saints above, how great their joys, How bright their glories be.

Once they were mourning here below, And wet their couch with tears:
They wrestled hard, as we do now, With sins, and doubts, and fears.

I ask them whence their victory came: They, with united breath,
Ascribe their conquest to the Lamb, Their triumph to his death.

They marked the footsteps that he trod, His zeal inspired their breast;
And, following their incarnate God, Possess the promised rest.

Our glorious Leader claims our praise For His own pattern given;
While the long cloud of witnesses Show the same path to heaven.

Holy Gospel: Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. 'Blessed are those who mourn, for they will be comforted. 'Blessed are the meek, for they will inherit the earth. 'Blessed are those who hunger and thirst for righteousness, for they will be filled. 'Blessed are the merciful, for they will receive mercy. 'Blessed are the pure in heart, for they will see God. 'Blessed are the peacemakers, for they will be called children of God. 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (REH 684c):

I believe in one God **the Father almighty, maker of heaven and earth,**
and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father,
who with the Father and the Son together is worshipped and glorified
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.

Intercessions

We remain standing to prayer together. At the end of each petition this response is used:

Just as I am: **I come.**

Merciful Father, **accept these prayers**
for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn at the Preparation of the Table (REH 483); during which a collection will be taken—you may like to use your debit card and give electronically?

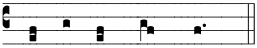
How shall I sing that Majesty Which angels do admire?
Let dust in dust and silence lie; Sing, sing, ye heavenly choir.
Thousands of thousands stand around Thy throne, O God most high;
Ten thousand times ten thousand sound Thy praise; but who am I?

Thy brightness unto them appears, Whilst I thy footsteps trace;
A sound of God comes to my ears, But they behold thy face.
I shall, I fear, be dark and cold, With all my fire and light;
Yet when thou dost accept their gold, Lord, treasure up my mite.

Enlighten with faith's light my heart, Inflame it with love's fire;
Then shall I sing and bear a part With that celestial choir.
They sing because thou art their Sun; Lord, send a beam on me;
For where heaven is but once begun There alleluias be.

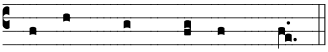
How great a being, Lord, is thine, Which doth all beings keep!
Thy knowledge is the only line To sound so vast a deep.
Thou art a sea without a shore, A sun without a sphere;
Thy time is now and evermore, thy place is everywhere.

The Lord be with you



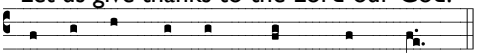
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

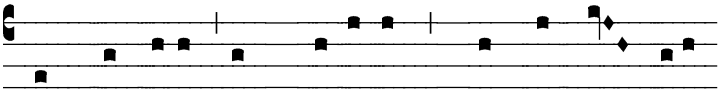


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen.** *We remain standing to pray together*

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

We prepare for Holy Communion by singing the ***Agnus Dei.***

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the word, grant us thy peace.

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!
The Lord our God has entered into his kingdom.
Blessed are those who are called to the supper of the Lamb

All are welcome to receive Holy Communion if you do so in your own church. ***Please do not intinct*** *(dip the bread into the common cup) as it has been banned by the bishops. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the*

Sides-people. If you are watching online, or don't want to receive Holy Communion, you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament, I love you above all things and I desire you in my soul. Since I cannot receive you now sacramentally, come at least spiritually into my soul. As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

During Communion the choir will sing ***Holy is the True Light*** *by William Henry Harris and* ***Hallelujah! What are these*** *by Sir John Stainer with words from Revelation 7.*

Hallelujah! What are these that are arrayed in white robes, and whence came they? These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore, are they before the throne of God, and serve him day and night in his temple. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Post Communion Prayer

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord.
Amen.

Please be seated for the notices after which we sing the final hymn (REH 506). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Let all the world in every corner sing, My God and King!
The heavens are not too high, His praise may thither fly,
The earth is not too low, His praises there may grow.
Let all the world in every corner sing, My God and King!

Let all the world in every corner sing, My God and King!
The church with psalms must shout, No door can keep them out;
But, above all, the heart Must bear the longest part.
Let all the world in every corner sing, My God and King!

Blessing

The Lord be with you
and also with you.

May God the… **Amen.**

Go in the peace of Christ.
Thanks be to God.

Notices :

Welcome to the Eucharist today. *We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!* ***Bienvenue à Saint-Georges.*** *Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.*

A very warm welcome to St Michael's in St Alban's who are here to celebrate Francis Bacon's (1561 – 1626) 400th anniversary. Lord Chancellor under James 1 he is also known as the 'father of empiricism' (he worked at the Embassy here in Paris). Their choir, led by Colin Hampling, Director of Music will sing and the vicar, Fr Jonathan Lloyd is our preacher.

Today we are celebrating with Paul Fothergill his return to health with champagne which he is donating as a thanksgiving for our prayers.

The Adoremus_Anglican Bible Study is online this Wednesday at 20h00 for an hour. If you'd like to be sent the Zoom link please contact Fr Mark via email. The group meets this Friday at the Sacré Coeur Basilica at 1930 for Adoration then supper.

The All Souls List is available this morning on the Landing Table. Please add names of those you want prayed for at the Solemn Requiem on 2 November at 19h30.

Poppies are on sale this morning in aid of the Royal British Legion. They support the long term needs of ex-servicemen and their families.

The Royal British Legion will host the Service of Remembrance at the Cathedrale Saint Louis des Invalides on 11 November at 15h00. All are welcome to attend.

Calendars for 2026-2027 are available this morning. Please take one home with you and stick it to the fridge or give it to your neighbour!

Confirmation & Enquirers 2026. The confirmation will be on Sunday November 22nd. **Adults**, please let Fr Jeffrey know if you are interested in exploring this as a possibility on drjphjohn@gmail.com **Teenagers** meet on Sundays at 09h15 in the Parish Hall or online.

We regularly receive kind donations during the year for the Christmas Bazaar. If you want to make jam with a glut of fruit—there are loads of jam jars available in Parish Hall in the end cupboard!

In Your Prayers please remember those on our sick-list: *Beryl Bateman, Pamela Bruetsch, Jean-Paul Buffet, Ginette Barbé, Angela Casone, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Francine Dubertret, Kay Firth, Anne Gould, Ophélie Gourbault, Karen Griggs, Christine Harris, Vaughan Hart, Irene Hicks, Sally Hughes, Ernest Jeyam, Kalvinder, Karen, Prudence Kupka, Muriel Lamoureux, Hans Mayer, Jane Maurin, Monique Moron, Kenneth Nyakana, Miora Rabemanantsoa, John & Yvonne Rogers, Peter Sim, William Tallon, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.*

Those who have died: *Bernard Russel Cooper.*

Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright
© The Archbishops' Council 2000.